

Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| FFIRb                                                                                            |      |                      | Clasificador de Gastos |                 | Actividad Operativa |                | Meta       |                | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |      |      |  |  |
|--------------------------------------------------------------------------------------------------|------|----------------------|------------------------|-----------------|---------------------|----------------|------------|----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------|------|--|--|
| Código del ítem                                                                                  | Tipo | Descripción del ítem | Unidad de Medida       | Precio Unitario | Semestre 1          |                | Semestre 2 |                | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |      |      |  |  |
|                                                                                                  |      |                      |                        |                 | Cantidad            | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |      |      |  |  |
| PROGRAMACION: C.M.N.                                                                             |      |                      |                        |                 |                     |                |            |                |                      |                |            |                |            |                |            |                |      |      |  |  |
| 1-00 RECURSOS ORDINARIOS                                                                         |      |                      |                        |                 |                     |                |            |                |                      |                |            |                |            |                |            |                |      |      |  |  |
| Meta: 51 - BRINDAR ASISTENCIA ALIMENTARIA                                                        |      |                      |                        |                 |                     |                |            |                |                      |                |            |                |            |                |            |                |      |      |  |  |
| Actividad Operativa: C0006 - SUPERVISIÓN DEL FUNCIONAMIENTO DEL PROGRAMA DEL                     |      |                      |                        |                 |                     |                |            |                |                      |                |            |                |            |                |            |                |      |      |  |  |
| 2.2.2.3.1.1 ALIMENTOS PARA PROGRAMAS SOCIALES                                                    |      |                      |                        |                 |                     |                |            |                |                      |                |            |                |            |                |            |                |      |      |  |  |
| 090600030943 B HOJUELA DE QUINUA AVENA KIWICHA SOYA PRECOCIDA                                    |      |                      | UNIDAD                 | 7.019109        | 5,100.00            | 35,777.01      | 0.00       | 0.00           | 5,100.00             | 35,777.01      | 0.00       | 0.00           | 5,100.00   | 35,777.01      | 0.00       | 0.00           | 0.00 |      |  |  |
| 085400050043 B LECHE EVAPORADA ENTERA X 400 g APROX.                                             |      |                      | UNIDAD                 | 3.722290        | 33,096.00           | 122,530.99     | 0.00       | 0.00           | 33,096.00            | 122,530.99     | 0.00       | 0.00           | 33,096.00  | 122,530.99     | 0.00       | 0.00           | 0.00 |      |  |  |
| 2-09 RECURSOS DIRECTAMENTE RECAUDADOS                                                            |      |                      |                        |                 |                     |                |            |                |                      |                |            |                |            |                |            |                |      |      |  |  |
| Meta: 1 - PATRULLAJE MUNICIPAL POR SECTOR - SERENAZGO                                            |      |                      |                        |                 |                     |                |            |                |                      |                |            |                |            |                |            |                |      |      |  |  |
| Actividad Operativa: C0013 - CONDUCCIÓN Y DIRECCIÓN DE LOS SERVICIOS DE                          |      |                      |                        |                 |                     |                |            |                |                      |                |            |                |            |                |            |                |      |      |  |  |
| 2.3.1.2.1.1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                                             |      |                      |                        |                 |                     |                |            |                |                      |                |            |                |            |                |            |                |      |      |  |  |
| 895600570010 B UNIFORME PARA PERSONAL ADMINISTRATIVO VERANO (CAMISA MANGA CORTA PANTALON Y POLO) |      |                      | UNIDAD                 | 200.000000      | 35.00               | 7,000.00       | 0.00       | 0.00           | 35.00                | 7,000.00       | 0.00       | 0.00           | 35.00      | 7,000.00       | 0.00       | 0.00           | 0.00 |      |  |  |
| 2.3.1.2.1.3 CALZADO                                                                              |      |                      |                        |                 |                     |                |            |                |                      |                |            |                |            |                |            |                |      |      |  |  |
| 890200010021 B BOTA DE CUERO PARA CABALLERO TALLA 40                                             |      |                      | PAR                    | 300.030000      | 10.00               | 3,000.00       | 0.00       | 0.00           | 10.00                | 3,000.00       | 0.00       | 0.00           | 10.00      | 3,000.00       | 0.00       | 0.00           | 0.00 |      |  |  |
| 2.3.1.3.1.1 COMBUSTIBLES Y CARBURANTES                                                           |      |                      |                        |                 |                     |                |            |                |                      |                |            |                |            |                |            |                |      |      |  |  |
| 172100040002 B GASOLINA DE 90 OCTANOS                                                            |      |                      | GALON                  | 20.002000       | 840.00              | 16,800.00      | 840.00     | 16,800.00      | 840.00               | 16,800.00      | 840.00     | 16,800.00      | 840.00     | 16,800.00      | 840.00     | 16,800.00      | 0.00 | 0.00 |  |  |
| 172100070001 B PETROLEO DIESEL 2                                                                 |      |                      | GALON                  | 16.500000       | 798.00              | 13,167.00      | 802.00     | 13,233.00      | 798.00               | 13,167.00      | 802.00     | 13,233.00      | 798.00     | 13,167.00      | 802.00     | 13,233.00      | 0.00 | 0.00 |  |  |
| 2.3.1.5.1.2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                                 |      |                      |                        |                 |                     |                |            |                |                      |                |            |                |            |                |            |                |      |      |  |  |
| 710300010022 B CINTA ADHESIVA TRANSPARENTE 2 in X 55 yd                                          |      |                      | UNIDAD                 | 3.550000        | 6.00                | 21.00          | 6.00       | 21.00          | 6.00                 | 21.00          | 6.00       | 21.00          | 6.00       | 21.00          | 6.00       | 21.00          | 0.00 | 0.00 |  |  |
| 710300010048 B CINTA ADHESIVA TRANSPARENTE 1/2 in X 72 yd APROX.                                 |      |                      | UNIDAD                 | 3.003000        | 6.00                | 18.00          | 6.00       | 18.00          | 6.00                 | 18.00          | 6.00       | 18.00          | 6.00       | 18.00          | 6.00       | 18.00          | 0.00 | 0.00 |  |  |
| 710300060057 B GOMA EN BARRA X 40 g APROX.                                                       |      |                      | UNIDAD                 | 3.409000        | 4.00                | 13.80          | 4.00       | 13.80          | 4.00                 | 13.80          | 4.00       | 13.80          | 4.00       | 13.80          | 4.00       | 13.80          | 0.00 | 0.00 |  |  |
| 710300120174 B NOTA AUTOADHESIVA 1 cm X 4 cm APROX. X 200 HOJAS                                  |      |                      | UNIDAD                 | 9.500000        | 6.00                | 57.00          | 6.00       | 57.00          | 6.00                 | 57.00          | 6.00       | 57.00          | 6.00       | 57.00          | 6.00       | 57.00          | 0.00 | 0.00 |  |  |
| 710600010009 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO MEDIO OFICIO                   |      |                      | UNIDAD                 | 7.500000        | 12.00               | 96.00          | 12.00      | 96.00          | 12.00                | 96.00          | 12.00      | 96.00          | 12.00      | 96.00          | 12.00      | 96.00          | 0.00 | 0.00 |  |  |
| 710600040024 B FOLDER MANILA TAMAÑO A4                                                           |      |                      | EMPALQUE X 25          | 9.500000        | 4.00                | 38.00          | 4.00       | 38.00          | 4.00                 | 38.00          | 4.00       | 38.00          | 4.00       | 38.00          | 4.00       | 38.00          | 0.00 | 0.00 |  |  |



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NRO. IDENTIFICACIÓN : 300988

| FF/Rb           |      | Clasificador de Gastos                                        |                  | Actividad Operativa |            | Meta            |            | CANTIDAD Y/O VALORES |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |
|-----------------|------|---------------------------------------------------------------|------------------|---------------------|------------|-----------------|------------|----------------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|
| Código del ítem | Tipo | Descripción del ítem                                          | Unidad de Medida | Precio Unitario     | Semestre 1 |                 | Semestre 2 |                      | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 |
|                 |      |                                                               |                  |                     | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/      | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ |
| 710600040025    | B    | FOLDER MANILA TAMAÑO OFICIO                                   | EMPAQUE X 25     | 10.000000           | 4.00       | 40.00           | 0.00       | 0.00                 | 4.00       | 40.00           | 0.00       | 0.00            | 4.00       | 40.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 710600060044    | B    | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m            | UNIDAD           | 6.500000            | 4.00       | 26.00           | 0.00       | 0.00                 | 4.00       | 26.00           | 0.00       | 0.00            | 4.00       | 26.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 710600060047    | B    | FORRO DE PLASTICO AUTOADHESIVO TRANSPARENTE TAMAÑO A4 X 10    | UNIDAD           | 5.400000            | 4.00       | 21.60           | 0.00       | 0.00                 | 4.00       | 21.60           | 0.00       | 0.00            | 4.00       | 21.60           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 710600100234    | B    | SOBRE MANILA TAMAÑO A4                                        | EMPAQUE X 50     | 12.700000           | 2.00       | 25.40           | 2.00       | 25.40                | 2.00       | 25.40           | 2.00       | 25.40           | 2.00       | 25.40           | 2.00       | 25.40           | 0.00       | 0.00            | 0.00       | 0.00            |
| 710600100334    | B    | SOBRE MANILA TAMAÑO OFICIO                                    | EMPAQUE X 50     | 16.000000           | 2.00       | 32.00           | 2.00       | 32.00                | 2.00       | 32.00           | 2.00       | 32.00           | 2.00       | 32.00           | 2.00       | 32.00           | 0.00       | 0.00            | 0.00       | 0.00            |
| 710600120069    | B    | MICA PORTAPAPELES TAMAÑO A4                                   | DECENA           | 9.000000            | 2.00       | 18.00           | 3.00       | 27.00                | 2.00       | 18.00           | 3.00       | 27.00           | 2.00       | 18.00           | 3.00       | 27.00           | 0.00       | 0.00            | 0.00       | 0.00            |
| 711100010058    | B    | BORRADOR MOLDEABLE DE CAUCHO                                  | UNIDAD           | 4.000000            | 10.00      | 40.00           | 10.00      | 40.00                | 10.00      | 40.00           | 10.00      | 40.00           | 10.00      | 40.00           | 10.00      | 40.00           | 0.00       | 0.00            | 0.00       | 0.00            |
| 711100030005    | B    | CORRECTOR LIQUIDO TIPO LAPICERO                               | UNIDAD           | 1.600000            | 6.00       | 10.80           | 6.00       | 10.80                | 6.00       | 10.80           | 6.00       | 10.80           | 6.00       | 10.80           | 6.00       | 10.80           | 0.00       | 0.00            | 0.00       | 0.00            |
| 715000020015    | B    | BASE PARA EXFOLIADOR DE METAL MEDIANA                         | UNIDAD           | 60.000000           | 1.00       | 60.00           | 0.00       | 0.00                 | 1.00       | 60.00           | 0.00       | 0.00            | 1.00       | 60.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 715000120003    | B    | PERFORADOR DE 2 ESPIGAS PARA 50 HOJAS APROX.                  | UNIDAD           | 16.000000           | 2.00       | 32.00           | 0.00       | 0.00                 | 2.00       | 32.00           | 0.00       | 0.00            | 2.00       | 32.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 715000120030    | B    | PERFORADOR DE 2 ESPIGAS PARA 60 HOJAS APROX.                  | UNIDAD           | 26.000000           | 2.00       | 52.00           | 0.00       | 0.00                 | 2.00       | 52.00           | 0.00       | 0.00            | 2.00       | 52.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 715000140018    | B    | PORTA LAPICERO ACRILICO TIPO CUBO                             | UNIDAD           | 4.000000            | 5.00       | 20.00           | 5.00       | 20.00                | 5.00       | 20.00           | 0.00       | 0.00            | 4.00       | 20.00           | 5.00       | 20.00           | 0.00       | 0.00            | 0.00       | 0.00            |
| 715000150002    | B    | PORTA CLIPS ACRILICO CON IMAN                                 | UNIDAD           | 5.000000            | 4.00       | 20.00           | 0.00       | 0.00                 | 4.00       | 20.00           | 0.00       | 0.00            | 4.00       | 20.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 715000190033    | B    | REGLA DE ACRILICO 30 cm                                       | UNIDAD           | 3.000000            | 5.00       | 15.00           | 5.00       | 15.00                | 5.00       | 15.00           | 5.00       | 15.00           | 5.00       | 15.00           | 5.00       | 15.00           | 0.00       | 0.00            | 0.00       | 0.00            |
| 715000200007    | B    | SACAGRAPA DE METAL TIPO MARIPOSA                              | UNIDAD           | 3.000000            | 5.00       | 15.00           | 5.00       | 15.00                | 5.00       | 15.00           | 5.00       | 15.00           | 5.00       | 15.00           | 5.00       | 15.00           | 0.00       | 0.00            | 0.00       | 0.00            |
| 715000220038    | B    | TAJADOR DE METAL CON DEPOSITO                                 | UNIDAD           | 1.000000            | 4.00       | 4.00            | 4.00       | 4.00                 | 4.00       | 4.00            | 4.00       | 4.00            | 4.00       | 4.00            | 4.00       | 4.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 715000230085    | B    | TIJERA DE METAL 5 1/8 in PUNTA ROMA CON MANGO DE PLASTICO     | UNIDAD           | 7.000000            | 5.00       | 35.00           | 5.00       | 35.00                | 5.00       | 35.00           | 5.00       | 35.00           | 5.00       | 35.00           | 5.00       | 35.00           | 0.00       | 0.00            | 0.00       | 0.00            |
| 715000300031    | B    | DISPENSADOR DE CINTA ADHESIVA CON ADAPTADOR DE 3/8 yd Y 72 yd | UNIDAD           | 18.000000           | 5.00       | 90.00           | 0.00       | 0.00                 | 5.00       | 90.00           | 0.00       | 0.00            | 5.00       | 90.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 715000320024    | B    | CUCHILLA DE METAL REGULABLE PARA CORTE DE PAPEL               | UNIDAD           | 3.000000            | 4.00       | 12.00           | 4.00       | 12.00                | 4.00       | 12.00           | 4.00       | 12.00           | 4.00       | 12.00           | 4.00       | 12.00           | 0.00       | 0.00            | 0.00       | 0.00            |
| 715000440001    | B    | MOTA PARA PIZARRA ACRILICA                                    | UNIDAD           | 3.500000            | 5.00       | 17.50           | 0.00       | 0.00                 | 5.00       | 17.50           | 0.00       | 0.00            | 5.00       | 17.50           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 716000030042    | B    | FECHADOR AUTOEXTINGUIBLE DE 4 mm APROX.                       | UNIDAD           | 15.000000           | 1.00       | 15.00           | 0.00       | 0.00                 | 1.00       | 15.00           | 0.00       | 0.00            | 1.00       | 15.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 716000040112    | B    | LAPIZ NEGRO GRADO 2B CON BORRADOR                             | UNIDAD           | 1.000000            | 15.00      | 15.00           | 10.00      | 10.00                | 15.00      | 15.00           | 10.00      | 10.00           | 15.00      | 15.00           | 10.00      | 10.00           | 0.00       | 0.00            | 0.00       | 0.00            |
| 716000070002    | B    | PORTAMINA 0.5 mm                                              | UNIDAD           | 8.000000            | 4.00       | 32.00           | 4.00       | 32.00                | 4.00       | 32.00           | 4.00       | 32.00           | 4.00       | 32.00           | 4.00       | 32.00           | 0.00       | 0.00            | 0.00       | 0.00            |
| 716000090155    | B    | SELLO DE JEBE DE USO ADMINISTRATIVO                           | UNIDAD           | 15.000000           | 2.00       | 30.00           | 0.00       | 0.00                 | 2.00       | 30.00           | 0.00       | 0.00            | 2.00       | 30.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 716000090045    | B    | TAMPON PARA HUELLA DACTILAR                                   | UNIDAD           | 4.300000            | 3.00       | 12.60           | 0.00       | 0.00                 | 3.00       | 12.60           | 0.00       | 0.00            | 3.00       | 12.60           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 716000790046    | B    | TAMPON CON CUBIERTA DE PLASTICO TAMAÑO MEDIANO COLOR ROJO     | UNIDAD           | 4.000000            | 1.00       | 4.00            | 0.00       | 0.00                 | 1.00       | 4.00            | 0.00       | 0.00            | 1.00       | 4.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |



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|       |                        |                                                                                        |           | CANTIDAD Y/O VALORES |                 |       |          |                 |       |          |                 |            |          |                 |            |      |      |
|-------|------------------------|----------------------------------------------------------------------------------------|-----------|----------------------|-----------------|-------|----------|-----------------|-------|----------|-----------------|------------|----------|-----------------|------------|------|------|
| FF/Rb | Clasificador de Gastos | Actividad Operativa                                                                    | Meta      | 2025                 |                 |       | 2026     |                 |       | 2027     |                 |            | 2028     |                 |            |      |      |
|       |                        |                                                                                        |           | Cantidad             | Valor Total \$/ |       | Cantidad | Valor Total \$/ |       | Cantidad | Valor Total \$/ |            | Cantidad | Valor Total \$/ |            |      |      |
|       | 716000180047           | B. TAMPON CON CUBIERTA DE PLASTICO TAMAÑO MEDIANO COLOR NEGRO                          | 4.000000  | 2.00                 | 8.00            | 0.00  | 2.00     | 8.00            | 0.00  | 0.00     | 8.00            | 0.00       | 0.00     | 8.00            | 0.00       | 0.00 | 0.00 |
|       | 716000110045           | B. MINA DE LAPIZ DE 0.5 mm B X 24                                                      | 2.000000  | 4.00                 | 8.00            | 4.00  | 8.00     | 8.00            | 4.00  | 8.00     | 4.00            | 8.00       | 0.00     | 0.00            | 0.00       | 0.00 | 0.00 |
|       | 716000160027           | B. TINTA PARA TAMPON X 20 mL APROX. COLOR AZUL                                         | 2.500000  | 2.00                 | 5.00            | 0.00  | 2.00     | 5.00            | 0.00  | 0.00     | 5.00            | 0.00       | 0.00     | 0.00            | 0.00       | 0.00 | 0.00 |
|       | 716000160028           | B. TINTA PARA TAMPON X 20 mL APROX. COLOR NEGRO                                        | 2.500000  | 2.00                 | 5.00            | 0.00  | 2.00     | 5.00            | 0.00  | 0.00     | 5.00            | 0.00       | 0.00     | 0.00            | 0.00       | 0.00 | 0.00 |
|       | 716000180029           | B. TINTA PARA TAMPON X 20 mL APROX. COLOR ROJO                                         | 2.600000  | 2.00                 | 5.00            | 0.00  | 2.00     | 5.00            | 0.00  | 0.00     | 5.00            | 0.00       | 0.00     | 0.00            | 0.00       | 0.00 | 0.00 |
|       | 716000180012           | B. TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 20 mL COLOR NEGRO                  | 8.000000  | 3.00                 | 24.00           | 0.00  | 3.00     | 24.00           | 0.00  | 0.00     | 24.00           | 0.00       | 0.00     | 0.00            | 0.00       | 0.00 | 0.00 |
|       | 717200030453           | B. CUADERNO EMPASTADO CUADRICULADO TAMAÑO A4 X 400 HOJAS APROX.                        | 15.000000 | 6.00                 | 90.00           | 6.00  | 6.00     | 90.00           | 6.00  | 90.00    | 6.00            | 90.00      | 0.00     | 0.00            | 0.00       | 0.00 | 0.00 |
|       | 717200050227           | B. PAPEL BOND 75 g TAMAÑO A4                                                           | 18.000000 | 8.00                 | 108.00          | 6.00  | 8.00     | 108.00          | 8.00  | 108.00   | 6.00            | 108.00     | 0.00     | 0.00            | 0.00       | 0.00 | 0.00 |
|       | 7183500050037          | B. CLIP DE METAL Nº 3 X 100                                                            | 1.200000  | 6.00                 | 7.20            | 10.00 | 6.00     | 7.20            | 10.00 | 12.00    | 8.00            | 7.20       | 10.00    | 12.00           | 0.00       | 0.00 | 0.00 |
|       | 7183500050051          | B. CLIP MARIPOSA DE METAL 35 mm X 50                                                   | 5.100000  | 8.00                 | 30.80           | 6.00  | 6.00     | 30.60           | 8.00  | 30.80    | 6.00            | 30.60      | 6.00     | 30.60           | 0.00       | 0.00 | 0.00 |
|       | 7185000800021          | B. GRAPA 23/8 X 1000                                                                   | 5.500000  | 4.00                 | 22.00           | 4.00  | 4.00     | 22.00           | 4.00  | 22.00    | 4.00            | 22.00      | 4.00     | 22.00           | 0.00       | 0.00 | 0.00 |
|       | 7185000800026          | B. GRAPA 26/6 X 5000                                                                   | 5.000000  | 2.00                 | 10.00           | 2.00  | 2.00     | 10.00           | 2.00  | 10.00    | 2.00            | 10.00      | 2.00     | 10.00           | 0.00       | 0.00 | 0.00 |
|       | 718500100017           | B. SUJETADOR PARA PAPEL (TIPO FASTENER) DE METAL                                       | 8.400000  | 2.00                 | 16.80           | 2.00  | 2.00     | 16.80           | 2.00  | 16.80    | 2.00            | 16.80      | 2.00     | 16.80           | 0.00       | 0.00 | 0.00 |
|       | 7185001100036          | B. LIGA DE JEBE GRUESA DE 1 cm X 100                                                   | 18.700000 | 1.00                 | 18.70           | 0.00  | 1.00     | 18.70           | 0.00  | 0.00     | 1.00            | 18.70      | 0.00     | 0.00            | 0.00       | 0.00 | 0.00 |
|       | 2.3.2.6.3              | 3 SEGURO OBLIGATORIO ACCIDENTES DE TRANSITO (SOAT) (PRIMA DE SEGURO)                   |           |                      | 6,000.00        | 0.00  |          | 6,000.00        | 0.00  |          |                 | 6,000.00   | 0.00     |                 | 6,000.00   | 0.00 | 0.00 |
|       | 8505000500002          | S. SEGURO OBLIGATORIO DE ACCIDENTES DE TRANSITO - SOAT                                 |           |                      | 6,000.00        | 0.00  |          | 6,000.00        | 0.00  |          |                 | 6,000.00   | 0.00     |                 | 6,000.00   | 0.00 | 0.00 |
|       | 2.3.2.7.11.99          | 99 SERVICIOS DIVERSOS                                                                  |           |                      | 25,000.00       | 0.00  |          | 25,000.00       | 0.00  |          |                 | 25,000.00  | 0.00     |                 | 25,000.00  | 0.00 | 0.00 |
|       | 071100433695           | S. SERVICIO DE DIAGNOSTICO Y SEGUIMIENTO DE ACTIVIDADES DE GESTION Y/O ADMINISTRATIVAS |           |                      | 25,000.00       | 0.00  |          | 25,000.00       | 0.00  |          |                 | 25,000.00  | 0.00     |                 | 25,000.00  | 0.00 | 0.00 |
|       | 2.3.2.9.1              | 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS                 |           |                      | 300,000.00      | 0.00  |          | 300,000.00      | 0.00  |          |                 | 300,000.00 | 0.00     |                 | 300,000.00 | 0.00 | 0.00 |
|       | 071100433695           | S. SERVICIO DE DIAGNOSTICO Y SEGUIMIENTO DE ACTIVIDADES DE GESTION Y/O ADMINISTRATIVAS |           |                      | 300,000.00      | 0.00  |          | 300,000.00      | 0.00  |          |                 | 300,000.00 | 0.00     |                 | 300,000.00 | 0.00 | 0.00 |
|       | Meta: 2.               | 2 - COMUNIDAD RECIBE ACCIONES DE PREVENCIÓN EN EL MARCO DEL PLAN DE SEGURIDAD          |           |                      | 5,000.00        | 0.00  |          | 5,000.00        | 0.00  |          |                 | 5,000.00   | 0.00     |                 | 5,000.00   | 0.00 | 0.00 |
|       | Actividad Operativa:   | C0013 - CONDUCCIÓN Y DIRECCIÓN DE LOS SERVICIOS DE                                     |           |                      | 5,000.00        | 0.00  |          | 5,000.00        | 0.00  |          |                 | 5,000.00   | 0.00     |                 | 5,000.00   | 0.00 | 0.00 |
|       | 2.3.2.7.11.99          | 99 SERVICIOS DIVERSOS                                                                  |           |                      | 5,000.00        | 0.00  |          | 5,000.00        | 0.00  |          |                 | 5,000.00   | 0.00     |                 | 5,000.00   | 0.00 | 0.00 |
|       | 071100433695           | S. SERVICIO DE DIAGNOSTICO Y SEGUIMIENTO DE ACTIVIDADES DE GESTION Y/O ADMINISTRATIVAS |           |                      | 5,000.00        | 0.00  |          | 5,000.00        | 0.00  |          |                 | 5,000.00   | 0.00     |                 | 5,000.00   | 0.00 | 0.00 |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA

NRO. IDENTIFICACIÓN : 300988

| FF/Rb                                                                                |      |                      | Clasificador de Gastos |                 | Actividad Operativa |                | Meta                |                | CANTIDAD Y/O VALORES |                |                     |                |                     |                |                     |                |  |  |  |  |
|--------------------------------------------------------------------------------------|------|----------------------|------------------------|-----------------|---------------------|----------------|---------------------|----------------|----------------------|----------------|---------------------|----------------|---------------------|----------------|---------------------|----------------|--|--|--|--|
| Codigo del Item                                                                      | Tipo | Descripción del Item | Unidad de Medida       | Precio Unitario | 2025                |                |                     | 2026           |                      |                | 2027                |                |                     | 2028           |                     |                |  |  |  |  |
|                                                                                      |      |                      |                        |                 | Semestre 1 Cantidad | Valor Total S/ | Semestre 2 Cantidad | Valor Total S/ | Semestre 1 Cantidad  | Valor Total S/ | Semestre 2 Cantidad | Valor Total S/ | Semestre 1 Cantidad | Valor Total S/ | Semestre 2 Cantidad | Valor Total S/ |  |  |  |  |
| Meta: 3 - EDUCACION Y SENSIBILIZACION A LA POBLACION EN MATERIA DE RESIDUOS SOLIDOS  |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| Actividad Operativa: C0011 - GESTIÓN DE LA SALUBRIDAD, RECOLECCIÓN Y DISPOSICIÓN     |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| 2.3. 2 7 11 99 SERVICIOS DIVERSOS                                                    |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| 071100220013 S SERVICIO FACILITADOR EN TEMAS DE RESIDUOS SOLIDOS                     |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| 071100220013 S SERVICIO FACILITADOR EN TEMAS DE RESIDUOS SOLIDOS                     |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| Meta: 4 - ALMACENAMIENTO, BARRIDO DE CALLES Y LIMPIEZA DE ESPACIOS PUBLICOS          |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| Actividad Operativa: C0011 - GESTIÓN DE LA SALUBRIDAD, RECOLECCIÓN Y DISPOSICIÓN     |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                   |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| 710600010012 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO             |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| 715000120030 B PERFORADOR DE 2 ESPIGAS PARA 80 HOJAS APROX.                          |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| 715000190001 B REGLA DE PLASTICO 30 cm                                               |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| 717200050224 B PAPEL BOND 80 g TAMAÑO A4                                             |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| 718500050001 B CLIP DE METAL CHICO Nº 1 X 100                                        |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| 718500080021 B GRAPA 23/8 X 1000                                                     |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| 737000010033 B COLA SINTETICA X 250 g                                                |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| 2.3. 2 6. 3 3 SEGURO OBLIGATORIO ACCIDENTES DE TRANSITO (SOAT)                       |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| 850500050002 S SEGURO OBLIGATORIO DE ACCIDENTES DE TRANSITO - SOAT (PRIMA DE SEGURO) |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS   |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| 071100431634 S SERVICIO DE ASISTENCIA EN SEGUIMIENTO DE ACTIVIDADES ADMINISTRATIVAS  |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| Actividad Operativa: C0015 - CONSERVACIÓN Y MANTENIMIENTO ÁREAS VERDES, ORNATO.      |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS   |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| 071100352397 S SERVICIO DE ANALISIS ADMINISTRATIVO                                   |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| Meta: 5 - RECOLECCION Y TRANSPORTE DE RESIDUOS SOLIDOS MUNICIPALES                   |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| Actividad Operativa: C0011 - GESTIÓN DE LA SALUBRIDAD, RECOLECCIÓN Y DISPOSICIÓN     |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| 2.3. 1 3. 1 1 COMBUSTIBLES Y CARBURANTES                                             |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |
| 72100M0002 B GASOLINA DE 90 OCTANOS                                                  |      |                      |                        |                 |                     |                |                     |                |                      |                |                     |                |                     |                |                     |                |  |  |  |  |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| FF/Rb                                |      |                                                      | Clasificador de Gastos |  | Actividad Operativa | Meta            | 2025       |                |            |                |            |                | 2026       |                |            |                |            |                | 2027       |                |            |                |            |                | 2028       |           |  |  |  |  |
|--------------------------------------|------|------------------------------------------------------|------------------------|--|---------------------|-----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|-----------|--|--|--|--|
| Código del ítem                      | Tipo | Descripción del ítem                                 | Unidad de Medida       |  |                     | Precio Unitario | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |           |  |  |  |  |
|                                      |      |                                                      |                        |  |                     |                 | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |            |           |  |  |  |  |
| 172100040003                         | B    | GASOLINA DE 95 OCTANOS                               | GALON                  |  |                     | 22.000000       | 2,482.00   | 54,804.00      | 0.00       | 0.00           | 2,482.00   | 54,804.00      | 0.00       | 0.00           | 2,482.00   | 54,804.00      | 0.00       | 0.00           | 2,482.00   | 54,804.00      | 0.00       | 0.00           | 2,482.00   | 54,804.00      | 0.00       | 0.00      |  |  |  |  |
| 172100070001                         | B    | PETROLEO DIESEL 2                                    | GALON                  |  |                     | 16.590000       | 2,000.00   | 33,000.00      | 0.00       | 0.00           | 2,000.00   | 33,000.00      | 0.00       | 0.00           | 2,000.00   | 33,000.00      | 0.00       | 0.00           | 2,000.00   | 33,000.00      | 0.00       | 0.00           | 2,000.00   | 33,000.00      | 0.00       | 0.00      |  |  |  |  |
| 2.3.1 5.1 1 REPUESTOS Y ACCESORIOS   |      |                                                      |                        |  |                     |                 |            | 35,000.00      |            | 0.00           |            | 35,000.00      |            | 0.00           |            | 35,000.00      |            | 0.00           |            | 35,000.00      |            | 0.00           |            | 35,000.00      |            | 0.00      |  |  |  |  |
| 767500030312                         | B    | DISCO DURO ESTADO SOLIDO (SSD) 150 TB                | UNIDAD                 |  |                     | 950.000000      | 8.00       | 4,400.00       | 0.00       | 0.00           | 8.00       | 4,400.00       | 0.00       | 0.00           | 8.00       | 4,400.00       | 0.00       | 0.00           | 8.00       | 4,400.00       | 0.00       | 0.00           | 8.00       | 4,400.00       | 0.00       | 0.00      |  |  |  |  |
| 767500160045                         | B    | CARTUCHO LIMPIADOR PARA XEROX COD. REF. 8R13253      | UNIDAD                 |  |                     | 700.000000      | 36.00      | 25,200.00      | 0.00       | 0.00           | 36.00      | 25,200.00      | 0.00       | 0.00           | 36.00      | 25,200.00      | 0.00       | 0.00           | 36.00      | 25,200.00      | 0.00       | 0.00           | 36.00      | 25,200.00      | 0.00       | 0.00      |  |  |  |  |
| 767500480157                         | B    | TECLADO PARA LENOVO COD. REF. SN20K95928             | UNIDAD                 |  |                     | 66.000000       | 60.00      | 3,960.00       | 0.00       | 0.00           | 60.00      | 3,960.00       | 0.00       | 0.00           | 60.00      | 3,960.00       | 0.00       | 0.00           | 60.00      | 3,960.00       | 0.00       | 0.00           | 60.00      | 3,960.00       | 0.00       | 0.00      |  |  |  |  |
| 767500580004                         | B    | MOUSE OPTICO CON PUERTO USB                          | UNIDAD                 |  |                     | 25.000000       | 60.00      | 1,500.00       | 0.00       | 0.00           | 60.00      | 1,500.00       | 0.00       | 0.00           | 60.00      | 1,500.00       | 0.00       | 0.00           | 60.00      | 1,500.00       | 0.00       | 0.00           | 60.00      | 1,500.00       | 0.00       | 0.00      |  |  |  |  |
| 2.3.1 5.3 1 ASEO, LIMPIEZA Y TOCADOR |      |                                                      |                        |  |                     |                 |            | 15,582.20      |            | 16,651.80      |            | 15,582.20      |            | 16,651.80      |            | 15,582.20      |            | 16,651.80      |            | 15,582.20      |            | 16,651.80      |            | 15,582.20      |            | 16,651.80 |  |  |  |  |
| 133000120055                         | B    | DESINFECTANTE LIMPIADOR AROMATICO X 1 gal            | UNIDAD                 |  |                     | 17.800000       | 30.00      | 534.00         | 30.00      | 534.00         | 30.00      | 534.00         | 30.00      | 534.00         | 30.00      | 534.00         | 30.00      | 534.00         | 30.00      | 534.00         | 30.00      | 534.00         | 30.00      | 534.00         | 30.00      | 534.00    |  |  |  |  |
| 133000140188                         | B    | AMBIENTADOR EN SPRAY X 420 mL APROX.                 | UNIDAD                 |  |                     | 11.400000       | 30.00      | 342.00         | 30.00      | 342.00         | 30.00      | 342.00         | 30.00      | 342.00         | 30.00      | 342.00         | 30.00      | 342.00         | 30.00      | 342.00         | 30.00      | 342.00         | 30.00      | 342.00         | 30.00      | 342.00    |  |  |  |  |
| 133000160160                         | B    | DETERGENTE EN POLVO INDUSTRIAL X 14 kg               | UNIDAD                 |  |                     | 75.000000       | 114.00     | 8,550.00       | 124.00     | 9,300.00       | 114.00     | 8,550.00       | 124.00     | 9,300.00       | 114.00     | 8,550.00       | 124.00     | 9,300.00       | 114.00     | 8,550.00       | 124.00     | 9,300.00       | 114.00     | 8,550.00       | 124.00     | 9,300.00  |  |  |  |  |
| 1330000410257                        | B    | DESINFECTANTE DE TRIPLE SAL INORGANICA POLVO X 5 kg  | UNIDAD                 |  |                     | 35.000000       | 40.00      | 1,400.00       | 40.00      | 1,400.00       | 40.00      | 1,400.00       | 40.00      | 1,400.00       | 40.00      | 1,400.00       | 40.00      | 1,400.00       | 40.00      | 1,400.00       | 40.00      | 1,400.00       | 40.00      | 1,400.00       | 40.00      | 1,400.00  |  |  |  |  |
| 135000140116                         | B    | REPUESTO PARA TRAPEADOR DE YUTE 60 cm X 60 cm APROX. | UNIDAD                 |  |                     | 15.000000       | 30.00      | 450.00         | 30.00      | 450.00         | 30.00      | 450.00         | 30.00      | 450.00         | 30.00      | 450.00         | 30.00      | 450.00         | 30.00      | 450.00         | 30.00      | 450.00         | 30.00      | 450.00         | 30.00      | 450.00    |  |  |  |  |
| 139200100086                         | B    | JABON DE TOCADOR LIQUIDO DE GLICERINA X 1 gal        | UNIDAD                 |  |                     | 45.000000       | 30.00      | 1,350.00       | 30.00      | 1,350.00       | 30.00      | 1,350.00       | 30.00      | 1,350.00       | 30.00      | 1,350.00       | 30.00      | 1,350.00       | 30.00      | 1,350.00       | 30.00      | 1,350.00       | 30.00      | 1,350.00       | 30.00      | 1,350.00  |  |  |  |  |
| 139200120142                         | B    | PAPEL HIGIENICO DOBLE HOJA BLANCO X 15 m             | UNIDAD                 |  |                     | 1.000000        | 48.00      | 48.00          | 52.00      | 52.00          | 48.00      | 48.00          | 52.00      | 52.00          | 48.00      | 48.00          | 52.00      | 52.00          | 48.00      | 48.00          | 52.00      | 52.00          | 48.00      | 48.00          | 52.00      | 52.00     |  |  |  |  |
| 203400030002                         | B    | CAL VIVA                                             | KILOGRAMO              |  |                     | 18.000000       | 30.00      | 540.00         | 37.00      | 666.00         | 30.00      | 540.00         | 37.00      | 666.00         | 30.00      | 540.00         | 37.00      | 666.00         | 30.00      | 540.00         | 37.00      | 666.00         | 30.00      | 540.00         | 37.00      | 666.00    |  |  |  |  |
| 353800010061                         | B    | ALCOHOL ETILICO (ETANOL) Q.P. X 1 L                  | UNIDAD                 |  |                     | 19.900000       | 48.00      | 955.20         | 52.00      | 1,034.80       | 48.00      | 955.20         | 52.00      | 1,034.80       | 48.00      | 955.20         | 52.00      | 1,034.80       | 48.00      | 955.20         | 52.00      | 1,034.80       | 48.00      | 955.20         | 52.00      | 1,034.80  |  |  |  |  |
| 353800010099                         | B    | ALCOHOL ETILICO (ETANOL) 96° GEL 1 L                 | UNIDAD                 |  |                     | 22.000000       | 64.00      | 1,184.00       | 59.00      | 1,296.00       | 64.00      | 1,184.00       | 59.00      | 1,296.00       | 64.00      | 1,184.00       | 59.00      | 1,296.00       | 64.00      | 1,184.00       | 59.00      | 1,296.00       | 64.00      | 1,184.00       | 59.00      | 1,296.00  |  |  |  |  |
| 895700090146                         | B    | TELA FRANELA X 1 m DE ANCHO                          | METRO                  |  |                     | 7.900000        | 30.00      | 225.00         | 30.00      | 225.00         | 30.00      | 225.00         | 30.00      | 225.00         | 30.00      | 225.00         | 30.00      | 225.00         | 30.00      | 225.00         | 30.00      | 225.00         | 30.00      | 225.00         | 30.00      | 225.00    |  |  |  |  |
| 2.3.1 99.1 2 PRODUCTOS QUIMICOS      |      |                                                      |                        |  |                     |                 |            | 14,220.00      |            | 780.00         |            | 14,220.00      |            | 780.00         |            | 14,220.00      |            | 780.00         |            | 14,220.00      |            | 780.00         |            | 14,220.00      |            | 780.00    |  |  |  |  |
| 351000023426                         | B    | ACIDO SULFURICO P.A. 98% X 2.5 L                     | UNIDAD                 |  |                     | 150.000000      | 50.00      | 7,500.00       | 0.00       | 0.00           | 50.00      | 7,500.00       | 0.00       | 0.00           | 50.00      | 7,500.00       | 0.00       | 0.00           | 50.00      | 7,500.00       | 0.00       | 0.00           | 50.00      | 7,500.00       | 0.00       | 0.00      |  |  |  |  |
| 351000023984                         | B    | ACIDO CLORHIDRICO P.A. 37% X 1 gal                   | UNIDAD                 |  |                     | 30.000000       | 24.00      | 720.00         | 26.00      | 780.00         | 24.00      | 720.00         | 26.00      | 780.00         | 24.00      | 720.00         | 26.00      | 780.00         | 24.00      | 720.00         | 26.00      | 780.00         | 24.00      | 720.00         | 26.00      | 780.00    |  |  |  |  |
| 3534000240007                        | B    | SILICATO DE CALCIO X 50 kg                           | UNIDAD                 |  |                     | 200.000000      | 30.00      | 6,000.00       | 0.00       | 0.00           | 30.00      | 6,000.00       | 0.00       | 0.00           | 30.00      | 6,000.00       | 0.00       | 0.00           | 30.00      | 6,000.00       | 0.00       | 0.00           | 30.00      | 6,000.00       | 0.00       | 0.00      |  |  |  |  |
| 2.3.1 99.1 99 OTROS BIENES           |      |                                                      |                        |  |                     |                 |            | 7,300.00       |            | 2,700.00       |            | 7,300.00       |            | 2,700.00       |            | 7,300.00       |            | 2,700.00       |            | 7,300.00       |            | 2,700.00       |            | 7,300.00       |            | 2,700.00  |  |  |  |  |
| 022900050058                         | B    | BROCA DE ACERO AL CARBONO 1/16 in                    | UNIDAD                 |  |                     | 10.000000       | 95.00      | 950.00         | 0.00       | 0.00           | 95.00      | 950.00         | 0.00       | 0.00           | 95.00      | 950.00         | 0.00       | 0.00           | 95.00      | 950.00         | 0.00       | 0.00           | 95.00      | 950.00         | 0.00       | 0.00      |  |  |  |  |
| 071000070242                         | B    | FILTRO DE PARTICULAS DE AIRE COD. REF. SS4FK47       | UNIDAD                 |  |                     | 40.000000       | 60.00      | 2,400.00       | 60.00      | 2,400.00       | 60.00      | 2,400.00       | 60.00      | 2,400.00       | 60.00      | 2,400.00       | 60.00      | 2,400.00       | 60.00      | 2,400.00       | 60.00      | 2,400.00       | 60.00      | 2,400.00       | 60.00      | 2,400.00  |  |  |  |  |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| FF/Rb           |  |                                                                                   | Clasificador de Gastos                                                                                      |  | Actividad Operativa |                 | Meta         |                 | CANTIDAD Y/O VALORES |                 |              |                 |              |                 |              |                 |              |                 |
|-----------------|--|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--|---------------------|-----------------|--------------|-----------------|----------------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|
| Código del ítem |  | Tipo                                                                              | Descripción del ítem                                                                                        |  | Unidad de Medida    | Precio Unitario | Semestre 1   |                 | Semestre 2           |                 | Semestre 1   |                 | Semestre 2   |                 | Semestre 1   |                 | Semestre 2   |                 |
|                 |  |                                                                                   |                                                                                                             |  |                     |                 | Cantidad     | Valor Total \$/ | Cantidad             | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ | Cantidad     | Valor Total \$/ |
| 501100160001    |  | B                                                                                 | SACO DE POLIETILENO 113 cm X 76 cm COLOR BLANCO                                                             |  | UNIDAD              | 5.000000        | 60.00        | 300.00          | 60.00                | 300.00          | 60.00        | 300.00          | 60.00        | 300.00          | 60.00        | 300.00          | 60.00        | 300.00          |
| 731500140029    |  | B                                                                                 | ANTICORROSIVO LIQUIDO.                                                                                      |  | GALON               | 52.000000       | 50.00        | 2.600.00        | 0.00                 | 0.00            | 50.00        | 2.600.00        | 0.00         | 0.00            | 50.00        | 2.600.00        | 0.00         | 0.00            |
| 737100020059    |  | B                                                                                 | BROCHA DE CERDA 8 in                                                                                        |  | UNIDAD              | 15.000000       | 70.00        | 1.050.00        | 0.00                 | 0.00            | 70.00        | 1.050.00        | 0.00         | 0.00            | 70.00        | 1.050.00        | 0.00         | 0.00            |
| 2.3.2.6.3.3     |  | SEGURO OBLIGATORIO ACCIDENTES DE TRANSITO (SOAT)                                  |                                                                                                             |  |                     |                 | 0.00         | 0.00            | 0.00                 | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            | 0.00         | 0.00            |
| 850500050002    |  | S                                                                                 | SEGURO OBLIGATORIO DE ACCIDENTES DE TRANSITO - SOAT (PRIMA DE SEGURO)                                       |  | SERVICIO            |                 | 5,000.00     | 0.00            | 0.00                 | 0.00            | 5,000.00     | 0.00            | 0.00         | 5,000.00        | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3.2.7.11.98   |  | SERVICIOS DIVERSOS                                                                |                                                                                                             |  |                     |                 | 10,000.00    | 0.00            | 0.00                 | 0.00            | 10,000.00    | 0.00            | 0.00         | 10,000.00       | 0.00         | 0.00            | 0.00         | 0.00            |
| 071100220073    |  | S                                                                                 | SERVICIO FACILITADOR EN TEMAS DE RESIDUOS SOLIDOS                                                           |  | SERVICIO            |                 | 10,000.00    | 0.00            | 0.00                 | 0.00            | 10,000.00    | 0.00            | 0.00         | 10,000.00       | 0.00         | 0.00            | 0.00         | 0.00            |
| 2.3.2.9.1.1     |  | LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS              |                                                                                                             |  |                     |                 | 124,998.00   | 125,002.00      | 125,002.00           | 125,002.00      | 124,998.00   | 125,002.00      | 125,002.00   | 125,002.00      | 124,998.00   | 125,002.00      | 125,002.00   | 125,002.00      |
| 071100433685    |  | S                                                                                 | SERVICIO DE DIAGNOSTICO Y SEGUIMIENTO DE ACTIVIDADES DE GESTION Y/O ADMINISTRATIVAS                         |  | SERVICIO            |                 | 124,998.00   | 125,002.00      | 125,002.00           | 125,002.00      | 124,998.00   | 125,002.00      | 125,002.00   | 125,002.00      | 124,998.00   | 125,002.00      | 125,002.00   | 125,002.00      |
|                 |  | Meta: 6 - IDENTIFICACION Y PRIORIZACION DE LOCALIDADES DE INTERVENCIONES CON      |                                                                                                             |  |                     |                 | 2,361,626.00 | 2,317,354.00    | 2,317,354.00         | 2,317,354.00    | 2,361,626.00 | 2,317,354.00    | 2,317,354.00 | 2,317,354.00    | 2,361,626.00 | 2,317,354.00    | 2,317,354.00 | 2,317,354.00    |
|                 |  | Actividad Operativa: C0032 - PROVISION DEL SERVICIO DE ENERGIA ELÉCTRICA INTEGRAL |                                                                                                             |  |                     |                 | 2,361,626.00 | 2,317,354.00    | 2,317,354.00         | 2,317,354.00    | 2,361,626.00 | 2,317,354.00    | 2,317,354.00 | 2,317,354.00    | 2,361,626.00 | 2,317,354.00    | 2,317,354.00 | 2,317,354.00    |
| 2.3.1.2.1.1     |  | VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                                          |                                                                                                             |  |                     |                 | 10,000.00    | 0.00            | 0.00                 | 0.00            | 10,000.00    | 0.00            | 0.00         | 10,000.00       | 0.00         | 0.00            | 0.00         | 0.00            |
| 895000570010    |  | B                                                                                 | UNIFORME PARA PERSONAL ADMINISTRATIVO VERANO (CAMISA MANGA CORTA PANTALON Y POLO)                           |  | UNIDAD              | 200.000000      | 15.00        | 3,000.00        | 0.00                 | 0.00            | 15.00        | 3,000.00        | 0.00         | 0.00            | 15.00        | 3,000.00        | 0.00         | 0.00            |
| 895000570018    |  | B                                                                                 | UNIFORME PARA PERSONAL ADMINISTRATIVO VERANO (01 SACO 02 PANTALONES 02 CAMISAS Y 01 CORBATA) PARA CABALLERO |  | UNIDAD              | 380.000000      | 20.00        | 7,000.00        | 0.00                 | 0.00            | 20.00        | 7,000.00        | 0.00         | 0.00            | 20.00        | 7,000.00        | 0.00         | 0.00            |
| 2.3.1.2.1.3     |  | CALZADO                                                                           |                                                                                                             |  |                     |                 | 5,000.00     | 0.00            | 0.00                 | 0.00            | 5,000.00     | 0.00            | 0.00         | 5,000.00        | 0.00         | 0.00            | 0.00         | 0.00            |
| 890200010180    |  | B                                                                                 | BOTA DE CUERO CON SUELA DE CAUCHO PARA CABALLERO                                                            |  | PAR                 | 70.000000       | 20.00        | 1,400.00        | 0.00                 | 0.00            | 20.00        | 1,400.00        | 0.00         | 0.00            | 20.00        | 1,400.00        | 0.00         | 0.00            |
| 890200010277    |  | B                                                                                 | BOTA DE CUERO PARA CABALLERO TALLA 42                                                                       |  | PAR                 | 150.000000      | 24.00        | 3,600.00        | 0.00                 | 0.00            | 24.00        | 3,600.00        | 0.00         | 0.00            | 24.00        | 3,600.00        | 0.00         | 0.00            |
| 2.3.1.3.1.1     |  | COMBUSTIBLES Y CARBURANTES                                                        |                                                                                                             |  |                     |                 | 10,440.00    | 10,560.00       | 10,560.00            | 10,560.00       | 10,440.00    | 10,560.00       | 10,560.00    | 10,560.00       | 10,440.00    | 10,560.00       | 10,560.00    | 10,560.00       |
| 172100040002    |  | B                                                                                 | GASOLINA DE 90 OCTANOS                                                                                      |  | GALON               | 20.000000       | 324.00       | 6,480.00        | 330.00               | 6,600.00        | 324.00       | 6,480.00        | 330.00       | 6,600.00        | 324.00       | 6,480.00        | 330.00       | 6,600.00        |
| 172100070001    |  | B                                                                                 | PETROLEO DIESEL 2                                                                                           |  | GALON               | 16.500000       | 240.00       | 3,960.00        | 240.00               | 3,960.00        | 240.00       | 3,960.00        | 240.00       | 3,960.00        | 240.00       | 3,960.00        | 240.00       | 3,960.00        |
| 2.3.1.3.1.3     |  | LUBRICANTES, GRASAS Y AFINES                                                      |                                                                                                             |  |                     |                 | 5,000.00     | 0.00            | 0.00                 | 0.00            | 5,000.00     | 0.00            | 0.00         | 5,000.00        | 0.00         | 0.00            | 0.00         | 0.00            |
| 175500100199    |  | B                                                                                 | ACEITE LUBRICANTE MULTIGRADO SAE 15W-40* PARA MOTOR PETROLERO X 1 gal                                       |  | UNIDAD              | 240.000000      | 15.00        | 3,600.00        | 0.00                 | 0.00            | 15.00        | 3,600.00        | 0.00         | 0.00            | 15.00        | 3,600.00        | 0.00         | 0.00            |
| 175500100301    |  | B                                                                                 | ACEITE LUBRICANTE MULTIGRADO SAE 20W-50* PARA MOTOR PETROLERO X 1/4 gal                                     |  | UNIDAD              | 24.000000       | 30.00        | 720.00          | 0.00                 | 0.00            | 30.00        | 720.00          | 0.00         | 0.00            | 30.00        | 720.00          | 0.00         | 0.00            |
| 175500100520    |  | B                                                                                 | ACEITE LUBRICANTE AFLOJADOR X 300 mL                                                                        |  | UNIDAD              | 20.000000       | 34.00        | 680.00          | 0.00                 | 0.00            | 34.00        | 680.00          | 0.00         | 0.00            | 34.00        | 680.00          | 0.00         | 0.00            |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

|                                                                    |                        |                                                                   | CANTIDAD Y/O VALORES |                  |                 |            |                 |            |                 |          |                 |            |                 |            |
|--------------------------------------------------------------------|------------------------|-------------------------------------------------------------------|----------------------|------------------|-----------------|------------|-----------------|------------|-----------------|----------|-----------------|------------|-----------------|------------|
|                                                                    |                        | Mota                                                              | 2025                 |                  |                 | 2026       |                 |            | 2027            |          |                 | 2028       |                 |            |
| FF/Rb                                                              | Clasificador de Gastos |                                                                   | Semestre 1           |                  | Semestre 2      | Semestre 1 |                 | Semestre 2 | Semestre 1      |          | Semestre 2      | Semestre 1 |                 | Semestre 2 |
| Código del ítem                                                    | Tipo                   | Descripción del ítem                                              | Actividad Operativa  | Unidad de Medida | Precio Unitario | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA |                        |                                                                   |                      |                  |                 |            |                 |            |                 |          |                 |            |                 |            |
| 503300250039                                                       | B                      | CINTA DE EMBALAJE 2 in X 55 yd                                    |                      | UNIDAD           | 3.000000        | 48.00      | 144.00          | 0.00       | 0.00            | 48.00    | 144.00          | 0.00       | 0.00            | 0.00       |
| 710300150005                                                       | B                      | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 2 in X 55 yd APROX. |                      | UNIDAD           | 12.000000       | 48.00      | 576.00          | 0.00       | 0.00            | 48.00    | 576.00          | 0.00       | 0.00            | 0.00       |
| 710600010012                                                       | B                      | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO         |                      | UNIDAD           | 9.000000        | 55.00      | 495.00          | 0.00       | 0.00            | 55.00    | 495.00          | 0.00       | 0.00            | 0.00       |
| 711100020064                                                       | B                      | CINTA CORRECTORA 4.2 mm X 10 m                                    |                      | UNIDAD           | 3.500000        | 46.00      | 161.00          | 0.00       | 0.00            | 46.00    | 161.00          | 0.00       | 0.00            | 0.00       |
| 715000150002                                                       | B                      | PORTA CLIPS ACRILICO CON IMAN                                     |                      | UNIDAD           | 5.000000        | 24.00      | 120.00          | 0.00       | 0.00            | 24.00    | 120.00          | 0.00       | 0.00            | 0.00       |
| 717200050024                                                       | B                      | PAPEL BOND 80 g TAMAÑO A4                                         | EMPAQUE X 500        | UNIDAD           | 14.000000       | 50.00      | 700.00          | 0.00       | 0.00            | 50.00    | 700.00          | 0.00       | 0.00            | 0.00       |
| 718500050001                                                       | B                      | CLIP DE METAL CHICO Nº 1 X 100                                    |                      | UNIDAD           | 2.500000        | 24.00      | 60.00           | 0.00       | 0.00            | 24.00    | 60.00           | 0.00       | 0.00            | 0.00       |
| 718500050041                                                       | B                      | CLIP MARIPOSA DE METAL 45 mm APROX. X 50                          |                      | UNIDAD           | 6.000000        | 24.00      | 144.00          | 0.00       | 0.00            | 24.00    | 144.00          | 0.00       | 0.00            | 0.00       |
| 2.3. 1 5. 4 1 ELECTRICIDAD, ILUMINACION Y ELECTRONICA              |                        |                                                                   |                      |                  |                 |            |                 |            |                 |          |                 |            |                 |            |
| 281500210328                                                       | B                      | CABLE CONDUCTOR MELLIZO FLEXIBLE TW DE 1.50 mm2 X 100 m           |                      | UNIDAD           | 2.000000        | 400.00     | 800.00          | 0.00       | 0.00            | 400.00   | 800.00          | 0.00       | 0.00            | 0.00       |
| 281500210763                                                       | B                      | CABLE ELECTRICO TRIFASICO 3 x 10 AWG 0.5 KV                       |                      | METRO            | 12.000000       | 200.00     | 2,400.00        | 0.00       | 0.00            | 200.00   | 2,400.00        | 0.00       | 0.00            | 0.00       |
| 283400470005                                                       | B                      | SUPRESOR DE PICO DE 8 Tomas 220 V                                 |                      | UNIDAD           | 90.000000       | 60.00      | 3,000.00        | 0.00       | 0.00            | 60.00    | 3,000.00        | 0.00       | 0.00            | 0.00       |
| 285000050099                                                       | B                      | INTERRUPTOR BAQUELITA DOBLE                                       |                      | UNIDAD           | 26.000000       | 60.00      | 1,560.00        | 0.00       | 0.00            | 60.00    | 1,560.00        | 0.00       | 0.00            | 0.00       |
| 285000100228                                                       | B                      | EXTENSION DE TOMACORRIENTE CON 6 Tomas X 40 m                     |                      | UNIDAD           | 40.000000       | 53.00      | 2,120.00        | 0.00       | 0.00            | 53.00    | 2,120.00        | 0.00       | 0.00            | 0.00       |
| 2.3. 1 6. 1 1 DE VEHICULOS                                         |                        |                                                                   |                      |                  |                 |            |                 |            |                 |          |                 |            |                 |            |
| 071000011446                                                       | B                      | FILTRO DE ACEITE COD. REF. 940/24                                 |                      | UNIDAD           | 40.000000       | 6.00       | 240.00          | 7.00       | 280.00          | 6.00     | 240.00          | 7.00       | 280.00          | 0.00       |
| 071000021782                                                       | B                      | FILTRO DE AIRE COD. REF. 6T5068                                   |                      | UNIDAD           | 96.000000       | 6.00       | 576.00          | 6.00       | 576.00          | 6.00     | 576.00          | 6.00       | 576.00          | 0.00       |
| 071000021938                                                       | B                      | FILTRO DE AIRE PRIMARIO COD. AF6047                               |                      | UNIDAD           | 60.000000       | 6.00       | 360.00          | 6.00       | 360.00          | 6.00     | 360.00          | 6.00       | 360.00          | 0.00       |
| 071000031160                                                       | B                      | FILTRO DE PETROLEO COD. REF. SF1307                               |                      | UNIDAD           | 290.000000      | 6.00       | 1,740.00        | 2.00       | 580.00          | 8.00     | 2,320.00        | 0.00       | 0.00            | 0.00       |
| 940800050201                                                       | B                      | JUEGO DE ZAPATA DE FRENO PARA TOYOTA COD. REF. SU00200286         |                      | UNIDAD           | 25.000000       | 12.00      | 300.00          | 0.00       | 0.00            | 12.00    | 300.00          | 0.00       | 0.00            | 0.00       |
| 2.3. 1 99. 1 99 OTROS BIENES                                       |                        |                                                                   |                      |                  |                 |            |                 |            |                 |          |                 |            |                 |            |
| 022300050058                                                       | B                      | BROCA DE ACERO AL CARBONO 1/16 in                                 |                      | UNIDAD           | 10.000000       | 40.00      | 400.00          | 0.00       | 0.00            | 40.00    | 400.00          | 0.00       | 0.00            | 0.00       |
| 0710000370242                                                      | B                      | FILTRO DE PARTICULAS DE AIRE COD. REF. SS4FK47                    |                      | UNIDAD           | 40.000000       | 40.00      | 1,600.00        | 0.00       | 0.00            | 40.00    | 1,600.00        | 0.00       | 0.00            | 0.00       |
| 501100160001                                                       | B                      | SACO DE POLIETILENO 113 cm X 76 cm COLOR BLANCO                   |                      | UNIDAD           | 5.000000        | 40.00      | 200.00          | 0.00       | 0.00            | 40.00    | 200.00          | 0.00       | 0.00            | 0.00       |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| FF/Rb                      |  |      |  | Clasificador de Gastos |  | Actividad Operativa                                                                           |  | Meta            |  | CANTIDAD Y/O VALORES |  |                 |            |              |  |                 |  |              |            |                 |  |              |  |                 |            |              |  |                 |  |
|----------------------------|--|------|--|------------------------|--|-----------------------------------------------------------------------------------------------|--|-----------------|--|----------------------|--|-----------------|------------|--------------|--|-----------------|--|--------------|------------|-----------------|--|--------------|--|-----------------|------------|--------------|--|-----------------|--|
| Código del ítem            |  | Tipo |  | Descripción del ítem   |  | Unidad de Medida                                                                              |  | Precio Unitario |  | Semestre 1           |  |                 | Semestre 2 |              |  | Semestre 1      |  |              | Semestre 2 |                 |  | Semestre 1   |  |                 | Semestre 2 |              |  |                 |  |
|                            |  |      |  |                        |  |                                                                                               |  |                 |  | Cantidad             |  | Valor Total \$/ |            | Cantidad     |  | Valor Total \$/ |  | Cantidad     |            | Valor Total \$/ |  | Cantidad     |  | Valor Total \$/ |            | Cantidad     |  | Valor Total \$/ |  |
| 731500140029               |  |      |  | B                      |  | ANTICORROSIVO LIQUIDO.                                                                        |  | 62.000000       |  | 40.00                |  | 2,080.00        |            | 0.00         |  | 0.00            |  | 40.00        |            | 2,080.00        |  | 0.00         |  | 0.00            |            | 0.00         |  | 0.00            |  |
| 737100020059               |  |      |  | B                      |  | BROCHA DE CERDA 8 in                                                                          |  | 16.000000       |  | 48.00                |  | 720.00          |            | 0.00         |  | 0.00            |  | 48.00        |            | 720.00          |  | 0.00         |  | 0.00            |            | 0.00         |  | 0.00            |  |
| 2.3. 2. 2. 1               |  |      |  | 1                      |  | SERVICIO DE SUMINISTRO DE ENERGIA ELECTRICA                                                   |  |                 |  | 2,250,000.00         |  | 2,250,000.00    |            | 2,250,000.00 |  | 2,250,000.00    |  | 2,250,000.00 |            | 2,250,000.00    |  | 2,250,000.00 |  | 2,250,000.00    |            | 2,250,000.00 |  | 2,250,000.00    |  |
| 870100020003               |  |      |  | S                      |  | SERVICIO DE ENERGIA ELECTRICA                                                                 |  |                 |  | 2,250,000.00         |  | 2,250,000.00    |            | 2,250,000.00 |  | 2,250,000.00    |  | 2,250,000.00 |            | 2,250,000.00    |  | 2,250,000.00 |  | 2,250,000.00    |            | 2,250,000.00 |  | 2,250,000.00    |  |
| 2.3. 2. 4. 7               |  |      |  | 1                      |  | DE MAQUINARIAS Y EQUIPOS                                                                      |  |                 |  | 5,000.00             |  | 0.00            |            | 0.00         |  | 0.00            |  | 5,000.00     |            | 0.00            |  | 0.00         |  | 0.00            |            | 0.00         |  | 0.00            |  |
| 602000010081               |  |      |  | S                      |  | MANTENIMIENTO PREVENTIVO DE IMPRESORA                                                         |  |                 |  | 5,000.00             |  | 0.00            |            | 0.00         |  | 0.00            |  | 5,000.00     |            | 0.00            |  | 0.00         |  | 0.00            |            | 0.00         |  | 0.00            |  |
| 2.3. 2. 7. 11              |  |      |  | 99                     |  | SERVICIOS DIVERSOS                                                                            |  |                 |  | 4,998.00             |  | 5,002.00        |            | 5,002.00     |  | 5,002.00        |  | 4,998.00     |            | 5,002.00        |  | 5,002.00     |  | 5,002.00        |            | 5,002.00     |  | 5,002.00        |  |
| 071100435235               |  |      |  | S                      |  | SERVICIO DE ENTREGA DE CARGOS PROVENIENTES DE LA MENSAJERIA PRESENCIAL                        |  |                 |  | 4,998.00             |  | 5,002.00        |            | 5,002.00     |  | 5,002.00        |  | 4,998.00     |            | 5,002.00        |  | 5,002.00     |  | 5,002.00        |            | 5,002.00     |  | 5,002.00        |  |
| 2.3. 2. 9. 1               |  |      |  | 1                      |  | LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS                          |  |                 |  | 49,998.00            |  | 50,002.00       |            | 50,002.00    |  | 50,002.00       |  | 49,998.00    |            | 50,002.00       |  | 50,002.00    |  | 50,002.00       |            | 50,002.00    |  | 50,002.00       |  |
| 210100040037               |  |      |  | S                      |  | SERVICIO DE PERSONAL ASISTENCIAL, ADMINISTRATIVO Y DE MANTENIMIENTO                           |  |                 |  | 49,998.00            |  | 50,002.00       |            | 50,002.00    |  | 50,002.00       |  | 49,998.00    |            | 50,002.00       |  | 50,002.00    |  | 50,002.00       |            | 50,002.00    |  | 50,002.00       |  |
| 2.3. 1                     |  |      |  | 99.                    |  | 1 99 OTROS BIENES                                                                             |  |                 |  | 19,704.00            |  | 5,296.00        |            | 5,296.00     |  | 5,296.00        |  | 19,704.00    |            | 5,296.00        |  | 5,296.00     |  | 5,296.00        |            | 5,296.00     |  | 5,296.00        |  |
| 022900050059               |  |      |  | B                      |  | BROCA DE ACERO AL CARBONO 1/16 in                                                             |  | 10.000000       |  | 24.00                |  | 330.00          |            | 33.00        |  | 330.00          |  | 24.00        |            | 330.00          |  | 33.00        |  | 330.00          |            | 33.00        |  | 330.00          |  |
| 071000070242               |  |      |  | B                      |  | FILTRO DE PARTICULAS DE AIRE COD. REF. SS4FK47                                                |  | 40.000000       |  | 24.00                |  | 960.00          |            | 26.00        |  | 1,040.00        |  | 24.00        |            | 960.00          |  | 26.00        |  | 1,040.00        |            | 26.00        |  | 1,040.00        |  |
| 501100160001               |  |      |  | B                      |  | SACO DE POLIETILENO 113 cm X 76 cm COLOR BLANCO                                               |  | 5.000000        |  | 120.00               |  | 600.00          |            | 130.00       |  | 650.00          |  | 120.00       |            | 600.00          |  | 130.00       |  | 650.00          |            | 130.00       |  | 650.00          |  |
| 731500140029               |  |      |  | B                      |  | ANTICORROSIVO LIQUIDO.                                                                        |  | 52.000000       |  | 42.00                |  | 2,184.00        |            | 46.00        |  | 2,496.00        |  | 42.00        |            | 2,184.00        |  | 46.00        |  | 2,496.00        |            | 42.00        |  | 2,496.00        |  |
| 737100020059               |  |      |  | B                      |  | BROCHA DE CERDA 8 in                                                                          |  | 16.000000       |  | 48.00                |  | 720.00          |            | 52.00        |  | 780.00          |  | 48.00        |            | 720.00          |  | 52.00        |  | 780.00          |            | 48.00        |  | 780.00          |  |
| 2.3. 2. 7. 11              |  |      |  | 99                     |  | SERVICIOS DIVERSOS                                                                            |  |                 |  | 15,000.00            |  | 0.00            |            | 0.00         |  | 0.00            |  | 15,000.00    |            | 0.00            |  | 0.00         |  | 0.00            |            | 0.00         |  | 0.00            |  |
| 071100431554               |  |      |  | S                      |  | SERVICIO DE ASISTENCIA ADMINISTRATIVA PARA LA GESTION DE SERVICIOS Y TRAMITE DE DOCUMENTACION |  |                 |  | 15,000.00            |  | 0.00            |            | 0.00         |  | 0.00            |  | 15,000.00    |            | 0.00            |  | 0.00         |  | 0.00            |            | 0.00         |  | 0.00            |  |
| Meta: 8                    |  |      |  | -                      |  | ADMINISTRACION Y ALMACENAMIENTO DE KITS PARA LA ASISTENCIA FRENTE A                           |  |                 |  | 19,704.00            |  | 5,296.00        |            | 5,296.00     |  | 5,296.00        |  | 19,704.00    |            | 5,296.00        |  | 5,296.00     |  | 5,296.00        |            | 5,296.00     |  | 5,296.00        |  |
| Actividad Operativa: C0019 |  |      |  | -                      |  | GESTIÓN DE RIESGOS ANTE LOS DESASTRES NATURALES O                                             |  |                 |  | 19,704.00            |  | 5,296.00        |            | 5,296.00     |  | 5,296.00        |  | 19,704.00    |            | 5,296.00        |  | 5,296.00     |  | 5,296.00        |            | 5,296.00     |  | 5,296.00        |  |
| 2.3. 1                     |  |      |  | 99.                    |  | 1 99 OTROS BIENES                                                                             |  |                 |  | 4,704.00             |  | 5,296.00        |            | 5,296.00     |  | 5,296.00        |  | 4,704.00     |            | 5,296.00        |  | 5,296.00     |  | 5,296.00        |            | 5,296.00     |  | 5,296.00        |  |
| 022900050058               |  |      |  | B                      |  | BROCA DE ACERO AL CARBONO 1/16 in                                                             |  | 10.000000       |  | 24.00                |  | 330.00          |            | 33.00        |  | 330.00          |  | 24.00        |            | 330.00          |  | 33.00        |  | 330.00          |            | 33.00        |  | 330.00          |  |
| 071000070242               |  |      |  | B                      |  | FILTRO DE PARTICULAS DE AIRE COD. REF. SS4FK47                                                |  | 40.000000       |  | 24.00                |  | 960.00          |            | 26.00        |  | 1,040.00        |  | 24.00        |            | 960.00          |  | 26.00        |  | 1,040.00        |            | 26.00        |  | 1,040.00        |  |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| FF/Rb                                                                               |      |                                                                                               | Clasificador de Gastos |                 | Actividad Operativa |                | Meta       | CANTIDAD Y/O VALORES |            |                |            |                |            |                |            |            |  |  |  |
|-------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------|------------------------|-----------------|---------------------|----------------|------------|----------------------|------------|----------------|------------|----------------|------------|----------------|------------|------------|--|--|--|
| Código del ítem                                                                     | Tipo | Descripción del ítem                                                                          | Unidad de Medida       | Precio Unitario | Semestre 1          |                | Semestre 2 |                      | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |            |  |  |  |
|                                                                                     |      |                                                                                               |                        |                 | Cantidad            | Valor Total S/ | Cantidad   | Valor Total S/       | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |            |            |  |  |  |
| 235200050265                                                                        | B    | SILLA TIPO TORTUGA DE PLASTICO                                                                | UNIDAD                 | 30.000000       | 12.00               | 360.00         | 13.00      | 390.00               | 12.00      | 360.00         | 13.00      | 390.00         | 12.00      | 360.00         | 13.00      | 390.00     |  |  |  |
| 501100160001                                                                        | B    | SACO DE POLIETILENO 113 cm X 76 cm COLOR BLANCO                                               | UNIDAD                 | 5.000000        | 48.00               | 240.00         | 52.00      | 260.00               | 48.00      | 240.00         | 52.00      | 260.00         | 48.00      | 240.00         | 52.00      | 260.00     |  |  |  |
| 731500140029                                                                        | B    | ANTICORROSIVO LIQUIDO.                                                                        | GALON                  | 52.000000       | 42.00               | 2,184.00       | 46.00      | 2,496.00             | 42.00      | 2,184.00       | 46.00      | 2,496.00       | 42.00      | 2,184.00       | 46.00      | 2,496.00   |  |  |  |
| 737100020059                                                                        | B    | BROCHA DE CERDA 8 in                                                                          | UNIDAD                 | 15.000000       | 48.00               | 720.00         | 52.00      | 780.00               | 48.00      | 720.00         | 52.00      | 780.00         | 48.00      | 720.00         | 52.00      | 780.00     |  |  |  |
| 2.3.2 7.11 99 SERVICIOS DIVERSOS                                                    |      |                                                                                               |                        |                 |                     | 15,000.00      |            | 0.00                 |            | 15,000.00      |            | 0.00           |            | 15,000.00      |            | 0.00       |  |  |  |
| 071100431634                                                                        | S    | SERVICIO DE ASISTENCIA EN SEGUIMIENTO DE ACTIVIDADES ADMINISTRATIVAS                          | SERVICIO               |                 |                     | 15,000.00      |            | 0.00                 |            | 15,000.00      |            | 0.00           |            | 15,000.00      |            | 0.00       |  |  |  |
| Me1a: 9 - DESARROLLO DEL SISTEMA DE ALERTA TEMPRANA Y DE COMUNICACION               |      |                                                                                               |                        |                 |                     | 19,564.00      |            | 10,436.00            |            | 19,564.00      |            | 10,436.00      |            | 19,564.00      |            | 10,436.00  |  |  |  |
| Actividad Operativa: C0041 - IMPLEMENTACIÓN, PREPARACIÓN Y DIFUSIÓN DE SISTEMA DE   |      |                                                                                               |                        |                 |                     | 19,564.00      |            | 10,436.00            |            | 19,564.00      |            | 10,436.00      |            | 19,564.00      |            | 10,436.00  |  |  |  |
| 2.3.1 99.1 99 OTROS BIENES                                                          |      |                                                                                               |                        |                 |                     | 9,564.00       |            | 10,436.00            |            | 9,564.00       |            | 10,436.00      |            | 9,564.00       |            | 10,436.00  |  |  |  |
| 022900050058                                                                        | B    | BROCA DE ACERO AL CARBONO 1/16 in                                                             | UNIDAD                 | 10.000000       | 54.00               | 540.00         | 60.00      | 600.00               | 54.00      | 540.00         | 60.00      | 600.00         | 54.00      | 540.00         | 60.00      | 600.00     |  |  |  |
| 071000070242                                                                        | B    | FILTRO DE PARTICULAS DE AIRE COD. REF. SS4FK47                                                | UNIDAD                 | 40.000000       | 48.00               | 1,920.00       | 52.00      | 2,080.00             | 48.00      | 1,920.00       | 52.00      | 2,080.00       | 48.00      | 1,920.00       | 52.00      | 2,080.00   |  |  |  |
| 235200050265                                                                        | B    | SILLA TIPO TORTUGA DE PLASTICO                                                                | UNIDAD                 | 30.000000       | 72.00               | 2,160.00       | 78.00      | 2,340.00             | 72.00      | 2,160.00       | 78.00      | 2,340.00       | 72.00      | 2,160.00       | 78.00      | 2,340.00   |  |  |  |
| 501100160001                                                                        | B    | SACO DE POLIETILENO 113 cm X 76 cm COLOR BLANCO                                               | UNIDAD                 | 5.000000        | 96.00               | 480.00         | 104.00     | 520.00               | 96.00      | 480.00         | 104.00     | 520.00         | 96.00      | 480.00         | 104.00     | 520.00     |  |  |  |
| 731500140029                                                                        | B    | ANTICORROSIVO LIQUIDO.                                                                        | GALON                  | 52.000000       | 72.00               | 3,744.00       | 76.00      | 4,056.00             | 72.00      | 3,744.00       | 76.00      | 4,056.00       | 72.00      | 3,744.00       | 76.00      | 4,056.00   |  |  |  |
| 737100020059                                                                        | B    | BROCHA DE CERDA 8 in                                                                          | UNIDAD                 | 15.000000       | 48.00               | 720.00         | 56.00      | 840.00               | 48.00      | 720.00         | 56.00      | 840.00         | 48.00      | 720.00         | 56.00      | 840.00     |  |  |  |
| 2.3.2 7.11 99 SERVICIOS DIVERSOS                                                    |      |                                                                                               |                        |                 |                     | 10,080.00      |            | 0.00                 |            | 10,080.00      |            | 0.00           |            | 10,080.00      |            | 0.00       |  |  |  |
| 071100431554                                                                        | S    | SERVICIO DE ASISTENCIA ADMINISTRATIVA PARA LA GESTION DE SERVICIOS Y TRAMITE DE DOCUMENTACION | SERVICIO               |                 |                     | 10,080.00      |            | 0.00                 |            | 10,080.00      |            | 0.00           |            | 10,080.00      |            | 0.00       |  |  |  |
| Me1a: 11 - MANTENIMIENTO DE LA SOLUCION INDIVIDUAL DE AGUA POTABLE Y DE DISPOSICION |      |                                                                                               |                        |                 |                     | 534,813.00     |            | 538,770.00           |            | 534,826.00     |            | 539,777.00     |            | 534,813.00     |            | 539,790.00 |  |  |  |
| Actividad Operativa: C0033 - PROVISIÓN DEL SERVICIO DE AGUA POTABLE DE CALIDAD, ASI |      |                                                                                               |                        |                 |                     | 534,813.00     |            | 538,770.00           |            | 534,826.00     |            | 539,777.00     |            | 534,813.00     |            | 539,790.00 |  |  |  |
| 2.3.1 2.1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                                |      |                                                                                               |                        |                 |                     | 17,196.00      |            | 22,804.00            |            | 17,186.00      |            | 22,804.00      |            | 17,196.00      |            | 22,804.00  |  |  |  |
| 890300020100                                                                        | B    | MOCHILA DE NAILON IMPERMEABLE 20 cm X 30 cm X 50 cm                                           | UNIDAD                 | 65.000000       | 48.00               | 2,400.00       | 48.00      | 2,400.00             | 48.00      | 2,400.00       | 48.00      | 2,400.00       | 48.00      | 2,400.00       | 48.00      | 2,400.00   |  |  |  |
| 894400020134                                                                        | B    | GORRO DE DRIL CON LOGOTIPO COLOR AZUL                                                         | UNIDAD                 | 15.000000       | 96.00               | 1,440.00       | 104.00     | 1,560.00             | 96.00      | 1,440.00       | 104.00     | 1,560.00       | 96.00      | 1,440.00       | 104.00     | 1,560.00   |  |  |  |
| 899600020337                                                                        | B    | CAMISA DE TELA 50% ALGODON Y 50% POLIESTER MANGA CORTA COLOR CELESTE                          | UNIDAD                 | 35.000000       | 12.00               | 360.00         | 16.00      | 570.00               | 12.00      | 360.00         | 16.00      | 570.00         | 12.00      | 360.00         | 16.00      | 570.00     |  |  |  |
| 899800041523                                                                        | B    | PANTALON DE DRIL UNISEX TALLA 30                                                              | UNIDAD                 | 36.000000       | 19.00               | 684.00         | 22.00      | 836.00               | 18.00      | 684.00         | 22.00      | 836.00         | 18.00      | 684.00         | 22.00      | 836.00     |  |  |  |
| 899800041524                                                                        | B    | PANTALON DE DRIL UNISEX TALLA 32                                                              | UNIDAD                 | 36.000000       | 24.00               | 912.00         | 32.00      | 1,216.00             | 24.00      | 912.00         | 32.00      | 1,216.00       | 24.00      | 912.00         | 32.00      | 1,216.00   |  |  |  |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| CANTIDAD Y/O VALORES                                               |                 |                                                                                                             |                        |                     |                  |            |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
|--------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------|------------------------|---------------------|------------------|------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|
| FF/Rb                                                              | Código del ítem | Tipo                                                                                                        | Clasificador de Gastos | Actividad Operativa | Unidad de Medida | Meta       | 2025                   |                                 |                        | 2026                            |                        |                                 | 2027                   |                                 |                        | 2028                            |                        |                                 |
|                                                                    |                 |                                                                                                             |                        |                     |                  |            | Semestre 1<br>Cantidad | Semestre 1<br>Valor Total<br>S/ | Semestre 2<br>Cantidad | Semestre 2<br>Valor Total<br>S/ | Semestre 1<br>Cantidad | Semestre 1<br>Valor Total<br>S/ | Semestre 2<br>Cantidad | Semestre 2<br>Valor Total<br>S/ | Semestre 1<br>Cantidad | Semestre 1<br>Valor Total<br>S/ | Semestre 2<br>Cantidad | Semestre 2<br>Valor Total<br>S/ |
| 895600041525                                                       | B               | PANTALON DE DRIL UNISEX TALLA 34                                                                            |                        |                     | UNIDAD           | 40.000000  | 18.00                  | 720.00                          | 18.00                  | 720.00                          | 18.00                  | 720.00                          | 18.00                  | 720.00                          | 18.00                  | 720.00                          | 0.00                   | 0.00                            |
| 895600041526                                                       | B               | PANTALON DE DRIL UNISEX TALLA 36                                                                            |                        |                     | UNIDAD           | 40.000000  | 18.00                  | 720.00                          | 18.00                  | 720.00                          | 18.00                  | 720.00                          | 18.00                  | 720.00                          | 18.00                  | 720.00                          | 0.00                   | 0.00                            |
| 895600041607                                                       | B               | PANTALON DE DRIL UNISEX TALLA 40                                                                            |                        |                     | UNIDAD           | 42.000000  | 48.00                  | 2,016.00                        | 53.00                  | 2,226.00                        | 48.00                  | 2,016.00                        | 53.00                  | 2,226.00                        | 48.00                  | 2,016.00                        | 0.00                   | 0.00                            |
| 895600070318                                                       | B               | CHALECO DE DRIL UNISEX                                                                                      |                        |                     | UNIDAD           | 23.000000  | 48.00                  | 1,104.00                        | 52.00                  | 1,198.00                        | 48.00                  | 1,104.00                        | 52.00                  | 1,198.00                        | 48.00                  | 1,104.00                        | 0.00                   | 0.00                            |
| 895600080440                                                       | B               | CAMISETA DE ALGODON PIQUE MANGA LARGA TALLA XL CON LOGOTIPO BORDADO COLOR AZUL                              |                        |                     | UNIDAD           | 30.000000  | 48.00                  | 1,440.00                        | 52.00                  | 1,560.00                        | 48.00                  | 1,440.00                        | 52.00                  | 1,560.00                        | 48.00                  | 1,440.00                        | 0.00                   | 0.00                            |
| 895600070010                                                       | B               | UNIFORME PARA PERSONAL ADMINISTRATIVO VERANO (CAMISA MANGA CORTA PANTALON Y POLO)                           |                        |                     | UNIDAD           | 200.000000 | 8.00                   | 1,600.00                        | 14.00                  | 2,800.00                        | 8.00                   | 1,600.00                        | 14.00                  | 2,800.00                        | 8.00                   | 1,600.00                        | 0.00                   | 0.00                            |
| 8956000570018                                                      | B               | UNIFORME PARA PERSONAL ADMINISTRATIVO VERANO (01 SACO 02 PANTALONES 02 CAMISAS Y 01 CORBATA) PARA CABALLERO |                        |                     | UNIDAD           | 350.000000 | 6.00                   | 2,100.00                        | 10.00                  | 3,500.00                        | 6.00                   | 2,100.00                        | 10.00                  | 3,500.00                        | 6.00                   | 2,100.00                        | 0.00                   | 0.00                            |
| 8956000570019                                                      | B               | UNIFORME PARA PERSONAL ADMINISTRATIVO VERANO (01 SACO 01 FALDA 01 PANTALON 02 BLUSAS ) PARA AMA             |                        |                     | UNIDAD           | 350.000000 | 8.00                   | 2,100.00                        | 10.00                  | 3,500.00                        | 8.00                   | 2,100.00                        | 10.00                  | 3,500.00                        | 8.00                   | 2,100.00                        | 0.00                   | 0.00                            |
| 2.3. 1 2. 1 3 CALZADO                                              |                 |                                                                                                             |                        |                     |                  |            |                        | 3,690.00                        |                        | 3,690.00                        |                        | 3,690.00                        |                        | 3,690.00                        |                        | 3,690.00                        | 0.00                   | 0.00                            |
| 8902000100021                                                      | B               | BOTA DE CUERO PARA CABALLERO TALLA 40                                                                       |                        |                     | PAR              | 300.000000 | 6.00                   | 1,800.00                        | 6.00                   | 1,800.00                        | 6.00                   | 1,800.00                        | 6.00                   | 1,800.00                        | 6.00                   | 1,800.00                        | 0.00                   | 0.00                            |
| 8902000101018                                                      | B               | BOTA DE CUERO CON SUELA DE CAUCHO PARA CABALLERO                                                            |                        |                     | PAR              | 70.000000  | 18.00                  | 1,260.00                        | 27.00                  | 1,890.00                        | 18.00                  | 1,260.00                        | 27.00                  | 1,890.00                        | 18.00                  | 1,260.00                        | 0.00                   | 0.00                            |
| 2.3. 1 3. 1 1 COMBUSTIBLES Y CARBURANTES                           |                 |                                                                                                             |                        |                     |                  |            |                        | 83,919.00                       |                        | 84,192.00                       |                        | 83,919.00                       |                        | 84,192.00                       |                        | 83,919.00                       | 0.00                   | 0.00                            |
| 1721000400002                                                      | B               | GASOLINA DE 90 OCTANOS                                                                                      |                        |                     | GALON            | 20.000000  | 1,452.00               | 29,040.00                       | 1,453.00               | 29,068.00                       | 1,452.00               | 29,040.00                       | 1,453.00               | 29,068.00                       | 1,452.00               | 29,040.00                       | 0.00                   | 0.00                            |
| 1721000400003                                                      | B               | GASOLINA DE 95 OCTANOS                                                                                      |                        |                     | GALON            | 22.000000  | 1,448.00               | 31,812.00                       | 1,458.00               | 32,032.00                       | 1,448.00               | 31,812.00                       | 1,458.00               | 32,032.00                       | 1,448.00               | 31,812.00                       | 0.00                   | 0.00                            |
| 1721000700001                                                      | B               | PETROLEO DIESEL 2                                                                                           |                        |                     | GALON            | 16.500000  | 1,398.00               | 23,067.00                       | 1,400.00               | 23,100.00                       | 1,398.00               | 23,067.00                       | 1,400.00               | 23,100.00                       | 1,398.00               | 23,067.00                       | 0.00                   | 0.00                            |
| 2.3. 1 3. 1 3 LUBRICANTES, GRASAS Y AFINES                         |                 |                                                                                                             |                        |                     |                  |            |                        | 10,716.00                       |                        | 19,284.00                       |                        | 10,716.00                       |                        | 19,284.00                       |                        | 10,716.00                       | 0.00                   | 0.00                            |
| 175500070046                                                       | B               | ACEITE PARA SISTEMA HIDRAULICO ISO 68 X 5 gal                                                               |                        |                     | UNIDAD           | 300.000000 | 6.00                   | 1,800.00                        | 10.00                  | 3,000.00                        | 6.00                   | 1,800.00                        | 10.00                  | 3,000.00                        | 6.00                   | 1,800.00                        | 0.00                   | 0.00                            |
| 175500100104                                                       | B               | ACEITE LUBRICANTE SAE 140º PARA CORONA X 5 gal                                                              |                        |                     | UNIDAD           | 520.000000 | 6.00                   | 3,120.00                        | 16.00                  | 9,320.00                        | 6.00                   | 3,120.00                        | 16.00                  | 9,320.00                        | 6.00                   | 3,120.00                        | 0.00                   | 0.00                            |
| 175500100109                                                       | B               | ACEITE LUBRICANTE SAE 15W-40º PARA MOTOR GASOLINERO X 1 L                                                   |                        |                     | UNIDAD           | 96.000000  | 24.00                  | 2,280.00                        | 34.00                  | 3,306.00                        | 24.00                  | 2,280.00                        | 34.00                  | 3,306.00                        | 24.00                  | 2,280.00                        | 0.00                   | 0.00                            |
| 175500100301                                                       | B               | ACEITE LUBRICANTE MULTIGRADO SAE 20W-50º PARA MOTOR PETROLEO X 1/4 gal                                      |                        |                     | UNIDAD           | 24.000000  | 24.00                  | 576.00                          | 25.00                  | 594.00                          | 24.00                  | 576.00                          | 25.00                  | 594.00                          | 24.00                  | 576.00                          | 0.00                   | 0.00                            |
| 175500100351                                                       | B               | ACEITE DE TRANSMISION SAE 85W-90º X 5 gal                                                                   |                        |                     | UNIDAD           | 370.000000 | 8.00                   | 2,920.00                        | 9.00                   | 3,330.00                        | 8.00                   | 2,920.00                        | 9.00                   | 3,330.00                        | 8.00                   | 2,920.00                        | 0.00                   | 0.00                            |
| 175500140031                                                       | B               | GRASA MULTIPROPOSITO                                                                                        |                        |                     | KILOGRAMO        | 30.000000  | 24.00                  | 720.00                          | 26.00                  | 780.00                          | 24.00                  | 720.00                          | 26.00                  | 780.00                          | 24.00                  | 720.00                          | 0.00                   | 0.00                            |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA |                 |                                                                                                             |                        |                     |                  |            |                        | 2,358.00                        |                        | 354.00                          |                        | 2,371.00                        |                        | 371.00                          |                        | 2,358.00                        | 0.00                   | 0.00                            |
| 503300250039                                                       | B               | CINTA DE EMBALAJE 2 in X 55 yd                                                                              |                        |                     | UNIDAD           | 3.000000   | 4.00                   | 12.00                           | 0.00                   | 0.00                            | 4.00                   | 12.00                           | 0.00                   | 0.00                            | 4.00                   | 12.00                           | 0.00                   | 0.00                            |
| 710300060057                                                       | B               | GOMA EN BARRA X 40 g APROX.                                                                                 |                        |                     | UNIDAD           | 3.400000   | 6.00                   | 20.40                           | 0.00                   | 0.00                            | 6.00                   | 20.40                           | 0.00                   | 0.00                            | 6.00                   | 20.40                           | 0.00                   | 0.00                            |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| FFIRB                        |      |                                                                    |                  | Clasificador de Gastos |            | Actividad Operativa |            | Meta            |          | CANTIDAD Y/O VALORES |          |                 |           |                 |          |                 |        |           |        |          |        |       |           |       |          |       |        |           |        |      |
|------------------------------|------|--------------------------------------------------------------------|------------------|------------------------|------------|---------------------|------------|-----------------|----------|----------------------|----------|-----------------|-----------|-----------------|----------|-----------------|--------|-----------|--------|----------|--------|-------|-----------|-------|----------|-------|--------|-----------|--------|------|
| Código del ítem              | Tipo | Descripción del ítem                                               | Unidad de Medida | Precio Unitario        | Semestre 1 |                     | Semestre 2 |                 | 2025     |                      | 2026     |                 | 2027      |                 | 2028     |                 |        |           |        |          |        |       |           |       |          |       |        |           |        |      |
|                              |      |                                                                    |                  |                        | Cantidad   | Valor Total \$/     | Cantidad   | Valor Total \$/ | Cantidad | Valor Total \$/      | Cantidad | Valor Total \$/ | Cantidad  | Valor Total \$/ | Cantidad | Valor Total \$/ |        |           |        |          |        |       |           |       |          |       |        |           |        |      |
| 710800010012                 | B    | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO          | UNIDAD           | 9.000000               | 18.00      | 162.00              | 27.00      | 243.00          | 243.00   | 18.00                | 162.00   | 27.00           | 243.00    | 18.00           | 162.00   | 243.00          | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 710600060044                 | B    | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                 | UNIDAD           | 6.500000               | 6.00       | 39.00               | 0.00       | 0.00            | 0.00     | 0.00                 | 8.00     | 39.00           | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 710600120069                 | B    | MICA PORTAPAPELES TAMAÑO A4                                        | DECENA           | 9.000000               | 3.00       | 27.00               | 0.00       | 0.00            | 0.00     | 0.00                 | 3.00     | 27.00           | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 711100030005                 | B    | CORRECTOR LIQUIDO TIPO LAPICERO                                    | UNIDAD           | 1.800000               | 40.00      | 72.00               | 0.00       | 0.00            | 0.00     | 0.00                 | 40.00    | 72.00           | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 715000120030                 | B    | PERFORADOR DE 2 ESPIGAS PARA 60 HOJAS APROX.                       | UNIDAD           | 28.000000              | 2.00       | 52.00               | 0.00       | 0.00            | 0.00     | 0.00                 | 2.00     | 52.00           | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 715000200007                 | B    | SACAGRAPA DE METAL TIPO MARIPOSA                                   | UNIDAD           | 3.000000               | 10.00      | 30.00               | 0.00       | 0.00            | 0.00     | 0.00                 | 3.00     | 15.00           | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 715000320024                 | B    | CUCHILLA DE METAL REGULABLE PARA CORTE DE PAPEL                    | UNIDAD           | 3.000000               | 4.00       | 12.00               | 0.00       | 0.00            | 0.00     | 0.00                 | 15.00    | 45.00           | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 716000040112                 | B    | LAPIZ NEGRO GRADO 2B CON BORRADOR                                  | UNIDAD           | 1.000000               | 6.00       | 6.00                | 13.00      | 13.00           | 13.00    | 1.00                 | 1.00     | 0.00            | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 716000060425                 | B    | PLUMON DE TINTA INDELEBLE PUNTA DELGADA COLOR NEGRO                | UNIDAD           | 4.000000               | 30.00      | 120.00              | 32.00      | 128.00          | 128.00   | 30.00                | 120.00   | 32.00           | 128.00    | 30.00           | 120.00   | 32.00           | 128.00 | 30.00     | 120.00 | 32.00    | 128.00 | 30.00 | 120.00    | 32.00 | 128.00   | 30.00 | 120.00 | 32.00     | 128.00 | 0.00 |
| 716000060443                 | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR AMARILLO             | UNIDAD           | 3.000000               | 2.00       | 6.00                | 0.00       | 0.00            | 0.00     | 0.00                 | 2.00     | 6.00            | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 716000080123                 | B    | SELLO DE JEBE JEFATURA                                             | UNIDAD           | 15.000000              | 1.00       | 15.00               | 0.00       | 0.00            | 0.00     | 0.00                 | 1.00     | 15.00           | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 716000080155                 | B    | SELLO DE JEBE DE USO ADMINISTRATIVO                                | UNIDAD           | 15.000000              | 1.00       | 15.00               | 0.00       | 0.00            | 0.00     | 0.00                 | 1.00     | 15.00           | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 716000160014                 | B    | TINTA PARA TAMPON X 30 mL APROX. COLOR NEGRO                       | UNIDAD           | 3.000000               | 3.00       | 9.00                | 0.00       | 0.00            | 0.00     | 0.00                 | 3.00     | 9.00            | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 716000160015                 | B    | TINTA PARA TAMPON X 30 mL APROX. COLOR ROJO                        | UNIDAD           | 3.000000               | 3.00       | 9.00                | 0.00       | 0.00            | 0.00     | 0.00                 | 3.00     | 9.00            | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 716000180012                 | B    | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 20 mL COLOR NEGRO | UNIDAD           | 8.000000               | 9.00       | 72.00               | 0.00       | 0.00            | 0.00     | 0.00                 | 9.00     | 72.00           | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 717200050027                 | B    | PAPEL BOND 75 g TAMAÑO A4                                          | EMPAQUE X 500    | 18.000000              | 12.00      | 216.00              | 0.00       | 0.00            | 0.00     | 0.00                 | 12.00    | 216.00          | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 718500050041                 | B    | CLIP MARIPOSA DE METAL 45 mm APROX. X 50                           | UNIDAD           | 6.000000               | 8.00       | 48.00               | 0.00       | 0.00            | 0.00     | 0.00                 | 8.00     | 48.00           | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 718500080026                 | B    | GRAPA 26/6 X 5000                                                  | UNIDAD           | 5.000000               | 24.00      | 120.00              | 0.00       | 0.00            | 0.00     | 0.00                 | 24.00    | 120.00          | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 718500100017                 | B    | SUJETADOR PARA PAPEL (TIPO FASTENER) DE METAL                      | EMPAQUE X 50     | 8.400000               | 2.00       | 16.80               | 0.00       | 0.00            | 0.00     | 0.00                 | 2.00     | 16.80           | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 718500110036                 | B    | LIGA DE JEBE GRUESA DE 1 cm X 100                                  | UNIDAD           | 19.000000              | 4.00       | 76.00               | 0.00       | 0.00            | 0.00     | 0.00                 | 4.00     | 76.00           | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 767400052111                 | B    | TINTA DE IMPRESION PARA KONICA CIAN                                | LITRO            | 150.000000             | 2.00       | 300.00              | 0.00       | 0.00            | 0.00     | 0.00                 | 2.00     | 300.00          | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 767400052112                 | B    | TINTA DE IMPRESION PARA KONICA MAGENTA                             | LITRO            | 150.000000             | 2.00       | 300.00              | 0.00       | 0.00            | 0.00     | 0.00                 | 2.00     | 300.00          | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 767400052113                 | B    | TINTA DE IMPRESION PARA KONICA AMARILLO                            | LITRO            | 150.000000             | 2.00       | 300.00              | 0.00       | 0.00            | 0.00     | 0.00                 | 2.00     | 300.00          | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 767400052114                 | B    | TINTA DE IMPRESION PARA KONICA NEGRO                               | LITRO            | 150.000000             | 2.00       | 300.00              | 0.00       | 0.00            | 0.00     | 0.00                 | 2.00     | 300.00          | 0.00      | 0.00            | 0.00     | 0.00            | 0.00   | 0.00      | 0.00   | 0.00     | 0.00   | 0.00  | 0.00      | 0.00  | 0.00     | 0.00  | 0.00   | 0.00      | 0.00   |      |
| 2.3. 1 99. 1 99 OTROS BIENES |      |                                                                    |                  |                        | 9,564.00   |                     |            | 10,435.00       |          | 9,564.00             |          |                 | 10,435.00 |                 | 9,564.00 |                 |        | 10,435.00 |        | 9,564.00 |        |       | 10,435.00 |       | 9,564.00 |       |        | 10,435.00 | 0.00   |      |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| FF/Rb                                                                                |      |                                                                       | Clasificador de Gastos |                 | Actividad Operativa    |                                  | Meta                   | CANTIDAD Y/O VALORES             |                        |                                  |                        |                                  |                        |                                  |                        |                                  |      |      |  |
|--------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------|------------------------|-----------------|------------------------|----------------------------------|------------------------|----------------------------------|------------------------|----------------------------------|------------------------|----------------------------------|------------------------|----------------------------------|------------------------|----------------------------------|------|------|--|
| Código del ítem                                                                      | Tipo | Descripción del ítem                                                  | Unidad de Medida       | Precio Unitario | 2025                   |                                  |                        | 2026                             |                        |                                  | 2027                   |                                  |                        | 2028                             |                        |                                  |      |      |  |
|                                                                                      |      |                                                                       |                        |                 | Semestre 1<br>Cantidad | Semestre 1<br>Valor Total<br>\$/ | Semestre 2<br>Cantidad | Semestre 2<br>Valor Total<br>\$/ | Semestre 1<br>Cantidad | Semestre 1<br>Valor Total<br>\$/ | Semestre 2<br>Cantidad | Semestre 2<br>Valor Total<br>\$/ | Semestre 1<br>Cantidad | Semestre 1<br>Valor Total<br>\$/ | Semestre 2<br>Cantidad | Semestre 2<br>Valor Total<br>\$/ |      |      |  |
| 022900050058                                                                         | B    | BROCA DE ACERO AL CARBONO 1/16 in                                     | UNIDAD                 | 10.000000       | 54.00                  | 540.00                           | 600.00                 | 54.00                            | 540.00                 | 600.00                           | 54.00                  | 540.00                           | 600.00                 | 54.00                            | 540.00                 | 600.00                           | 0.00 | 0.00 |  |
| 071000070242                                                                         | B    | FILTRO DE PARTICULAS DE AIRE COD. REF. SS4FK47                        | UNIDAD                 | 40.000000       | 48.00                  | 1,920.00                         | 2,080.00               | 48.00                            | 1,920.00               | 2,080.00                         | 48.00                  | 1,920.00                         | 2,080.00               | 48.00                            | 1,920.00               | 2,080.00                         | 0.00 | 0.00 |  |
| 235200050265                                                                         | B    | SILLA TIPO TORTUGA DE PLASTICO                                        | UNIDAD                 | 30.000000       | 72.00                  | 2,160.00                         | 2,340.00               | 72.00                            | 2,160.00               | 2,340.00                         | 72.00                  | 2,160.00                         | 2,340.00               | 78.00                            | 2,340.00               | 0.00                             | 0.00 | 0.00 |  |
| 501100160001                                                                         | B    | SACO DE POLIETILENO 113 cm X 76 cm COLOR BLANCO                       | UNIDAD                 | 5.000000        | 96.00                  | 480.00                           | 520.00                 | 96.00                            | 480.00                 | 520.00                           | 96.00                  | 480.00                           | 520.00                 | 104.00                           | 520.00                 | 0.00                             | 0.00 | 0.00 |  |
| 731500140029                                                                         | B    | ANTICORROSIVO LIQUIDO.                                                | GALON                  | 52.000000       | 72.00                  | 3,744.00                         | 4,056.00               | 72.00                            | 3,744.00               | 4,056.00                         | 72.00                  | 3,744.00                         | 4,056.00               | 78.00                            | 4,056.00               | 0.00                             | 0.00 | 0.00 |  |
| 737100020059                                                                         | B    | BROCHA DE CERDA 8 in                                                  | UNIDAD                 | 15.000000       | 48.00                  | 720.00                           | 840.00                 | 48.00                            | 720.00                 | 840.00                           | 48.00                  | 720.00                           | 840.00                 | 56.00                            | 840.00                 | 0.00                             | 0.00 | 0.00 |  |
| 2.3. 2. 2. 1. 2 SERVICIO DE AGUA Y DESAGUE                                           |      |                                                                       |                        |                 |                        | 150,000.00                       | 150,000.00             |                                  | 150,000.00             | 150,000.00                       |                        | 150,000.00                       | 150,000.00             |                                  | 150,000.00             | 0.00                             | 0.00 | 0.00 |  |
| 870100010001                                                                         | S    | SERVICIO DE AGUA POTABLE                                              | SERVICIO               |                 | 150,000.00             | 150,000.00                       | 150,000.00             |                                  | 150,000.00             | 150,000.00                       |                        | 150,000.00                       | 150,000.00             |                                  | 150,000.00             | 0.00                             | 0.00 | 0.00 |  |
| 2.3. 2. 4. 5. 1 DE VEHICULOS                                                         |      |                                                                       |                        |                 |                        | 25,000.00                        | 24,000.00              |                                  | 25,000.00              | 24,000.00                        |                        | 25,000.00                        | 24,000.00              |                                  | 24,000.00              | 0.00                             | 0.00 | 0.00 |  |
| 607500070265                                                                         | S    | MANTENIMIENTO CORRECTIVO DE CAMION CISTERNA                           | SERVICIO               |                 | 24,000.00              | 24,000.00                        | 24,000.00              |                                  | 24,000.00              | 24,000.00                        |                        | 24,000.00                        | 24,000.00              |                                  | 24,000.00              | 0.00                             | 0.00 | 0.00 |  |
| 607500070369                                                                         | S    | MANTENIMIENTO PREVENTIVO Y CORRECTIVO DE TRIMOTO DE CARGA             | SERVICIO               |                 | 2,000.00               | 2,000.00                         | 0.00                   |                                  | 2,000.00               | 0.00                             |                        | 2,000.00                         | 0.00                   |                                  | 0.00                   | 0.00                             | 0.00 | 0.00 |  |
| 2.3. 2. 6. 3. 3 SEGURO OBLIGATORIO ACCIDENTES DE TRANSITO (SOAT)                     |      |                                                                       |                        |                 |                        | 5,000.00                         | 0.00                   |                                  | 5,000.00               | 0.00                             |                        | 5,000.00                         | 0.00                   |                                  | 0.00                   | 0.00                             | 0.00 | 0.00 |  |
| 850500050002                                                                         | S    | SEGURO OBLIGATORIO DE ACCIDENTES DE TRANSITO - SOAT (PRIMA DE SEGURO) | SERVICIO               |                 | 5,000.00               | 5,000.00                         | 0.00                   |                                  | 5,000.00               | 0.00                             |                        | 5,000.00                         | 0.00                   |                                  | 0.00                   | 0.00                             | 0.00 | 0.00 |  |
| 2.3. 2. 7. 1. 1 6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO                |      |                                                                       |                        |                 |                        | 2,000.00                         | 0.00                   |                                  | 2,000.00               | 0.00                             |                        | 2,000.00                         | 0.00                   |                                  | 0.00                   | 0.00                             | 0.00 | 0.00 |  |
| 500100050561                                                                         | S    | SERVICIO DE IMPRESIONES EN GENERAL                                    | SERVICIO               |                 | 2,000.00               | 2,000.00                         | 0.00                   |                                  | 2,000.00               | 0.00                             |                        | 2,000.00                         | 0.00                   |                                  | 0.00                   | 0.00                             | 0.00 | 0.00 |  |
| 2.3. 2. 9. 1. 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |      |                                                                       |                        |                 |                        | 225,000.00                       | 225,000.00             |                                  | 225,000.00             | 225,000.00                       |                        | 225,000.00                       | 225,000.00             |                                  | 225,000.00             | 0.00                             | 0.00 | 0.00 |  |
| 210100040037                                                                         | S    | SERVICIO DE PERSONAL ASISTENCIAL, ADMINISTRATIVO Y DE MANTENIMIENTO   | SERVICIO               |                 | 225,000.00             | 225,000.00                       | 225,000.00             |                                  | 225,000.00             | 225,000.00                       |                        | 225,000.00                       | 225,000.00             |                                  | 225,000.00             | 0.00                             | 0.00 | 0.00 |  |
| Meta: 12 - ATENCION A NIÑAS, NIÑOS Y ADOLESCENTES EN RIESGO A TRAVES DE MEDIDAS DE   |      |                                                                       |                        |                 |                        | 49,892.00                        | 5,068.00               |                                  | 49,892.00              | 5,068.00                         |                        | 49,892.00                        | 5,068.00               |                                  | 5,068.00               | 0.00                             | 0.00 | 0.00 |  |
| Actividad Operativa: C0008 - CONDUCCIÓN DE LOS PROCESOS PARA EL DESARROLLO           |      |                                                                       |                        |                 |                        | 49,892.00                        | 5,068.00               |                                  | 49,892.00              | 5,068.00                         |                        | 49,892.00                        | 5,068.00               |                                  | 5,068.00               | 0.00                             | 0.00 | 0.00 |  |
| 2.3. 1. 5. 1. 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |      |                                                                       |                        |                 |                        | 774.00                           | 688.00                 |                                  | 774.00                 | 688.00                           |                        | 774.00                           | 688.00                 |                                  | 688.00                 | 0.00                             | 0.00 | 0.00 |  |
| 5033000250039                                                                        | B    | CINTA DE EMBALAJE 2 in X 55 yd                                        | UNIDAD                 | 3.000000        | 6.00                   | 18.00                            | 12.00                  | 6.00                             | 18.00                  | 12.00                            | 6.00                   | 18.00                            | 12.00                  | 4.00                             | 12.00                  | 0.00                             | 0.00 | 0.00 |  |
| 7103000150005                                                                        | B    | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 2 in X 55 yd APROX.     | UNIDAD                 | 12.000000       | 6.00                   | 72.00                            | 24.00                  | 6.00                             | 72.00                  | 24.00                            | 6.00                   | 72.00                            | 24.00                  | 2.00                             | 24.00                  | 0.00                             | 0.00 | 0.00 |  |
| 7106000100012                                                                        | B    | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO             | UNIDAD                 | 9.000000        | 18.00                  | 162.00                           | 182.00                 | 18.00                            | 162.00                 | 182.00                           | 18.00                  | 162.00                           | 182.00                 | 19.00                            | 162.00                 | 0.00                             | 0.00 | 0.00 |  |
| 7111000200564                                                                        | B    | CINTA CORRECTORA 4.2 mm X 10 m                                        | UNIDAD                 | 3.500000        | 6.00                   | 21.00                            | 14.00                  | 6.00                             | 21.00                  | 14.00                            | 6.00                   | 21.00                            | 14.00                  | 4.00                             | 14.00                  | 0.00                             | 0.00 | 0.00 |  |
| 715000150002                                                                         | B    | PORTA CLIPS ACRILICO CON IMAN                                         | UNIDAD                 | 5.000000        | 6.00                   | 30.00                            | 20.00                  | 6.00                             | 30.00                  | 20.00                            | 6.00                   | 30.00                            | 20.00                  | 4.00                             | 20.00                  | 0.00                             | 0.00 | 0.00 |  |



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UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| FFIRB                                                                              |   |                                                                                               |  | Clasificador de Gastos |  | Actividad Operativa | Mesa            | 2025       |                |            |                |            |                | 2026       |                |            |                |            |                | 2027       |                |            |                |            |                | 2028       |                |  |  |  |  |
|------------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------------------------|--|------------------------|--|---------------------|-----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|--|--|--|--|
| Código del ítem                                                                    |   | Tipo                                                                                          |  | Descripción del ítem   |  | Unidad de Medida    | Precio Unitario | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |  |  |  |  |
|                                                                                    |   |                                                                                               |  |                        |  |                     |                 | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |  |  |  |  |
| 717200050224                                                                       | B | PAPEL BOND 80 g TAMAÑO A4                                                                     |  | EMPALQUE X 500         |  |                     | 14.000000       | 30.00      | 420.00         | 30.00      | 420.00         | 30.00      | 420.00         | 30.00      | 420.00         | 30.00      | 420.00         | 30.00      | 420.00         | 30.00      | 420.00         | 30.00      | 420.00         | 30.00      | 420.00         | 30.00      | 420.00         |  |  |  |  |
| 718500050001                                                                       | B | CLIP DE METAL CHICO Nº 1 X 100                                                                |  | UNIDAD                 |  |                     | 2.500000        | 6.00       | 15.00          | 4.00       | 10.00          | 6.00       | 15.00          | 4.00       | 10.00          | 5.00       | 12.50          | 4.00       | 10.00          | 5.00       | 12.50          | 4.00       | 10.00          | 5.00       | 12.50          | 4.00       | 10.00          |  |  |  |  |
| 718500050041                                                                       | B | CLIP MARIPOSA DE METAL 45 mm APROX. X 50                                                      |  | UNIDAD                 |  |                     | 6.000000        | 5.00       | 30.00          | 4.00       | 24.00          | 6.00       | 36.00          | 4.00       | 24.00          | 6.00       | 36.00          | 4.00       | 24.00          | 6.00       | 36.00          | 4.00       | 24.00          | 6.00       | 36.00          | 4.00       | 24.00          |  |  |  |  |
| 2.3. 1 99. 1 99 OTROS BIENES                                                       |   |                                                                                               |  |                        |  |                     |                 | 3,618.00   | 4,382.00       | 3,618.00   | 4,382.00       | 3,618.00   | 4,382.00       | 3,618.00   | 4,382.00       | 3,618.00   | 4,382.00       | 3,618.00   | 4,382.00       | 3,618.00   | 4,382.00       | 3,618.00   | 4,382.00       | 3,618.00   | 4,382.00       | 3,618.00   | 4,382.00       |  |  |  |  |
| 022900050058                                                                       | B | BROCA DE ACERO AL CARBONO 1/16 in                                                             |  | UNIDAD                 |  |                     | 10.000000       | 36.00      | 360.00         | 44.00      | 440.00         | 38.00      | 380.00         | 44.00      | 440.00         | 36.00      | 360.00         | 44.00      | 440.00         | 36.00      | 360.00         | 44.00      | 440.00         | 36.00      | 360.00         | 44.00      | 440.00         |  |  |  |  |
| 071000070242                                                                       | B | FILTRO DE PARTICULAS DE AIRE COD. REF. SS4FK47                                                |  | UNIDAD                 |  |                     | 40.000000       | 6.00       | 240.00         | 16.00      | 640.00         | 8.00       | 320.00         | 16.00      | 640.00         | 8.00       | 320.00         | 16.00      | 640.00         | 8.00       | 320.00         | 16.00      | 640.00         | 8.00       | 320.00         | 16.00      | 640.00         |  |  |  |  |
| 235200050265                                                                       | B | SILLA TIPO TORTUGA DE PLASTICO                                                                |  | UNIDAD                 |  |                     | 30.000000       | 30.00      | 900.00         | 32.00      | 960.00         | 30.00      | 900.00         | 32.00      | 960.00         | 30.00      | 900.00         | 32.00      | 960.00         | 30.00      | 900.00         | 32.00      | 960.00         | 30.00      | 900.00         | 32.00      | 960.00         |  |  |  |  |
| 501100160001                                                                       | B | SACO DE POLIETILENO 113 cm X 76 cm COLOR BLANCO                                               |  | UNIDAD                 |  |                     | 5.000000        | 48.00      | 240.00         | 54.00      | 270.00         | 48.00      | 240.00         | 54.00      | 270.00         | 48.00      | 240.00         | 54.00      | 270.00         | 48.00      | 240.00         | 54.00      | 270.00         | 48.00      | 240.00         | 54.00      | 270.00         |  |  |  |  |
| 731500140029                                                                       | B | ANTICORROSIVO LIQUIDO.                                                                        |  | GALON                  |  |                     | 52.000000       | 24.00      | 1,248.00       | 26.00      | 1,352.00       | 24.00      | 1,248.00       | 26.00      | 1,352.00       | 24.00      | 1,248.00       | 26.00      | 1,352.00       | 24.00      | 1,248.00       | 26.00      | 1,352.00       | 24.00      | 1,248.00       | 26.00      | 1,352.00       |  |  |  |  |
| 737100020059                                                                       | B | BROCHA DE CERDA 8 in                                                                          |  | UNIDAD                 |  |                     | 15.000000       | 42.00      | 630.00         | 48.00      | 720.00         | 42.00      | 630.00         | 48.00      | 720.00         | 42.00      | 630.00         | 48.00      | 720.00         | 42.00      | 630.00         | 48.00      | 720.00         | 42.00      | 630.00         | 48.00      | 720.00         |  |  |  |  |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                  |   |                                                                                               |  |                        |  |                     |                 | 15,000.00  | 0.00           | 15,000.00  | 0.00           | 15,000.00  | 0.00           | 15,000.00  | 0.00           | 15,000.00  | 0.00           | 15,000.00  | 0.00           | 15,000.00  | 0.00           | 15,000.00  | 0.00           | 15,000.00  | 0.00           | 15,000.00  |                |  |  |  |  |
| 071100431554                                                                       | S | SERVICIO DE ASISTENCIA ADMINISTRATIVA PARA LA GESTION DE SERVICIOS Y TRAMITE DE DOCUMENTACION |  | SERVICIO               |  |                     |                 | 15,000.00  | 0.00           | 15,000.00  | 0.00           | 15,000.00  | 0.00           | 15,000.00  | 0.00           | 15,000.00  | 0.00           | 15,000.00  | 0.00           | 15,000.00  | 0.00           | 15,000.00  | 0.00           | 15,000.00  | 0.00           | 15,000.00  |                |  |  |  |  |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |   |                                                                                               |  |                        |  |                     |                 | 30,500.00  | 0.00           | 30,500.00  | 0.00           | 30,500.00  | 0.00           | 30,500.00  | 0.00           | 30,500.00  | 0.00           | 30,500.00  | 0.00           | 30,500.00  | 0.00           | 30,500.00  | 0.00           | 30,500.00  | 0.00           | 30,500.00  |                |  |  |  |  |
| 210100040037                                                                       | S | SERVICIO DE PERSONAL ASISTENCIAL, ADMINISTRATIVO Y DE MANTENIMIENTO                           |  | SERVICIO               |  |                     |                 | 30,500.00  | 0.00           | 30,500.00  | 0.00           | 30,500.00  | 0.00           | 30,500.00  | 0.00           | 30,500.00  | 0.00           | 30,500.00  | 0.00           | 30,500.00  | 0.00           | 30,500.00  | 0.00           | 30,500.00  | 0.00           | 30,500.00  |                |  |  |  |  |
| Mesa: 13 - DESARROLLO DE PLANEAMIENTO                                              |   |                                                                                               |  |                        |  |                     |                 | 96,643.00  | 76,074.00      | 96,643.00  | 76,074.00      | 96,643.00  | 76,074.00      | 96,643.00  | 76,074.00      | 96,643.00  | 76,074.00      | 96,643.00  | 76,074.00      | 96,643.00  | 76,074.00      | 96,643.00  | 76,074.00      | 96,643.00  | 76,074.00      | 96,643.00  | 76,074.00      |  |  |  |  |
| Actividad Operativa: C0024 - APROBACIÓN DE DIRECTIVAS Y NORMAS DE APLICACIÓN EN    |   |                                                                                               |  |                        |  |                     |                 | 96,643.00  | 76,074.00      | 96,643.00  | 76,074.00      | 96,643.00  | 76,074.00      | 96,643.00  | 76,074.00      | 96,643.00  | 76,074.00      | 96,643.00  | 76,074.00      | 96,643.00  | 76,074.00      | 96,643.00  | 76,074.00      | 96,643.00  | 76,074.00      | 96,643.00  | 76,074.00      |  |  |  |  |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |   |                                                                                               |  |                        |  |                     |                 | 6,649.00   | 1,068.00       | 6,649.00   | 1,068.00       | 6,649.00   | 1,068.00       | 6,649.00   | 1,068.00       | 6,649.00   | 1,068.00       | 6,649.00   | 1,068.00       | 6,649.00   | 1,068.00       | 6,649.00   | 1,068.00       | 6,649.00   | 1,068.00       | 6,649.00   | 1,068.00       |  |  |  |  |
| 503300250039                                                                       | B | CINTA DE EMBALAJE 2 in X 55 yd                                                                |  | UNIDAD                 |  |                     | 3.000000        | 18.00      | 54.00          | 16.00      | 48.00          | 18.00      | 54.00          | 16.00      | 48.00          | 18.00      | 54.00          | 16.00      | 48.00          | 18.00      | 54.00          | 16.00      | 48.00          | 18.00      | 54.00          | 16.00      | 48.00          |  |  |  |  |
| 710300060057                                                                       | B | GOMA EN BARRA X 40 g APROX.                                                                   |  | UNIDAD                 |  |                     | 3.400000        | 20.00      | 68.00          | 0.00       | 0.00           | 20.00      | 68.00          | 0.00       | 0.00           | 20.00      | 68.00          | 0.00       | 0.00           | 20.00      | 68.00          | 0.00       | 0.00           | 20.00      | 68.00          | 0.00       | 0.00           |  |  |  |  |
| 710300160005                                                                       | B | CINTA DE PAPEL PARA ENMASCARAR - MASKING TAPE 2 in X 55 yd APROX.                             |  | UNIDAD                 |  |                     | 12.000000       | 24.00      | 288.00         | 0.00       | 0.00           | 24.00      | 288.00         | 0.00       | 0.00           | 24.00      | 288.00         | 0.00       | 0.00           | 24.00      | 288.00         | 0.00       | 0.00           | 24.00      | 288.00         | 0.00       | 0.00           |  |  |  |  |
| 710600010012                                                                       | B | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO                                     |  | UNIDAD                 |  |                     | 9.000000        | 24.00      | 216.00         | 24.00      | 216.00         | 24.00      | 216.00         | 24.00      | 216.00         | 24.00      | 216.00         | 24.00      | 216.00         | 24.00      | 216.00         | 24.00      | 216.00         | 24.00      | 216.00         | 24.00      | 216.00         |  |  |  |  |
| 710600060044                                                                       | B | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                                            |  | UNIDAD                 |  |                     | 6.500000        | 20.00      | 130.00         | 0.00       | 0.00           | 20.00      | 130.00         | 0.00       | 0.00           | 20.00      | 130.00         | 0.00       | 0.00           | 20.00      | 130.00         | 0.00       | 0.00           | 20.00      | 130.00         | 0.00       | 0.00           |  |  |  |  |
| 711100020064                                                                       | B | CINTA CORRECTORA 4.2 mm X 10 m                                                                |  | UNIDAD                 |  |                     | 3.530000        | 24.00      | 84.00          | 0.00       | 0.00           | 24.00      | 84.00          | 0.00       | 0.00           | 24.00      | 84.00          | 0.00       | 0.00           | 24.00      | 84.00          | 0.00       | 0.00           | 24.00      | 84.00          | 0.00       | 0.00           |  |  |  |  |
| 715000120030                                                                       | B | PERFORADOR DE 2 ESPIGAS PARA 60 HOJAS APROX.                                                  |  | UNIDAD                 |  |                     | 26.000000       | 10.00      | 260.00         | 0.00       | 0.00           | 10.00      | 260.00         | 0.00       | 0.00           | 10.00      | 260.00         | 0.00       | 0.00           | 10.00      | 260.00         | 0.00       | 0.00           | 10.00      | 260.00         | 0.00       | 0.00           |  |  |  |  |
| 715000150002                                                                       | B | PORTA CLIPS ACRILICO CON IMAN                                                                 |  | UNIDAD                 |  |                     | 5.000000        | 26.00      | 130.00         | 0.00       | 0.00           | 26.00      | 130.00         | 0.00       | 0.00           | 26.00      | 130.00         | 0.00       | 0.00           | 26.00      | 130.00         | 0.00       | 0.00           | 26.00      | 130.00         | 0.00       | 0.00           |  |  |  |  |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| CANTIDAD Y/O VALORES                                                                           |         |                                                   |                        |                 |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |      |  |  |  |
|------------------------------------------------------------------------------------------------|---------|---------------------------------------------------|------------------------|-----------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|---------------------|---------------------------|------|--|--|--|
| FF/Rb                                                                                          |         |                                                   | Clasificador de Gastos |                 | Actividad Operativa |                           | Meta                |                           | 2025                |                           |                     |                           | 2026                |                           |                     |                           | 2027                |                           |                     |                           | 2028 |  |  |  |
| Código del ítem                                                                                | Tipo    | Descripción del ítem                              | Unidad de Medida       | Precio Unitario | Semestre 1 Cantidad | Semestre 1 Valor Total S/ | Semestre 2 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 1 Valor Total S/ | Semestre 2 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 1 Valor Total S/ | Semestre 2 Cantidad | Semestre 2 Valor Total S/ | Semestre 1 Cantidad | Semestre 1 Valor Total S/ | Semestre 2 Cantidad | Semestre 2 Valor Total S/ |      |  |  |  |
| 717200050224                                                                                   | B       | PAPEL BOND 80 g TAMAÑO A4                         | EMPAQUE X 500          | 14.000000       | 54.00               | 756.00                    | 57.00               | 798.00                    | 54.00               | 756.00                    | 57.00               | 798.00                    | 54.00               | 756.00                    | 57.00               | 798.00                    | 54.00               | 756.00                    | 57.00               | 798.00                    |      |  |  |  |
| 718500050001                                                                                   | B       | CLIP DE METAL CHICO Nº 1 X 100                    | UNIDAD                 | 2.500000        | 38.00               | 95.00                     | 0.00                | 0.00                      | 38.00               | 95.00                     | 0.00                | 0.00                      | 38.00               | 95.00                     | 0.00                | 0.00                      | 38.00               | 95.00                     | 0.00                | 0.00                      |      |  |  |  |
| 718500050041                                                                                   | B       | CLIP MARIPOSA DE METAL 45 mm APROX. X 50          | UNIDAD                 | 6.000000        | 37.00               | 222.00                    | 0.00                | 0.00                      | 37.00               | 222.00                    | 0.00                | 0.00                      | 37.00               | 222.00                    | 0.00                | 0.00                      | 37.00               | 222.00                    | 0.00                | 0.00                      |      |  |  |  |
| 767400052291                                                                                   | B       | TINTA DE IMPRESION PARA EPSON COD. REF. 788XXL    | UNIDAD                 | 245.000000      | 4.00                | 980.00                    | 0.00                | 0.00                      | 4.00                | 980.00                    | 0.00                | 0.00                      | 4.00                | 980.00                    | 0.00                | 0.00                      | 4.00                | 980.00                    | 0.00                | 0.00                      |      |  |  |  |
| 7148XXL320                                                                                     | MAGENTA |                                                   |                        |                 |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |      |  |  |  |
| 767400052292                                                                                   | B       | TINTA DE IMPRESION PARA EPSON COD. REF. 748XXL    | UNIDAD                 | 245.000000      | 4.00                | 980.00                    | 0.00                | 0.00                      | 4.00                | 980.00                    | 0.00                | 0.00                      | 4.00                | 980.00                    | 0.00                | 0.00                      | 4.00                | 980.00                    | 0.00                | 0.00                      |      |  |  |  |
| 7148XXL120                                                                                     | NEGRO   |                                                   |                        |                 |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |      |  |  |  |
| 767400052294                                                                                   | B       | TINTA DE IMPRESION PARA EPSON COD. REF. 788XXL    | UNIDAD                 | 245.000000      | 6.00                | 1,470.00                  | 0.00                | 0.00                      | 6.00                | 1,470.00                  | 0.00                | 0.00                      | 6.00                | 1,470.00                  | 0.00                | 0.00                      | 6.00                | 1,470.00                  | 0.00                | 0.00                      |      |  |  |  |
| 7148XXL220                                                                                     | CIAN    |                                                   |                        |                 |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |      |  |  |  |
| 767400052420                                                                                   | B       | TINTA DE IMPRESION PARA EPSON COD. REF. T941420AL | UNIDAD                 | 229.000000      | 4.00                | 916.00                    | 0.00                | 0.00                      | 4.00                | 916.00                    | 0.00                | 0.00                      | 4.00                | 916.00                    | 0.00                | 0.00                      | 4.00                | 916.00                    | 0.00                | 0.00                      |      |  |  |  |
| AMARILLO                                                                                       |         |                                                   |                        |                 |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |      |  |  |  |
| 2.3. 2 4 7 1 DE MAQUINARIAS Y EQUIPOS                                                          |         |                                                   |                        |                 |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |      |  |  |  |
| 602000010081 S MANTENIMIENTO PREVENTIVO DE IMPRESORA                                           |         |                                                   |                        |                 |                     | 15,000.00                 | 0.00                | 0.00                      |                     | 15,000.00                 | 0.00                | 0.00                      |                     | 15,000.00                 | 0.00                | 0.00                      |                     | 15,000.00                 | 0.00                | 0.00                      |      |  |  |  |
| 2.3. 2 7 11 99 SERVICIOS DIVERSOS                                                              |         |                                                   |                        |                 |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |      |  |  |  |
| 071100439540 S SERVICIO DE ANALISIS ADMINISTRATIVO Y PRESUPUESTAL                              |         |                                                   |                        |                 |                     | 39,996.00                 | 40,004.00           | 0.00                      | 0.00                | 39,996.00                 | 40,004.00           | 0.00                      | 0.00                | 39,996.00                 | 40,004.00           | 0.00                      | 0.00                | 39,996.00                 | 40,004.00           | 0.00                      | 0.00 |  |  |  |
| 2.3. 2 9 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS              |         |                                                   |                        |                 |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |      |  |  |  |
| 071100389886 S SERVICIO DE ASISTENCIA ADMINISTRATIVA FINANCIERA EN PLANIFICACION Y PRESUPUESTO |         |                                                   |                        |                 |                     | 30,996.00                 | 40,004.00           | 0.00                      | 0.00                | 30,996.00                 | 40,004.00           | 0.00                      | 0.00                | 30,996.00                 | 40,004.00           | 0.00                      | 0.00                | 30,996.00                 | 40,004.00           | 0.00                      | 0.00 |  |  |  |
| 071100389886 S SERVICIO DE ASISTENCIA ADMINISTRATIVA FINANCIERA EN PLANIFICACION Y PRESUPUESTO |         |                                                   |                        |                 |                     | 34,998.00                 | 35,002.00           | 0.00                      | 0.00                | 34,998.00                 | 35,002.00           | 0.00                      | 0.00                | 34,998.00                 | 35,002.00           | 0.00                      | 0.00                | 34,998.00                 | 35,002.00           | 0.00                      | 0.00 |  |  |  |
| 071100389886 S SERVICIO DE ASISTENCIA ADMINISTRATIVA FINANCIERA EN PLANIFICACION Y PRESUPUESTO |         |                                                   |                        |                 |                     | 34,998.00                 | 35,002.00           | 0.00                      | 0.00                | 34,998.00                 | 35,002.00           | 0.00                      | 0.00                | 34,998.00                 | 35,002.00           | 0.00                      | 0.00                | 34,998.00                 | 35,002.00           | 0.00                      | 0.00 |  |  |  |
| Meta: 15 - APOYO A LA PROMOCION DEL TURISMO                                                    |         |                                                   |                        |                 |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |      |  |  |  |
| Actividad Operativa: C0015 - CONSERVACIÓN Y MANTENIMIENTO ÁREAS VERDES, ORNATO,                |         |                                                   |                        |                 |                     | 51,189.00                 | 0.00                | 0.00                      |                     | 51,189.00                 | 0.00                | 0.00                      |                     | 51,189.00                 | 0.00                | 0.00                      |                     | 51,189.00                 | 0.00                | 0.00                      |      |  |  |  |
| 2.3. 1 5 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                              |         |                                                   |                        |                 |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |      |  |  |  |
| 5033000250039 B CINTA DE EMBALAJE 2 in X 55 yd                                                 |         |                                                   |                        |                 | UNIDAD              | 11.00                     | 33.00               | 0.00                      | 0.00                | 33.00                     | 0.00                | 0.00                      | 11.00               | 33.00                     | 0.00                | 0.00                      | 11.00               | 33.00                     | 0.00                | 0.00                      |      |  |  |  |
| 710600010012 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO                       |         |                                                   |                        |                 | UNIDAD              | 50.00                     | 450.00              | 0.00                      | 0.00                | 450.00                    | 0.00                | 0.00                      | 50.00               | 450.00                    | 0.00                | 0.00                      | 50.00               | 450.00                    | 0.00                | 0.00                      |      |  |  |  |
| 717200050224 B PAPEL BOND 80 g TAMAÑO A4                                                       |         |                                                   |                        |                 | EMPAQUE X 500       | 50.00                     | 700.00              | 0.00                      | 0.00                | 700.00                    | 0.00                | 0.00                      | 50.00               | 700.00                    | 0.00                | 0.00                      | 50.00               | 700.00                    | 0.00                | 0.00                      |      |  |  |  |
| 718500050041 B CLIP MARIPOSA DE METAL 45 mm APROX. X 50                                        |         |                                                   |                        |                 | UNIDAD              | 1.00                      | 6.00                | 0.00                      | 0.00                | 6.00                      | 0.00                | 0.00                      | 1.00                | 6.00                      | 0.00                | 0.00                      | 1.00                | 6.00                      | 0.00                | 0.00                      |      |  |  |  |
| 2.3. 2 7 11 99 SERVICIOS DIVERSOS                                                              |         |                                                   |                        |                 |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |      |  |  |  |
| 071100432802 S SERVICIO EN GESTION DE TURISMO                                                  |         |                                                   |                        |                 | SERVICIO            |                           | 25,000.00           | 0.00                      | 0.00                | 25,000.00                 | 0.00                | 0.00                      |                     | 25,000.00                 | 0.00                | 0.00                      |                     | 25,000.00                 | 0.00                | 0.00                      |      |  |  |  |
| 2.3. 2 9 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS              |         |                                                   |                        |                 |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |                     |                           |      |  |  |  |
| 071100432802 S SERVICIO EN GESTION DE TURISMO                                                  |         |                                                   |                        |                 | SERVICIO            |                           | 25,000.00           | 0.00                      | 0.00                | 25,000.00                 | 0.00                | 0.00                      |                     | 25,000.00                 | 0.00                | 0.00                      |                     | 25,000.00                 | 0.00                | 0.00                      |      |  |  |  |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| FFIRb                                                                              |  |      | Clasificador de Gastos                                                                        |  | Actividad Operativa |                 | Meta   | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |            |                |            |            |            |            |            |            |      |
|------------------------------------------------------------------------------------|--|------|-----------------------------------------------------------------------------------------------|--|---------------------|-----------------|--------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|------------|------------|------------|------------|------------|------|
| Código del ítem                                                                    |  | Tipo | Descripción del ítem                                                                          |  | Unidad de Medida    | Precio Unitario |        | 2025                 |                |            | 2026           |            |                | 2027       |                |            | 2028           |            |                |            |            |            |            |            |            |      |
|                                                                                    |  |      |                                                                                               |  |                     |                 |        | Semestre 1           |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |            |            |            |            |            |            |      |
|                                                                                    |  |      |                                                                                               |  |                     |                 |        | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |            |            |            |            |            |            |      |
| Meta: 16 - GERENCIAR RECURSOS MATERIALES, HUMANOS Y FINANCIEROS                    |  |      |                                                                                               |  |                     |                 |        |                      |                |            |                |            |                |            |                |            |                |            |                | 451,494.20 | 333,285.26 | 754,468.20 | 528,311.20 | 829,454.20 | 891,255.26 | 0.00 |
| Actividad Operativa: C0001 - CONTROL DE LOS PROCESOS TÉCNICOS DE LOS SISTEMAS      |  |      |                                                                                               |  |                     |                 |        |                      |                |            |                |            |                |            |                |            |                |            |                | 216,648.00 | 176,762.00 | 320,640.00 | 280,770.00 | 412,122.00 | 372,238.00 | 0.00 |
| 2.3. 1 1. 1 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                              |  |      |                                                                                               |  |                     |                 |        |                      |                |            |                |            |                |            |                |            |                |            |                | 19,740.00  | 20,260.00  | 19,740.00  | 20,260.00  | 19,740.00  | 20,260.00  | 9.00 |
| 091100070041                                                                       |  | B    | AGUA DE MESA SIN GAS X 20 L APROX.                                                            |  | UNIDAD              | 20.000000       | 72.00  | 1,440.00             | 72.00          | 1,440.00   | 72.00          | 1,440.00   | 72.00          | 1,440.00   | 72.00          | 1,440.00   | 0.00           | 0.00       | 0.00           | 0.00       |            |            |            |            |            |      |
| 097900140013                                                                       |  | B    | REFRIGERIO (BREAK + ALMUERZO)                                                                 |  | UNIDAD              | 50.000000       | 246.00 | 12,300.00            | 246.00         | 12,300.00  | 246.00         | 12,300.00  | 246.00         | 12,300.00  | 246.00         | 12,300.00  | 0.00           | 0.00       | 0.00           | 0.00       |            |            |            |            |            |      |
| 097900140014                                                                       |  | B    | REFRIGERIO                                                                                    |  | UNIDAD              | 25.000000       | 244.00 | 6,000.00             | 244.00         | 6,000.00   | 244.00         | 6,000.00   | 244.00         | 6,000.00   | 244.00         | 6,000.00   | 0.00           | 0.00       | 0.00           | 0.00       |            |            |            |            |            |      |
| 2.3. 1 5. 1 1 REPUESTOS Y ACCESORIOS                                               |  |      |                                                                                               |  |                     |                 |        |                      |                |            |                |            |                |            |                |            |                |            |                | 27,760.00  | 0.00       | 27,760.00  | 0.00       | 27,760.00  | 0.00       | 0.00 |
| 767500030312                                                                       |  | B    | DISCO DURO ESTADO SOLIDO (SSD) 150 TB                                                         |  | UNIDAD              | 550.000000      | 20.00  | 11,000.00            | 20.00          | 11,000.00  | 20.00          | 11,000.00  | 20.00          | 11,000.00  | 20.00          | 11,000.00  | 0.00           | 0.00       | 0.00           | 0.00       |            |            |            |            |            |      |
| 767500160045                                                                       |  | B    | CARTUCHO LIMPIADOR PARA XEROX COD. REF. 8R13253                                               |  | UNIDAD              | 700.000000      | 20.00  | 14,000.00            | 20.00          | 14,000.00  | 20.00          | 14,000.00  | 20.00          | 14,000.00  | 20.00          | 14,000.00  | 0.00           | 0.00       | 0.00           | 0.00       |            |            |            |            |            |      |
| 767500480044                                                                       |  | B    | TECLADO PARA COMPUTADORA PERSONAL PORTATIL                                                    |  | UNIDAD              | 48.000000       | 20.00  | 960.00               | 20.00          | 960.00     | 20.00          | 960.00     | 20.00          | 960.00     | 20.00          | 960.00     | 0.00           | 0.00       | 0.00           | 0.00       |            |            |            |            |            |      |
| 767500480157                                                                       |  | B    | TECLADO PARA LENOVO COD. REF. SN20K85328                                                      |  | UNIDAD              | 65.000000       | 20.00  | 1,300.00             | 20.00          | 1,300.00   | 20.00          | 1,300.00   | 20.00          | 1,300.00   | 20.00          | 1,300.00   | 0.00           | 0.00       | 0.00           | 0.00       |            |            |            |            |            |      |
| 767500180004                                                                       |  | B    | MOUSE OPTICO CON PUERTO USB                                                                   |  | UNIDAD              | 25.000000       | 20.00  | 500.00               | 20.00          | 500.00     | 20.00          | 500.00     | 20.00          | 500.00     | 20.00          | 500.00     | 0.00           | 0.00       | 0.00           | 0.00       |            |            |            |            |            |      |
| 2.3. 1 99. 1 99 OTROS BIENES                                                       |  |      |                                                                                               |  |                     |                 |        |                      |                |            |                |            |                |            |                |            |                |            |                | 12,650.00  | 0.00       | 12,650.00  | 0.00       | 12,650.00  | 0.00       | 0.00 |
| 022900050058                                                                       |  | B    | BROCA DE AGERO AL CARBONO 1/16 in                                                             |  | UNIDAD              | 10.000000       | 150.00 | 1,500.00             | 150.00         | 1,500.00   | 150.00         | 1,500.00   | 150.00         | 1,500.00   | 150.00         | 1,500.00   | 0.00           | 0.00       | 0.00           | 0.00       |            |            |            |            |            |      |
| 235200050265                                                                       |  | B    | SILLA TIPO TORTUGA DE PLASTICO                                                                |  | UNIDAD              | 30.000000       | 100.00 | 3,000.00             | 100.00         | 3,000.00   | 100.00         | 3,000.00   | 100.00         | 3,000.00   | 100.00         | 3,000.00   | 0.00           | 0.00       | 0.00           | 0.00       |            |            |            |            |            |      |
| 501100043387                                                                       |  | B    | BOLSA DE POLIETILENO BIODEGRADABLE 1.5 µm X 50 cm X 70 cm COLOR NEGRO                         |  | CIENTO              | 28.000000       | 100.00 | 2,800.00             | 100.00         | 2,800.00   | 100.00         | 2,800.00   | 100.00         | 2,800.00   | 100.00         | 2,800.00   | 0.00           | 0.00       | 0.00           | 0.00       |            |            |            |            |            |      |
| 501100160031                                                                       |  | B    | SACO DE POLIETILENO 113 cm X 76 cm COLOR BLANCO                                               |  | UNIDAD              | 5.000000        | 100.00 | 500.00               | 100.00         | 500.00     | 100.00         | 500.00     | 100.00         | 500.00     | 100.00         | 500.00     | 0.00           | 0.00       | 0.00           | 0.00       |            |            |            |            |            |      |
| 731500140029                                                                       |  | B    | ANTICORROSIVO LIQUIDO.                                                                        |  | GALON               | 52.000000       | 50.00  | 2,600.00             | 50.00          | 2,600.00   | 50.00          | 2,600.00   | 50.00          | 2,600.00   | 50.00          | 2,600.00   | 0.00           | 0.00       | 0.00           | 0.00       |            |            |            |            |            |      |
| 737100020059                                                                       |  | B    | BROCHA DE CERDA 8 in                                                                          |  | UNIDAD              | 15.000000       | 150.00 | 2,250.00             | 150.00         | 2,250.00   | 150.00         | 2,250.00   | 150.00         | 2,250.00   | 150.00         | 2,250.00   | 0.00           | 0.00       | 0.00           | 0.00       |            |            |            |            |            |      |
| 2.3. 2 2. 3 1 CORREOS Y SERVICIOS DE MENSAJERIA                                    |  |      |                                                                                               |  |                     |                 |        |                      |                |            |                |            |                |            |                |            |                |            |                | 498.00     | 502.00     | 498.00     | 502.00     | 498.00     | 502.00     | 0.00 |
| 900100010034                                                                       |  | S    | SERVICIO DE MENSAJERIA NIVEL LOCAL Y NACIONAL                                                 |  | SERVICIO            |                 |        | 498.00               |                | 502.00     |                | 498.00     |                | 502.00     |                | 498.00     |                | 502.00     |                | 502.00     |            |            |            |            |            |      |
| 2.3. 2 7. 11 99 SERVICIOS DIVERSOS                                                 |  |      |                                                                                               |  |                     |                 |        |                      |                |            |                |            |                |            |                |            |                |            |                | 75,000.00  | 75,000.00  | 156,996.00 | 160,004.00 | 225,000.00 | 225,000.00 | 0.00 |
| 071100431554                                                                       |  | S    | SERVICIO DE ASISTENCIA ADMINISTRATIVA PARA LA GESTION DE SERVICIOS Y TRAMITE DE DOCUMENTACION |  | SERVICIO            |                 |        | 75,000.00            |                | 75,000.00  |                | 156,996.00 |                | 160,004.00 |                | 225,000.00 |                | 225,000.00 |                | 225,000.00 |            |            |            |            |            |      |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |  |      |                                                                                               |  |                     |                 |        |                      |                |            |                |            |                |            |                |            |                |            |                | 81,000.00  | 81,000.00  | 99,996.00  | 100,004.00 | 126,474.00 | 126,476.00 | 0.00 |
| 071100431554                                                                       |  | S    | SERVICIO DE ASISTENCIA ADMINISTRATIVA PARA LA GESTION DE SERVICIOS Y TRAMITE DE DOCUMENTACION |  | SERVICIO            |                 |        | 81,000.00            |                | 81,000.00  |                | 99,996.00  |                | 100,004.00 |                | 126,474.00 |                | 126,476.00 |                | 126,476.00 |            |            |            |            |            |      |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300888

| FFIRb                                                                    |      |                                                                    | Clasificador de Gastos |                 | Actividad Operativa |                 | Meta       |                 | 2025       |                 |            |                 | 2026       |                 |            |                 | 2027       |                 |            |                 | 2028       |                 |            |                 |
|--------------------------------------------------------------------------|------|--------------------------------------------------------------------|------------------------|-----------------|---------------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|
| Código del ítem                                                          | Tipo | Descripción del ítem                                               | Unidad de Medida       | Precio Unitario | Semestre 1          |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 |
|                                                                          |      |                                                                    |                        |                 | Cantidad            | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ |
| Actividad Operativa: C0030 - CONDUCCIÓN DE LA FORMULACIÓN DE LOS ESTADOS |      |                                                                    |                        |                 |                     |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |
| 2.3. 1 1. 1 ALIMENTOS Y BEBIDAS PARA CONSUMO HUMANO                      |      |                                                                    |                        |                 |                     |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |
| 091100070041                                                             | B    | AGUA DE MESA SIN GAS X 20 L APROX.                                 | UNIDAD                 | 20.000000       | 12.00               | 240.00          | 16.00      | 320.00          | 12.00      | 240.00          | 18.00      | 360.00          | 12.00      | 240.00          | 18.00      | 360.00          | 12.00      | 240.00          | 18.00      | 360.00          | 0.00       | 0.00            | 0.00       | 0.00            |
| 097900040013                                                             | B    | REFRIGERIO (BREAK + ALMUERZO)                                      | UNIDAD                 | 90.000000       | 188.00              | 9,900.00        | 0.00       | 0.00            | 198.00     | 9,900.00        | 0.00       | 0.00            | 198.00     | 9,900.00        | 0.00       | 0.00            | 198.00     | 9,900.00        | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 097900040014                                                             | B    | REFRIGERIO                                                         | UNIDAD                 | 25.000000       | 160.00              | 4,000.00        | 0.00       | 0.00            | 160.00     | 4,000.00        | 0.00       | 0.00            | 160.00     | 4,000.00        | 0.00       | 0.00            | 160.00     | 4,000.00        | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA       |      |                                                                    |                        |                 |                     |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |
| 710300050592                                                             | B    | ETIQUETA AUTOADHESIVA DE PAPEL 3 in X 3 in X 500                   | UNIDAD                 | 8.000000        | 6.00                | 38.00           | 6.00       | 36.00           | 6.00       | 38.00           | 8.00       | 36.00           | 6.00       | 36.00           | 8.00       | 36.00           | 6.00       | 36.00           | 6.00       | 36.00           | 0.00       | 0.00            | 0.00       | 0.00            |
| 710600100009                                                             | B    | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO MEDIO OFICIO    | UNIDAD                 | 7.530000        | 12.00               | 90.00           | 15.00      | 112.50          | 12.00      | 90.00           | 15.00      | 112.50          | 12.00      | 90.00           | 15.00      | 112.50          | 12.00      | 90.00           | 15.00      | 112.50          | 0.00       | 0.00            | 0.00       | 0.00            |
| 710600040050                                                             | B    | FOLDER MANILA TAMAÑO A4                                            | EMPAQUE X 50           | 22.000000       | 3.00                | 66.00           | 0.00       | 0.00            | 3.00       | 66.00           | 0.00       | 0.00            | 3.00       | 66.00           | 0.00       | 0.00            | 3.00       | 66.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 710600060047                                                             | B    | FORRO DE PLASTICO AUTOADHESIVO TRANSPARENTE TAMAÑO A4 X 10         | UNIDAD                 | 5.400000        | 4.00                | 21.60           | 0.00       | 0.00            | 4.00       | 21.60           | 0.00       | 0.00            | 4.00       | 21.60           | 0.00       | 0.00            | 4.00       | 21.60           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 710600100234                                                             | B    | SOBRE MANILA TAMAÑO A4                                             | EMPAQUE X 50           | 12.700000       | 3.00                | 38.10           | 0.00       | 0.00            | 3.00       | 38.10           | 0.00       | 0.00            | 3.00       | 38.10           | 0.00       | 0.00            | 3.00       | 38.10           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 710600120069                                                             | B    | MICA PORTAPAPELES TAMAÑO A4                                        | DECENA                 | 9.000000        | 10.00               | 90.00           | 0.00       | 0.00            | 10.00      | 90.00           | 0.00       | 0.00            | 10.00      | 90.00           | 0.00       | 0.00            | 10.00      | 90.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 711100010040                                                             | B    | BORRADOR MIXTO TAMAÑO GRANDE X 40                                  | UNIDAD                 | 1.000000        | 11.00               | 11.00           | 0.00       | 0.00            | 11.00      | 11.00           | 0.00       | 0.00            | 11.00      | 11.00           | 0.00       | 0.00            | 11.00      | 11.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 711100030005                                                             | B    | CORRECTOR LIQUIDO TIPO LAPICERO                                    | UNIDAD                 | 1.800000        | 4.00                | 7.20            | 0.00       | 0.00            | 4.00       | 7.20            | 0.00       | 0.00            | 4.00       | 7.20            | 0.00       | 0.00            | 4.00       | 7.20            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 715000120030                                                             | B    | PERFORADOR DE 2 ESP/GAS PARA 60 HOJAS APROX.                       | UNIDAD                 | 26.000000       | 2.00                | 52.00           | 0.00       | 0.00            | 2.00       | 52.00           | 0.00       | 0.00            | 2.00       | 52.00           | 0.00       | 0.00            | 2.00       | 52.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 715000230085                                                             | B    | REGLA DE ACRILICO 30 cm                                            | UNIDAD                 | 3.000000        | 2.00                | 6.00            | 0.00       | 0.00            | 2.00       | 6.00            | 0.00       | 0.00            | 2.00       | 6.00            | 0.00       | 0.00            | 2.00       | 6.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 715000230085                                                             | B    | TUERA DE METAL 5 1/8 in PUNTA ROMA CON MANGO DE PLASTICO           | UNIDAD                 | 7.000000        | 1.00                | 7.00            | 0.00       | 0.00            | 1.00       | 7.00            | 0.00       | 0.00            | 1.00       | 7.00            | 0.00       | 0.00            | 1.00       | 7.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 716000010192                                                             | B    | BOLIGRAFO (LAPICERO) DE TINTA GEL PUNTA FINA COLOR NEGRO           | UNIDAD                 | 2.500000        | 8.00                | 20.00           | 0.00       | 0.00            | 8.00       | 20.00           | 0.00       | 0.00            | 8.00       | 20.00           | 0.00       | 0.00            | 8.00       | 20.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 716000010193                                                             | B    | BOLIGRAFO (LAPICERO) DE TINTA GEL PUNTA FINA COLOR AZUL            | UNIDAD                 | 2.500000        | 8.00                | 20.00           | 0.00       | 0.00            | 8.00       | 20.00           | 0.00       | 0.00            | 8.00       | 20.00           | 0.00       | 0.00            | 8.00       | 20.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 716000010194                                                             | B    | BOLIGRAFO (LAPICERO) DE TINTA GEL PUNTA FINA COLOR ROJO            | UNIDAD                 | 1.000000        | 8.00                | 8.00            | 0.00       | 0.00            | 8.00       | 8.00            | 0.00       | 0.00            | 8.00       | 8.00            | 0.00       | 0.00            | 8.00       | 8.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 716000040112                                                             | B    | LAPIZ NEGRO GRADO 2B CON BORRADOR                                  | UNIDAD                 | 1.000000        | 2.00                | 2.00            | 0.00       | 0.00            | 2.00       | 2.00            | 0.00       | 0.00            | 2.00       | 2.00            | 0.00       | 0.00            | 2.00       | 2.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 716000060547                                                             | B    | PLUMON RESALTADOR PUNTA FINA COLOR AMARILLO                        | UNIDAD                 | 2.000000        | 12.00               | 24.00           | 12.00      | 24.00           | 12.00      | 24.00           | 12.00      | 24.00           | 12.00      | 24.00           | 12.00      | 24.00           | 12.00      | 24.00           | 12.00      | 24.00           | 0.00       | 0.00            | 0.00       | 0.00            |
| 716000180012                                                             | B    | TINTA PARA ALMOHADILLA DE SELLO AUTOENTINTABLE X 20 mL COLOR NEGRO | UNIDAD                 | 8.000000        | 2.00                | 16.00           | 0.00       | 0.00            | 2.00       | 16.00           | 0.00       | 0.00            | 2.00       | 16.00           | 0.00       | 0.00            | 2.00       | 16.00           | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 717200050027                                                             | B    | PAPEL BOND 75 g TAMAÑO A4                                          | EMPAQUE X 500          | 16.000000       | 30.00               | 540.00          | 0.00       | 0.00            | 30.00      | 540.00          | 0.00       | 0.00            | 30.00      | 540.00          | 0.00       | 0.00            | 30.00      | 540.00          | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 718500050051                                                             | B    | CLIP MARIPOSA DE METAL 35 mm X 90                                  | UNIDAD                 | 5.100000        | 30.80               | 30.80           | 6.00       | 30.60           | 6.00       | 30.60           | 6.00       | 30.60           | 6.00       | 30.60           | 6.00       | 30.60           | 6.00       | 30.60           | 6.00       | 30.60           | 0.00       | 0.00            | 0.00       | 0.00            |



UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA

NRO. IDENTIFICACIÓN : 300988

Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| FF/Rb                                                              |      |  | Clasificador de Gastos                                                  | Actividad Operativa | Meta            | 2025                   |                                 |                        |                                 | 2026                   |                                 |                        |                                 | 2027                   |                                 |                        |                                 | 2028                   |                                 |                        |                                 |
|--------------------------------------------------------------------|------|--|-------------------------------------------------------------------------|---------------------|-----------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|------------------------|---------------------------------|
| Código del ítem                                                    | Tipo |  | Descripción del ítem                                                    | Unidad de Medida    | Precio Unitario | Semestre 1<br>Cantidad | Semestre 1<br>Valor Total<br>S/ | Semestre 2<br>Cantidad | Semestre 2<br>Valor Total<br>S/ | Semestre 1<br>Cantidad | Semestre 1<br>Valor Total<br>S/ | Semestre 2<br>Cantidad | Semestre 2<br>Valor Total<br>S/ | Semestre 1<br>Cantidad | Semestre 1<br>Valor Total<br>S/ | Semestre 2<br>Cantidad | Semestre 2<br>Valor Total<br>S/ | Semestre 1<br>Cantidad | Semestre 1<br>Valor Total<br>S/ | Semestre 2<br>Cantidad | Semestre 2<br>Valor Total<br>S/ |
| 2.3. 1 3. 1 3 LUBRICANTES, GRASAS Y AFINES                         |      |  |                                                                         |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 175500070046                                                       | B    |  | ACEITE PARA SISTEMA HIDRAULICO ISO 68 X 5 gal                           | UNIDAD              | 520.000000      | 6.00                   | 1,620.00                        | 10.00                  | 3,900.00                        | 6.00                   | 1,620.00                        | 10.00                  | 3,900.00                        | 6.00                   | 1,500.00                        | 10.00                  | 3,900.00                        | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 175500100104                                                       | B    |  | ACEITE LUBRICANTE SAE 140P PARA CORONA X 5 gal                          | UNIDAD              | 520.000000      | 6.00                   | 3,120.00                        | 13.00                  | 6,760.00                        | 6.00                   | 3,120.00                        | 13.00                  | 6,760.00                        | 6.00                   | 3,120.00                        | 13.00                  | 6,760.00                        | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 175500100199                                                       | B    |  | ACEITE LUBRICANTE MULTIGRADO SAE 15W-40P PARA MOTOR PETROLERO X 1 gal   | UNIDAD              | 240.000000      | 6.00                   | 1,440.00                        | 12.00                  | 2,880.00                        | 6.00                   | 1,440.00                        | 12.00                  | 2,880.00                        | 6.00                   | 1,440.00                        | 12.00                  | 2,880.00                        | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 175500100301                                                       | B    |  | ACEITE LUBRICANTE MULTIGRADO SAE 20W-50P PARA MOTOR PETROLERO X 1/4 gal | UNIDAD              | 24.000000       | 12.00                  | 288.00                          | 18.00                  | 432.00                          | 12.00                  | 288.00                          | 18.00                  | 432.00                          | 12.00                  | 288.00                          | 18.00                  | 432.00                          | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 175500100351                                                       | B    |  | ACEITE DE TRANSMISION SAE 85W-90P X 5 gal                               | UNIDAD              | 370.000000      | 6.00                   | 2,220.00                        | 14.00                  | 5,180.00                        | 6.00                   | 2,220.00                        | 14.00                  | 5,180.00                        | 6.00                   | 2,220.00                        | 14.00                  | 5,180.00                        | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 175500100520                                                       | B    |  | ACEITE LUBRICANTE AFLOJADOR X 300 mL                                    | UNIDAD              | 20.000000       | 12.00                  | 240.00                          | 22.00                  | 440.00                          | 12.00                  | 240.00                          | 22.00                  | 440.00                          | 12.00                  | 240.00                          | 22.00                  | 440.00                          | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 175500100772                                                       | B    |  | GRASA EP-2 MULTIPROPOSITO X 400 L                                       | UNIDAD              | 1,800.000000    | 4.00                   | 7,200.00                        | 0.00                   | 0.00                            | 4.00                   | 7,200.00                        | 0.00                   | 0.00                            | 4.00                   | 7,200.00                        | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 2.3. 1 5. 1 1 REPUESTOS Y ACCESORIOS                               |      |  |                                                                         |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 767500030312                                                       | B    |  | DISCO DURO ESTADO SOLIDO (SSD) 150 TB                                   | UNIDAD              | 550.000000      | 10.00                  | 5,500.00                        | 0.00                   | 0.00                            | 10.00                  | 5,500.00                        | 0.00                   | 0.00                            | 10.00                  | 5,500.00                        | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 767500160045                                                       | B    |  | CARTUCHO LIMPIADOR PARA XEROX COD. REF. 8R13253                         | UNIDAD              | 700.000000      | 10.00                  | 7,000.00                        | 0.00                   | 0.00                            | 10.00                  | 7,000.00                        | 0.00                   | 0.00                            | 10.00                  | 7,000.00                        | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 767500480044                                                       | B    |  | TECLADO PARA COMPUTADORA PERSONAL PORTATIL                              | UNIDAD              | 48.000000       | 40.00                  | 1,920.00                        | 0.00                   | 0.00                            | 40.00                  | 1,920.00                        | 0.00                   | 0.00                            | 40.00                  | 1,920.00                        | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 767500480157                                                       | B    |  | TECLADO PARA LENOVO COD. REF. SN20K95328                                | UNIDAD              | 65.000000       | 85.00                  | 4,420.00                        | 0.00                   | 0.00                            | 85.00                  | 4,420.00                        | 0.00                   | 0.00                            | 85.00                  | 4,420.00                        | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 767500580004                                                       | B    |  | MOUSE OPTICO CON PUERTO USB                                             | UNIDAD              | 25.000000       | 80.00                  | 2,000.00                        | 0.00                   | 0.00                            | 80.00                  | 2,000.00                        | 0.00                   | 0.00                            | 80.00                  | 2,000.00                        | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA |      |  |                                                                         |                     |                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |                        |                                 |
| 470300210031                                                       | B    |  | FOTOCHECK DE ACRILICO CON CLIP GANCHO                                   | UNIDAD              | 5.000000        | 24.00                  | 120.00                          | 24.00                  | 120.00                          | 24.00                  | 120.00                          | 24.00                  | 120.00                          | 24.00                  | 120.00                          | 24.00                  | 120.00                          | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 503300250039                                                       | B    |  | CINTA DE EMBALAJE 2 in X 55 yd                                          | UNIDAD              | 5.000000        | 24.00                  | 72.00                           | 24.00                  | 72.00                           | 24.00                  | 72.00                           | 24.00                  | 72.00                           | 24.00                  | 72.00                           | 24.00                  | 72.00                           | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 710300010022                                                       | B    |  | CINTA ADHESIVA TRANSPARENTE 2 in X 55 yd                                | UNIDAD              | 3.500000        | 20.00                  | 70.00                           | 20.00                  | 70.00                           | 20.00                  | 70.00                           | 20.00                  | 70.00                           | 20.00                  | 70.00                           | 20.00                  | 70.00                           | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 710300060057                                                       | B    |  | GOMA EN BARRA X 40 g APROX.                                             | UNIDAD              | 3.400000        | 41.00                  | 139.40                          | 29.00                  | 98.60                           | 41.00                  | 139.40                          | 29.00                  | 98.60                           | 41.00                  | 139.40                          | 29.00                  | 98.60                           | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 710300120174                                                       | B    |  | NOTA AUTOADHESIVA 1 cm X 4 cm APROX. X 200 HOJAS                        | UNIDAD              | 9.500000        | 54.00                  | 513.00                          | 32.00                  | 304.00                          | 54.00                  | 513.00                          | 32.00                  | 304.00                          | 54.00                  | 513.00                          | 32.00                  | 304.00                          | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 710600010012                                                       | B    |  | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO               | UNIDAD              | 9.000000        | 96.00                  | 864.00                          | 0.00                   | 0.00                            | 96.00                  | 864.00                          | 0.00                   | 0.00                            | 96.00                  | 864.00                          | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 710600040024                                                       | B    |  | FOLDER MANILA TAMAÑO A4                                                 | EMPAQUE X 25        | 9.500000        | 36.00                  | 342.00                          | 36.00                  | 342.00                          | 36.00                  | 342.00                          | 36.00                  | 342.00                          | 36.00                  | 342.00                          | 36.00                  | 342.00                          | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 710600040050                                                       | B    |  | FOLDER MANILA TAMAÑO A4                                                 | EMPAQUE X 50        | 22.000000       | 12.00                  | 264.00                          | 20.00                  | 440.00                          | 12.00                  | 264.00                          | 20.00                  | 440.00                          | 12.00                  | 264.00                          | 20.00                  | 440.00                          | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 710600060044                                                       | B    |  | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m                      | UNIDAD              | 6.500000        | 25.00                  | 162.50                          | 0.00                   | 0.00                            | 25.00                  | 162.50                          | 0.00                   | 0.00                            | 25.00                  | 162.50                          | 0.00                   | 0.00                            | 0.00                   | 0.00                            | 0.00                   | 0.00                            |
| 710600100234                                                       | B    |  | SOBRE MANILA TAMAÑO A4                                                  | EMPAQUE X 50        |                 | 30.00                  | 457.20                          | 44.00                  | 558.80                          | 30.00                  | 457.20                          | 44.00                  | 558.80                          | 30.00                  | 457.20                          | 44.00                  | 558.80                          | 0.00                   | 0.00                            | 0.00                   | 0.00                            |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA

NRO. IDENTIFICACIÓN : 300988

| CANTIDAD Y/O VALORES |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |
|----------------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|
| 2025                 |                 |            |                 | 2026       |                 |            |                 | 2027       |                 |            |                 | 2028       |                 |            |                 |
| Semestre 1           |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 |
| Cantidad             | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ |
| 10.00                | 90.00           | 9.00       | 81.00           | 10.00      | 90.00           | 9.00       | 81.00           | 10.00      | 90.00           | 9.00       | 81.00           | 10.00      | 90.00           | 9.00       | 81.00           |
| 40.00                | 184.00          | 0.00       | 0.00            | 40.00      | 184.00          | 0.00       | 0.00            | 40.00      | 184.00          | 0.00       | 0.00            | 40.00      | 184.00          | 0.00       | 0.00            |
| 15.00                | 32.40           | 19.00      | 34.20           | 18.00      | 32.40           | 19.00      | 34.20           | 18.00      | 32.40           | 19.00      | 34.20           | 18.00      | 32.40           | 19.00      | 34.20           |
| 12.00                | 312.00          | 10.00      | 280.00          | 12.00      | 312.00          | 10.00      | 280.00          | 12.00      | 312.00          | 10.00      | 280.00          | 12.00      | 312.00          | 10.00      | 280.00          |
| 14.00                | 21.00           | 14.00      | 21.00           | 14.00      | 21.00           | 14.00      | 21.00           | 14.00      | 21.00           | 14.00      | 21.00           | 14.00      | 21.00           | 14.00      | 21.00           |
| 6.00                 | 18.00           | 1.00       | 3.00            | 8.00       | 18.00           | 1.00       | 3.00            | 6.00       | 18.00           | 1.00       | 3.00            | 6.00       | 18.00           | 1.00       | 3.00            |
| 24.00                | 124.80          | 30.00      | 159.00          | 24.00      | 124.80          | 30.00      | 159.00          | 24.00      | 124.80          | 30.00      | 159.00          | 24.00      | 124.80          | 30.00      | 159.00          |
| 4.00                 | 4.00            | 4.00       | 4.00            | 4.00       | 4.00            | 4.00       | 4.00            | 4.00       | 4.00            | 4.00       | 4.00            | 4.00       | 4.00            | 4.00       | 4.00            |
| 35.00                | 792.00          | 0.00       | 0.00            | 36.00      | 792.00          | 0.00       | 0.00            | 36.00      | 792.00          | 0.00       | 0.00            | 36.00      | 792.00          | 0.00       | 0.00            |
| 4.00                 | 14.00           | 4.00       | 14.00           | 4.00       | 14.00           | 4.00       | 14.00           | 4.00       | 14.00           | 4.00       | 14.00           | 4.00       | 14.00           | 4.00       | 14.00           |
| 48.00                | 48.00           | 48.00      | 48.00           | 48.00      | 48.00           | 48.00      | 48.00           | 48.00      | 48.00           | 48.00      | 48.00           | 48.00      | 48.00           | 48.00      | 48.00           |
| 42.00                | 168.00          | 42.00      | 168.00          | 42.00      | 168.00          | 42.00      | 168.00          | 42.00      | 168.00          | 42.00      | 168.00          | 42.00      | 168.00          | 42.00      | 168.00          |
| 48.00                | 96.00           | 0.00       | 0.00            | 48.00      | 96.00           | 0.00       | 0.00            | 48.00      | 96.00           | 0.00       | 0.00            | 48.00      | 96.00           | 0.00       | 0.00            |
| 8.00                 | 120.00          | 8.00       | 120.00          | 8.00       | 120.00          | 8.00       | 120.00          | 8.00       | 120.00          | 8.00       | 120.00          | 8.00       | 120.00          | 8.00       | 120.00          |
| 45.00                | 135.00          | 9.00       | 27.00           | 45.00      | 135.00          | 9.00       | 27.00           | 45.00      | 135.00          | 9.00       | 27.00           | 45.00      | 135.00          | 9.00       | 27.00           |
| 45.00                | 135.00          | 9.00       | 27.00           | 45.00      | 135.00          | 9.00       | 27.00           | 45.00      | 135.00          | 9.00       | 27.00           | 45.00      | 135.00          | 9.00       | 27.00           |
| 47.00                | 117.50          | 11.00      | 27.50           | 47.00      | 117.50          | 11.00      | 27.50           | 47.00      | 117.50          | 11.00      | 27.50           | 47.00      | 117.50          | 11.00      | 27.50           |
| 9.00                 | 90.00           | 0.00       | 0.00            | 9.00       | 90.00           | 0.00       | 0.00            | 9.00       | 90.00           | 0.00       | 0.00            | 9.00       | 90.00           | 0.00       | 0.00            |
| 90.00                | 1,260.00        | 90.00      | 1,260.00        | 90.00      | 1,260.00        | 90.00      | 1,260.00        | 90.00      | 1,260.00        | 90.00      | 1,260.00        | 90.00      | 1,260.00        | 90.00      | 1,260.00        |
| 96.00                | 1,728.00        | 104.00     | 1,872.00        | 96.00      | 1,728.00        | 104.00     | 1,872.00        | 96.00      | 1,728.00        | 104.00     | 1,872.00        | 96.00      | 1,728.00        | 104.00     | 1,872.00        |
| 30.00                | 75.00           | 34.00      | 85.00           | 30.00      | 75.00           | 34.00      | 85.00           | 30.00      | 75.00           | 34.00      | 85.00           | 30.00      | 75.00           | 34.00      | 85.00           |
| 12.00                | 72.00           | 20.00      | 120.00          | 12.00      | 72.00           | 20.00      | 120.00          | 12.00      | 72.00           | 20.00      | 120.00          | 12.00      | 72.00           | 20.00      | 120.00          |
| 12.00                | 30.00           | 12.00      | 30.00           | 12.00      | 30.00           | 12.00      | 30.00           | 12.00      | 30.00           | 12.00      | 30.00           | 12.00      | 30.00           | 12.00      | 30.00           |
| 30.00                | 180.00          | 34.00      | 204.00          | 30.00      | 180.00          | 34.00      | 204.00          | 30.00      | 180.00          | 34.00      | 204.00          | 30.00      | 180.00          | 34.00      | 204.00          |
| 12.00                | 96.00           | 20.00      | 180.00          | 12.00      | 96.00           | 20.00      | 180.00          | 12.00      | 96.00           | 20.00      | 180.00          | 12.00      | 96.00           | 20.00      | 180.00          |
| 5.00                 | 98.50           | 0.00       | 0.00            | 5.00       | 98.50           | 0.00       | 0.00            | 5.00       | 98.50           | 0.00       | 0.00            | 5.00       | 98.50           | 0.00       | 0.00            |



UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA

NRO. IDENTIFICACIÓN : 300988

| FFIRb                                                                                |      |                                                                                          | Meta            |                        | CANTIDAD Y/O VALORES |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
|--------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------|-----------------|------------------------|----------------------|----------|-----------------|---------------------|-----------------|---------------------|-----------------|---------------------|-----------------|---------------------|-----------------|---------------------|-----------------|---------------------|-----------------|--|--|
| Actividad Operativa                                                                  |      | Unidad de Medida                                                                         | Precio Unitario | Clasificador de Gastos | Descripción del ítem | 2025     |                 |                     |                 | 2026                |                 |                     |                 | 2027                |                 |                     |                 | 2028                |                 |  |  |
| Código del ítem                                                                      | Tipo |                                                                                          |                 |                        |                      | Cantidad | Valor Total \$/ | Semestre 1 Cantidad | Valor Total \$/ | Semestre 2 Cantidad | Valor Total \$/ | Semestre 1 Cantidad | Valor Total \$/ | Semestre 2 Cantidad | Valor Total \$/ | Semestre 1 Cantidad | Valor Total \$/ | Semestre 2 Cantidad | Valor Total \$/ |  |  |
| 767400050136                                                                         | B    | TINTA DE IMPRESION PARA HP COD. REF. 51625A COLOR                                        | 50.000000       | UNIDAD                 | 6.00                 | 300.00   | 6.00            | 300.00              | 6.00            | 300.00              | 6.00            | 300.00              | 6.00            | 300.00              | 6.00            | 300.00              | 0.00            | 0.00                |                 |  |  |
| 767400052105                                                                         | B    | TINTA DE IMPRESION PARA EPSON DE 1 L NEGRO                                               | 80.000000       | UNIDAD                 | 12.00                | 960.00   | 10.00           | 800.00              | 12.00           | 960.00              | 10.00           | 800.00              | 12.00           | 960.00              | 10.00           | 800.00              | 0.00            | 0.00                |                 |  |  |
| 767400052231                                                                         | B    | TINTA DE IMPRESION PARA EPSON COD. REF. 788XXL T748XXL320 MAGENTA                        | 245.000000      | UNIDAD                 | 4.00                 | 980.00   | 0.00            | 0.00                | 4.00            | 980.00              | 0.00            | 0.00                | 4.00            | 980.00              | 0.00            | 0.00                | 0.00            | 0.00                |                 |  |  |
| 767400052234                                                                         | B    | TINTA DE IMPRESION PARA EPSON COD. REF. 788XXL T748XXL220 CIAN                           | 245.000000      | UNIDAD                 | 2.00                 | 490.00   | 2.00            | 490.00              | 2.00            | 490.00              | 2.00            | 490.00              | 2.00            | 490.00              | 2.00            | 490.00              | 0.00            | 0.00                |                 |  |  |
| 767400052505                                                                         | B    | TINTA DE IMPRESION PARA EPSON COD. REF. 748XXL T748XXL420AL AMARILLO                     | 270.000000      | UNIDAD                 | 2.00                 | 540.00   | 2.00            | 540.00              | 2.00            | 540.00              | 2.00            | 540.00              | 2.00            | 540.00              | 2.00            | 540.00              | 0.00            | 0.00                |                 |  |  |
| 767400052274                                                                         | B    | TONER DE IMPRESION PARA KONICA MINOLTA COD. REF. MT 502A NEGRO                           | 1,520.000000    | UNIDAD                 | 4.00                 | 6,080.00 | 0.00            | 0.00                | 4.00            | 6,080.00            | 0.00            | 0.00                | 4.00            | 6,080.00            | 0.00            | 0.00                | 0.00            | 0.00                |                 |  |  |
| 767400052428                                                                         | B    | TONER DE IMPRESION PARA KONICA MINOLTA COD. REF. TN626C CIAN                             | 1,560.000000    | UNIDAD                 | 3.00                 | 4,680.00 | 0.00            | 0.00                | 3.00            | 4,680.00            | 0.00            | 0.00                | 3.00            | 4,680.00            | 0.00            | 0.00                | 0.00            | 0.00                |                 |  |  |
| 7675005090004                                                                        | B    | MEMORIA PORTATIL USB DE 8 GB                                                             | 25.000000       | UNIDAD                 | 5.00                 | 125.00   | 0.00            | 0.00                | 5.00            | 125.00              | 0.00            | 0.00                | 5.00            | 125.00              | 0.00            | 0.00                | 0.00            | 0.00                |                 |  |  |
| 2.3. 1 99. 1 99 OTROS BIENES                                                         |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 022900050058                                                                         | B    | BROCA DE ACERO AL CARBONO 1/16 in                                                        | 10.000000       | UNIDAD                 | 222.00               | 2,220.00 | 77.00           | 770.00              | 222.00          | 2,220.00            | 77.00           | 770.00              | 222.00          | 2,220.00            | 77.00           | 770.00              | 0.00            | 0.00                |                 |  |  |
| 2352000505285                                                                        | B    | SILLA TIPO TORTUGA DE PLASTICO                                                           | 30.000000       | UNIDAD                 | 149.00               | 4,440.00 | 54.00           | 1,630.00            | 149.00          | 4,440.00            | 54.00           | 1,630.00            | 149.00          | 4,440.00            | 54.00           | 1,630.00            | 0.00            | 0.00                |                 |  |  |
| 295000060127                                                                         | B    | WINCHA DE LONA DE 10 m                                                                   | 15.000000       | UNIDAD                 | 12.00                | 180.00   | 23.00           | 345.00              | 12.00           | 180.00              | 23.00           | 345.00              | 12.00           | 180.00              | 23.00           | 345.00              | 0.00            | 0.00                |                 |  |  |
| 501100043397                                                                         | B    | BOLSA DE POLIETILENO BIODEGRADABLE 1.5 µm X 50 cm X 70 cm COLOR NEGRO                    | 28.000000       | CIENTO                 | 148.00               | 4,144.00 | 52.00           | 1,456.00            | 148.00          | 4,144.00            | 52.00           | 1,456.00            | 148.00          | 4,144.00            | 52.00           | 1,456.00            | 0.00            | 0.00                |                 |  |  |
| 501100160001                                                                         | B    | SACO DE POLIETILENO 113 cm X 76 cm COLOR BLANCO                                          | 5.000000        | UNIDAD                 | 148.00               | 740.00   | 48.00           | 245.00              | 148.00          | 740.00              | 48.00           | 245.00              | 148.00          | 740.00              | 48.00           | 245.00              | 0.00            | 0.00                |                 |  |  |
| 642500120124                                                                         | B    | BOTICUIN DE MADERA                                                                       | 55.000000       | UNIDAD                 | 18.00                | 890.00   | 20.00           | 1,100.00            | 18.00           | 890.00              | 20.00           | 1,100.00            | 18.00           | 890.00              | 20.00           | 1,100.00            | 0.00            | 0.00                |                 |  |  |
| 731500140029                                                                         | B    | ANTICORROSIVO LIQUIDO.                                                                   | 52.000000       | GALON                  | 50.00                | 2,600.00 | 0.00            | 0.00                | 50.00           | 2,600.00            | 0.00            | 0.00                | 50.00           | 2,600.00            | 0.00            | 0.00                | 0.00            | 0.00                |                 |  |  |
| 737100020059                                                                         | B    | BROCHA DE CERDA 8 in                                                                     | 15.000000       | UNIDAD                 | 222.00               | 3,330.00 | 78.00           | 1,170.00            | 222.00          | 3,330.00            | 78.00           | 1,170.00            | 222.00          | 3,330.00            | 78.00           | 1,170.00            | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                    |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100431212                                                                         | S    | SERVICIO DE SEGUIMIENTO Y MONITOREO DE ATENCIONES DE CONSULTAS Y ACTIVIDADES PROGRAMADAS | 72.0000         | SERVICIO               | 72.0000              | 72.0000  | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 9. 1 1 LOCALACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100382397 S SERVICIO DE ANALISIS ADMINISTRATIVO                                   |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 2.6. 3 2. 1 1 MAQUINAS Y EQUIPOS                                                     |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 742225680001                                                                         | B    | EQUIPO MULTIFUNCIONAL COPIADORA FAX IMPRESORA SCANNER                                    | 5,000.000000    | UNIDAD                 | 1.00                 | 5,000.00 | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 0.00            | 0.00                |                 |  |  |
| 2.6. 3 2. 1 2 MOBILIARIO                                                             |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100382397 S SERVICIO DE ANALISIS ADMINISTRATIVO                                   |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                    |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100431212                                                                         | S    | SERVICIO DE SEGUIMIENTO Y MONITOREO DE ATENCIONES DE CONSULTAS Y ACTIVIDADES PROGRAMADAS | 72.0000         | SERVICIO               | 72.0000              | 72.0000  | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 9. 1 1 LOCALACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100382397 S SERVICIO DE ANALISIS ADMINISTRATIVO                                   |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 2.6. 3 2. 1 1 MAQUINAS Y EQUIPOS                                                     |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 742225680001                                                                         | B    | EQUIPO MULTIFUNCIONAL COPIADORA FAX IMPRESORA SCANNER                                    | 5,000.000000    | UNIDAD                 | 1.00                 | 5,000.00 | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                    |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100431212                                                                         | S    | SERVICIO DE SEGUIMIENTO Y MONITOREO DE ATENCIONES DE CONSULTAS Y ACTIVIDADES PROGRAMADAS | 72.0000         | SERVICIO               | 72.0000              | 72.0000  | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 9. 1 1 LOCALACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100382397 S SERVICIO DE ANALISIS ADMINISTRATIVO                                   |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 2.6. 3 2. 1 1 MAQUINAS Y EQUIPOS                                                     |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 742225680001                                                                         | B    | EQUIPO MULTIFUNCIONAL COPIADORA FAX IMPRESORA SCANNER                                    | 5,000.000000    | UNIDAD                 | 1.00                 | 5,000.00 | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                    |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100431212                                                                         | S    | SERVICIO DE SEGUIMIENTO Y MONITOREO DE ATENCIONES DE CONSULTAS Y ACTIVIDADES PROGRAMADAS | 72.0000         | SERVICIO               | 72.0000              | 72.0000  | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 9. 1 1 LOCALACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100382397 S SERVICIO DE ANALISIS ADMINISTRATIVO                                   |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 2.6. 3 2. 1 1 MAQUINAS Y EQUIPOS                                                     |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 742225680001                                                                         | B    | EQUIPO MULTIFUNCIONAL COPIADORA FAX IMPRESORA SCANNER                                    | 5,000.000000    | UNIDAD                 | 1.00                 | 5,000.00 | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                    |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100431212                                                                         | S    | SERVICIO DE SEGUIMIENTO Y MONITOREO DE ATENCIONES DE CONSULTAS Y ACTIVIDADES PROGRAMADAS | 72.0000         | SERVICIO               | 72.0000              | 72.0000  | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 9. 1 1 LOCALACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100382397 S SERVICIO DE ANALISIS ADMINISTRATIVO                                   |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 2.6. 3 2. 1 1 MAQUINAS Y EQUIPOS                                                     |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 742225680001                                                                         | B    | EQUIPO MULTIFUNCIONAL COPIADORA FAX IMPRESORA SCANNER                                    | 5,000.000000    | UNIDAD                 | 1.00                 | 5,000.00 | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                    |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100431212                                                                         | S    | SERVICIO DE SEGUIMIENTO Y MONITOREO DE ATENCIONES DE CONSULTAS Y ACTIVIDADES PROGRAMADAS | 72.0000         | SERVICIO               | 72.0000              | 72.0000  | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 9. 1 1 LOCALACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100382397 S SERVICIO DE ANALISIS ADMINISTRATIVO                                   |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 2.6. 3 2. 1 1 MAQUINAS Y EQUIPOS                                                     |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 742225680001                                                                         | B    | EQUIPO MULTIFUNCIONAL COPIADORA FAX IMPRESORA SCANNER                                    | 5,000.000000    | UNIDAD                 | 1.00                 | 5,000.00 | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                    |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100431212                                                                         | S    | SERVICIO DE SEGUIMIENTO Y MONITOREO DE ATENCIONES DE CONSULTAS Y ACTIVIDADES PROGRAMADAS | 72.0000         | SERVICIO               | 72.0000              | 72.0000  | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 9. 1 1 LOCALACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100382397 S SERVICIO DE ANALISIS ADMINISTRATIVO                                   |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 2.6. 3 2. 1 1 MAQUINAS Y EQUIPOS                                                     |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 742225680001                                                                         | B    | EQUIPO MULTIFUNCIONAL COPIADORA FAX IMPRESORA SCANNER                                    | 5,000.000000    | UNIDAD                 | 1.00                 | 5,000.00 | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                    |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100431212                                                                         | S    | SERVICIO DE SEGUIMIENTO Y MONITOREO DE ATENCIONES DE CONSULTAS Y ACTIVIDADES PROGRAMADAS | 72.0000         | SERVICIO               | 72.0000              | 72.0000  | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 9. 1 1 LOCALACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100382397 S SERVICIO DE ANALISIS ADMINISTRATIVO                                   |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 2.6. 3 2. 1 1 MAQUINAS Y EQUIPOS                                                     |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 742225680001                                                                         | B    | EQUIPO MULTIFUNCIONAL COPIADORA FAX IMPRESORA SCANNER                                    | 5,000.000000    | UNIDAD                 | 1.00                 | 5,000.00 | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                    |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100431212                                                                         | S    | SERVICIO DE SEGUIMIENTO Y MONITOREO DE ATENCIONES DE CONSULTAS Y ACTIVIDADES PROGRAMADAS | 72.0000         | SERVICIO               | 72.0000              | 72.0000  | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 9. 1 1 LOCALACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100382397 S SERVICIO DE ANALISIS ADMINISTRATIVO                                   |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 2.6. 3 2. 1 1 MAQUINAS Y EQUIPOS                                                     |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 742225680001                                                                         | B    | EQUIPO MULTIFUNCIONAL COPIADORA FAX IMPRESORA SCANNER                                    | 5,000.000000    | UNIDAD                 | 1.00                 | 5,000.00 | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                    |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100431212                                                                         | S    | SERVICIO DE SEGUIMIENTO Y MONITOREO DE ATENCIONES DE CONSULTAS Y ACTIVIDADES PROGRAMADAS | 72.0000         | SERVICIO               | 72.0000              | 72.0000  | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 9. 1 1 LOCALACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100382397 S SERVICIO DE ANALISIS ADMINISTRATIVO                                   |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 2.6. 3 2. 1 1 MAQUINAS Y EQUIPOS                                                     |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 742225680001                                                                         | B    | EQUIPO MULTIFUNCIONAL COPIADORA FAX IMPRESORA SCANNER                                    | 5,000.000000    | UNIDAD                 | 1.00                 | 5,000.00 | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                    |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100431212                                                                         | S    | SERVICIO DE SEGUIMIENTO Y MONITOREO DE ATENCIONES DE CONSULTAS Y ACTIVIDADES PROGRAMADAS | 72.0000         | SERVICIO               | 72.0000              | 72.0000  | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 9. 1 1 LOCALACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100382397 S SERVICIO DE ANALISIS ADMINISTRATIVO                                   |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 2.6. 3 2. 1 1 MAQUINAS Y EQUIPOS                                                     |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 742225680001                                                                         | B    | EQUIPO MULTIFUNCIONAL COPIADORA FAX IMPRESORA SCANNER                                    | 5,000.000000    | UNIDAD                 | 1.00                 | 5,000.00 | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                    |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100431212                                                                         | S    | SERVICIO DE SEGUIMIENTO Y MONITOREO DE ATENCIONES DE CONSULTAS Y ACTIVIDADES PROGRAMADAS | 72.0000         | SERVICIO               | 72.0000              | 72.0000  | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 9. 1 1 LOCALACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100382397 S SERVICIO DE ANALISIS ADMINISTRATIVO                                   |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 2.6. 3 2. 1 1 MAQUINAS Y EQUIPOS                                                     |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 742225680001                                                                         | B    | EQUIPO MULTIFUNCIONAL COPIADORA FAX IMPRESORA SCANNER                                    | 5,000.000000    | UNIDAD                 | 1.00                 | 5,000.00 | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                    |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100431212                                                                         | S    | SERVICIO DE SEGUIMIENTO Y MONITOREO DE ATENCIONES DE CONSULTAS Y ACTIVIDADES PROGRAMADAS | 72.0000         | SERVICIO               | 72.0000              | 72.0000  | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 9. 1 1 LOCALACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100382397 S SERVICIO DE ANALISIS ADMINISTRATIVO                                   |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 2.6. 3 2. 1 1 MAQUINAS Y EQUIPOS                                                     |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 742225680001                                                                         | B    | EQUIPO MULTIFUNCIONAL COPIADORA FAX IMPRESORA SCANNER                                    | 5,000.000000    | UNIDAD                 | 1.00                 | 5,000.00 | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                    |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100431212                                                                         | S    | SERVICIO DE SEGUIMIENTO Y MONITOREO DE ATENCIONES DE CONSULTAS Y ACTIVIDADES PROGRAMADAS | 72.0000         | SERVICIO               | 72.0000              | 72.0000  | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 72.0000         | 72.0000             | 133,506.00      | 133,506.00          | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 9. 1 1 LOCALACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100382397 S SERVICIO DE ANALISIS ADMINISTRATIVO                                   |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 2.6. 3 2. 1 1 MAQUINAS Y EQUIPOS                                                     |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 742225680001                                                                         | B    | EQUIPO MULTIFUNCIONAL COPIADORA FAX IMPRESORA SCANNER                                    | 5,000.000000    | UNIDAD                 | 1.00                 | 5,000.00 | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 1.00            | 5,000.00            | 0.00            | 0.00                | 0.00            | 0.00                |                 |  |  |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                    |      |                                                                                          |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |
| 071100431212                                                                         | S    | SERVICIO DE SEGUIMIENTO                                                                  |                 |                        |                      |          |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |  |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |
|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|
| 2025                 |                | 2026       |                | 2027       |                | 2028       |                |
| Semestre 1           | Semestre 2     | Semestre 1 | Semestre 2     | Semestre 1 | Semestre 2     | Semestre 1 | Semestre 2     |
| Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |
| 9.00                 | 2,100.00       | 8.00       | 2,100.00       | 4.00       | 1,400.00       | 6.00       | 2,100.00       |
| 6.00                 | 2,100.00       | 6.00       | 2,100.00       | 4.00       | 1,400.00       | 6.00       | 2,100.00       |
| 8.00                 | 1,800.00       | 6.00       | 1,800.00       | 4.00       | 1,200.00       | 6.00       | 1,800.00       |
| 20,000.00            | 0.00           | 20,000.00  | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |
| 2.00                 | 20,000.00      | 2.00       | 20,000.00      | 0.00       | 0.00           | 2.00       | 20,000.00      |
| 38,687.00            | 12,502.00      | 38,687.00  | 12,502.00      | 38,687.00  | 12,502.00      | 38,687.00  | 12,502.00      |
| 38,687.00            | 12,502.00      | 38,687.00  | 12,502.00      | 38,687.00  | 12,502.00      | 38,687.00  | 12,502.00      |
| 1,189.00             | 0.00           | 1,189.00   | 0.00           | 1,189.00   | 0.00           | 1,189.00   | 0.00           |
| 33.00                | 0.00           | 11.00      | 33.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 450.00               | 0.00           | 50.00      | 450.00         | 0.00       | 0.00           | 50.00      | 450.00         |
| 700.00               | 0.00           | 20.00      | 700.00         | 0.00       | 0.00           | 50.00      | 700.00         |
| 6.00                 | 0.00           | 1.00       | 6.00           | 0.00       | 0.00           | 1.00       | 6.00           |
| 25,000.00            | 0.00           | 25,000.00  | 0.00           | 25,000.00  | 0.00           | 25,000.00  | 0.00           |
| 25,000.00            | 0.00           | 25,000.00  | 0.00           | 25,000.00  | 0.00           | 25,000.00  | 0.00           |
| 12,498.00            | 12,502.00      | 12,498.00  | 12,502.00      | 12,498.00  | 12,502.00      | 12,498.00  | 12,502.00      |
| 37,710.00            | 117.00         | 37,710.00  | 117.00         | 37,710.00  | 117.00         | 37,710.00  | 117.00         |
| 37,710.00            | 117.00         | 37,710.00  | 117.00         | 37,710.00  | 117.00         | 37,710.00  | 117.00         |
| 710.00               | 117.00         | 710.00     | 117.00         | 710.00     | 117.00         | 710.00     | 117.00         |
| 33.00                | 0.00           | 11.00      | 33.00          | 0.00       | 0.00           | 0.00       | 0.00           |
| 108.00               | 13.00          | 12.00      | 108.00         | 13.00      | 117.00         | 13.00      | 117.00         |
| 20.00                | 0.00           | 4.00       | 20.00          | 0.00       | 0.00           | 4.00       | 20.00          |
| 280.00               | 0.00           | 20.00      | 280.00         | 0.00       | 0.00           | 20.00      | 280.00         |
| 24.00                | 0.00           | 4.00       | 24.00          | 0.00       | 0.00           | 4.00       | 24.00          |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| CANTIDAD Y/O VALORES                                                             |      |                                                                                               |                        |                 |                     |           |                 |          |                      |          |                 |          |                 |           |                 |          |                 |          |                 |          |
|----------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------|------------------------|-----------------|---------------------|-----------|-----------------|----------|----------------------|----------|-----------------|----------|-----------------|-----------|-----------------|----------|-----------------|----------|-----------------|----------|
| FF/Rb                                                                            |      |                                                                                               | Clasificador de Gastos |                 | Actividad Operativa |           | Meta            |          | CANTIDAD Y/O VALORES |          |                 |          |                 |           |                 |          |                 |          |                 |          |
| Código del ítem                                                                  | Tipo | Descripción del ítem                                                                          | Unidad de Medida       | Precio Unitario | Semestre 1          |           | Semestre 2      |          | Semestre 1           |          | Semestre 2      |          | Semestre 1      |           | Semestre 2      |          | Semestre 1      |          | Semestre 2      |          |
|                                                                                  |      |                                                                                               |                        |                 | Valor Total \$/     | Cantidad  | Valor Total \$/ | Cantidad | Valor Total \$/      | Cantidad | Valor Total \$/ | Cantidad | Valor Total \$/ | Cantidad  | Valor Total \$/ | Cantidad | Valor Total \$/ | Cantidad | Valor Total \$/ | Cantidad |
| 767400052291                                                                     | B    | TINTA DE IMPRESION PARA EPSON COD. REF. 788XXL                                                | UNIDAD                 | 245.000000      | 1.00                | 245.00    | 0.00            | 0.00     | 0.00                 | 0.00     | 0.00            | 0.00     | 1.00            | 245.00    | 0.00            | 0.00     | 0.00            | 0.00     | 0.00            | 0.00     |
| T748XXL320 MAGENTA                                                               |      |                                                                                               |                        |                 |                     |           |                 |          |                      |          |                 |          |                 |           |                 |          |                 |          |                 |          |
| 2.3.2 7.11 99 SERVICIOS DIVERSOS                                                 |      |                                                                                               |                        |                 |                     |           |                 |          |                      |          |                 |          |                 |           |                 |          |                 |          |                 |          |
| 071100431554                                                                     | S    | SERVICIO DE ASISTENCIA ADMINISTRATIVA PARA LA GESTION DE SERVICIOS Y TRAMITE DE DOCUMENTACION | SERVICIO               |                 |                     | 28,000.00 | 0.00            | 0.00     | 0.00                 | 0.00     | 0.00            | 0.00     | 0.00            | 28,000.00 | 0.00            | 0.00     | 0.00            | 0.00     | 0.00            | 0.00     |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |      |                                                                                               |                        |                 |                     |           |                 |          |                      |          |                 |          |                 |           |                 |          |                 |          |                 |          |
| 071100431554                                                                     | S    | SERVICIO DE ASISTENCIA ADMINISTRATIVA PARA LA GESTION DE SERVICIOS Y TRAMITE DE DOCUMENTACION | SERVICIO               |                 |                     | 9,000.00  | 0.00            | 0.00     | 0.00                 | 0.00     | 0.00            | 0.00     | 0.00            | 9,000.00  | 0.00            | 0.00     | 0.00            | 0.00     | 0.00            | 0.00     |
| Meta: 47 - EFECTUAR LOS REGISTROS DEL ESTADO CIVIL                               |      |                                                                                               |                        |                 |                     |           |                 |          |                      |          |                 |          |                 |           |                 |          |                 |          |                 |          |
| Actividad Operativa: C0042 - CONDUCCIÓN Y GESTIÓN DE ACTIVIDADES DE LOS          |      |                                                                                               |                        |                 |                     |           |                 |          |                      |          |                 |          |                 |           |                 |          |                 |          |                 |          |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |      |                                                                                               |                        |                 |                     |           |                 |          |                      |          |                 |          |                 |           |                 |          |                 |          |                 |          |
| 210100040037                                                                     | S    | SERVICIO DE PERSONAL ASISTENCIAL, ADMINISTRATIVO Y DE MANTENIMIENTO                           | SERVICIO               |                 |                     | 6,000.00  | 0.00            | 0.00     | 0.00                 | 0.00     | 0.00            | 0.00     | 0.00            | 6,000.00  | 0.00            | 0.00     | 0.00            | 0.00     | 0.00            | 0.00     |
| Meta: 52 - DESARROLLO Y FORTALECIMIENTO DE CAPACIDADES                           |      |                                                                                               |                        |                 |                     |           |                 |          |                      |          |                 |          |                 |           |                 |          |                 |          |                 |          |
| Actividad Operativa: C0007 - EJECUCIÓN DE ACTIVIDADES DE PREVENCIÓN DE LA SALUD  |      |                                                                                               |                        |                 |                     |           |                 |          |                      |          |                 |          |                 |           |                 |          |                 |          |                 |          |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA                 |      |                                                                                               |                        |                 |                     |           |                 |          |                      |          |                 |          |                 |           |                 |          |                 |          |                 |          |
| 503300250039                                                                     | B    | CINTA DE EMBALAJE 2 in X 55 yd                                                                | UNIDAD                 | 3.000000        | 8.00                | 18.00     | 0.00            | 0.00     | 0.00                 | 0.00     | 0.00            | 0.00     | 8.00            | 18.00     | 0.00            | 0.00     | 0.00            | 0.00     | 0.00            | 0.00     |
| 710600010012                                                                     | B    | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO                                     | UNIDAD                 | 9.000000        | 24.00               | 216.00    | 24.00           | 216.00   | 26.00                | 234.00   | 24.00           | 216.00   | 24.00           | 216.00    | 26.00           | 234.00   | 24.00           | 216.00   | 26.00           | 234.00   |
| 715000150002                                                                     | B    | PORTA CLIPS ACRILICO CON IMAN                                                                 | UNIDAD                 | 6.000000        | 8.00                | 48.00     | 0.00            | 0.00     | 0.00                 | 0.00     | 0.00            | 0.00     | 8.00            | 48.00     | 0.00            | 0.00     | 0.00            | 0.00     | 0.00            | 0.00     |
| 717200050224                                                                     | B    | PAPEL BOND 80 g TAMAÑO A4                                                                     | EMPAQUE X 500          | 14.000000       | 18.00               | 252.00    | 18.00           | 252.00   | 22.00                | 308.00   | 18.00           | 252.00   | 18.00           | 252.00    | 22.00           | 308.00   | 18.00           | 252.00   | 22.00           | 308.00   |
| 718500050041                                                                     | B    | CLIP MARIPOSA DE METAL 45 mm APROX. X 50                                                      | UNIDAD                 | 6.000000        | 8.00                | 48.00     | 0.00            | 0.00     | 0.00                 | 0.00     | 0.00            | 0.00     | 8.00            | 48.00     | 0.00            | 0.00     | 0.00            | 0.00     | 0.00            | 0.00     |
| 767400052292                                                                     | B    | TINTA DE IMPRESION PARA EPSON COD. REF. 748XXL                                                | UNIDAD                 | 245.000000      | 2.00                | 490.00    | 0.00            | 0.00     | 0.00                 | 0.00     | 0.00            | 0.00     | 2.00            | 490.00    | 0.00            | 0.00     | 0.00            | 0.00     | 0.00            | 0.00     |
| T748XXL120 NEGRO                                                                 |      |                                                                                               |                        |                 |                     |           |                 |          |                      |          |                 |          |                 |           |                 |          |                 |          |                 |          |
| 2.3.2 7.11 99 SERVICIOS DIVERSOS                                                 |      |                                                                                               |                        |                 |                     |           |                 |          |                      |          |                 |          |                 |           |                 |          |                 |          |                 |          |
| 071100431554                                                                     | S    | SERVICIO DE ASISTENCIA ADMINISTRATIVA PARA LA GESTION DE SERVICIOS Y TRAMITE DE DOCUMENTACION | SERVICIO               |                 |                     | 10,000.00 | 0.00            | 0.00     | 0.00                 | 0.00     | 0.00            | 0.00     | 0.00            | 10,000.00 | 0.00            | 0.00     | 0.00            | 0.00     | 0.00            | 0.00     |
| 2.3.2 9.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |      |                                                                                               |                        |                 |                     |           |                 |          |                      |          |                 |          |                 |           |                 |          |                 |          |                 |          |
| 071100431554                                                                     | S    | SERVICIO DE ASISTENCIA ADMINISTRATIVA PARA LA GESTION DE SERVICIOS Y TRAMITE DE DOCUMENTACION | SERVICIO               |                 |                     | 18,000.00 | 0.00            | 0.00     | 0.00                 | 0.00     | 0.00            | 0.00     | 0.00            | 18,000.00 | 0.00            | 0.00     | 0.00            | 0.00     | 0.00            | 0.00     |
| Meta: 53 - SEGUIMIENTO DE FISCALIZACION DE LOS CONSEJOS REGIONALES Y CONCEJOS    |      |                                                                                               |                        |                 |                     |           |                 |          |                      |          |                 |          |                 |           |                 |          |                 |          |                 |          |
| Actividad Operativa: C0008 - CONDUCCIÓN DE LOS PROCESOS PARA EL DESARROLLO       |      |                                                                                               |                        |                 |                     |           |                 |          |                      |          |                 |          |                 |           |                 |          |                 |          |                 |          |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| FF/Rb                                                                      |      |                      | Clasificador de Gastos |                 | Actividad Operativa | Meta           | CANTIDAD Y/O VALORES |                |            |                |            |                |            |                |            |                |  |  |
|----------------------------------------------------------------------------|------|----------------------|------------------------|-----------------|---------------------|----------------|----------------------|----------------|------------|----------------|------------|----------------|------------|----------------|------------|----------------|--|--|
| Código del ítem                                                            | Tipo | Descripción del ítem | Unidad de Medida       | Precio Unitario | Semestre 1          |                | Semestre 2           |                | Semestre 1 |                | Semestre 2 |                | Semestre 1 |                | Semestre 2 |                |  |  |
|                                                                            |      |                      |                        |                 | Cantidad            | Valor Total S/ | Cantidad             | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ | Cantidad   | Valor Total S/ |  |  |
| 2.3.2 7.10.99 OTRAS ATENCIONES Y CELEBRACIONES                             |      |                      |                        |                 |                     |                |                      |                |            |                |            |                |            |                |            |                |  |  |
| 100100030002 S SERVICIO EN ATENCIONES PARA CEREMONIA OFICIAL               |      |                      |                        | SERVICIO        |                     | 65,000.00      | 0.00                 | 0.00           | 65,000.00  | 0.00           | 0.00       | 65,000.00      | 0.00       | 0.00           | 65,000.00  | 0.00           |  |  |
| 5-08 IMPUESTOS MUNICIPALES                                                 |      |                      |                        |                 |                     | 65,000.00      | 0.00                 | 0.00           | 65,000.00  | 0.00           | 0.00       | 65,000.00      | 0.00       | 0.00           | 65,000.00  | 0.00           |  |  |
| Meta: 13 - DESARROLLO DE PLANEAMIENTO                                      |      |                      |                        |                 |                     | 835,654.20     | 714,838.00           | 837,975.70     | 890,116.50 | 973,216.50     | 914,875.70 | 0.00           | 0.00       | 0.00           | 0.00       |                |  |  |
| Actividad Operativa: C0025 - FORMULACIÓN DEL PROYECTO DE PRESUPUESTO       |      |                      |                        |                 |                     | 120,237.40     | 98,122.80            | 114,438.90     | 103,921.30 | 120,271.70     | 98,088.50  | 0.00           | 0.00       | 0.00           | 0.00       |                |  |  |
| 2.3.1 5.1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA           |      |                      |                        |                 |                     | 862.00         | 788.00               | 878.50         | 772.50     | 911.30         | 739.70     | 0.00           | 0.00       | 0.00           | 0.00       |                |  |  |
| 710300010048 B CINTA ADHESIVA TRANSPARENTE 1/2 in X 72 yd APROX.           |      |                      |                        | UNIDAD          | 4.00                | 12.00          | 4.00                 | 12.00          | 4.00       | 12.00          | 3.00       | 9.00           | 0.00       | 0.00           | 0.00       | 0.00           |  |  |
| 710600010012 B ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO   |      |                      |                        | UNIDAD          | 18.00               | 182.00         | 18.00                | 182.00         | 18.00      | 182.00         | 17.00      | 153.00         | 0.00       | 0.00           | 0.00       | 0.00           |  |  |
| 710600040050 B FOLDER MANILA TAMAÑO A4                                     |      |                      |                        | EMPAQUE X 50    | 1.00                | 22.00          | 1.00                 | 22.00          | 1.00       | 22.00          | 1.00       | 22.00          | 0.00       | 0.00           | 0.00       | 0.00           |  |  |
| 710600060042 B FORRO DE PLASTICO TRANSPARENTE TAMAÑO A4 X 5 m              |      |                      |                        | UNIDAD          | 2.00                | 12.00          | 2.00                 | 12.00          | 2.00       | 12.00          | 2.00       | 12.00          | 0.00       | 0.00           | 0.00       | 0.00           |  |  |
| 710600060044 B FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m          |      |                      |                        | UNIDAD          | 3.00                | 19.50          | 3.00                 | 19.50          | 3.00       | 19.50          | 3.00       | 19.50          | 0.00       | 0.00           | 0.00       | 0.00           |  |  |
| 710600100334 B SOBRE MANILA TAMAÑO OFICIO                                  |      |                      |                        | EMPAQUE X 50    | 1.00                | 18.00          | 1.00                 | 18.00          | 1.00       | 18.00          | 1.00       | 18.00          | 0.00       | 0.00           | 0.00       | 0.00           |  |  |
| 710600100398 B SOBRE BLANCO DE 75 g TAMAÑO CARTA                           |      |                      |                        | EMPAQUE X 50    | 1.00                | 6.00           | 0.00                 | 0.00           | 1.00       | 6.00           | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |  |  |
| 711100010028 B BORRADOR BLANCO PARA LAPIZ TAMAÑO CHICO                     |      |                      |                        | UNIDAD          | 7.00                | 4.20           | 7.00                 | 4.20           | 7.00       | 4.20           | 7.00       | 4.20           | 0.00       | 0.00           | 0.00       | 0.00           |  |  |
| 711100030005 B CORRECTOR LIQUIDO TIPO LAPICERO                             |      |                      |                        | UNIDAD          | 6.00                | 10.80          | 6.00                 | 10.80          | 6.00       | 10.80          | 7.00       | 12.60          | 0.00       | 0.00           | 0.00       | 0.00           |  |  |
| 7150000120030 B PERFORADOR DE 2 ESPIGAS PARA 60 HOJAS APROX.               |      |                      |                        | UNIDAD          | 1.00                | 26.00          | 1.00                 | 26.00          | 1.00       | 26.00          | 1.00       | 26.00          | 0.00       | 0.00           | 0.00       | 0.00           |  |  |
| 7150000190001 B REGLA DE PLASTICO 30 cm                                    |      |                      |                        | UNIDAD          | 2.00                | 3.00           | 2.00                 | 3.00           | 2.00       | 3.00           | 2.00       | 3.00           | 0.00       | 0.00           | 0.00       | 0.00           |  |  |
| 7150000220038 B TAJADOR DE METAL CON DEPOSITO                              |      |                      |                        | UNIDAD          | 5.00                | 5.00           | 5.00                 | 5.00           | 5.00       | 5.00           | 5.00       | 5.00           | 0.00       | 0.00           | 0.00       | 0.00           |  |  |
| 7150000230085 B TUERA DE METAL 5 1/8 in PUNTA ROMA CON MANGO DE PLASTICO   |      |                      |                        | UNIDAD          | 1.00                | 7.00           | 1.00                 | 7.00           | 1.00       | 7.00           | 1.00       | 7.00           | 0.00       | 0.00           | 0.00       | 0.00           |  |  |
| 716000030059 B FECHADOR AUTOENTINTABLE DE 5 mm                             |      |                      |                        | UNIDAD          | 1.00                | 70.00          | 0.00                 | 0.00           | 1.00       | 70.00          | 0.00       | 0.00           | 0.00       | 0.00           | 0.00       | 0.00           |  |  |
| 716000040154 B LAPIZ GRAFITO Nº 2 X 12                                     |      |                      |                        | UNIDAD          | 1.00                | 8.00           | 1.00                 | 8.00           | 1.00       | 8.00           | 1.00       | 8.00           | 0.00       | 0.00           | 0.00       | 0.00           |  |  |
| 716000060445 B PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR VERDE         |      |                      |                        | UNIDAD          | 3.00                | 8.00           | 3.00                 | 8.00           | 3.00       | 8.00           | 3.00       | 8.00           | 0.00       | 0.00           | 0.00       | 0.00           |  |  |
| 716000060547 B PLUMON RESALTADOR PUNTA FINA COLOR AMARILLO                 |      |                      |                        | UNIDAD          | 3.00                | 8.00           | 3.00                 | 8.00           | 3.00       | 8.00           | 3.00       | 8.00           | 0.00       | 0.00           | 0.00       | 0.00           |  |  |
| 7160000690046 B TAMPON CON CUBIERTA DE PLASTICO TAMAÑO MEDIANO COLOR ROJO  |      |                      |                        | UNIDAD          | 2.00                | 8.00           | 2.00                 | 8.00           | 2.00       | 8.00           | 2.00       | 8.00           | 0.00       | 0.00           | 0.00       | 0.00           |  |  |
| 7160000690047 B TAMPON CON CUBIERTA DE PLASTICO TAMAÑO MEDIANO COLOR NEGRO |      |                      |                        | UNIDAD          | 8.00                | 8.00           | 8.00                 | 8.00           | 8.00       | 8.00           | 8.00       | 8.00           | 0.00       | 0.00           | 0.00       | 0.00           |  |  |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| FF/RB                                                                            |      |                                                           | Clasificador de Gastos |                  | Actividad Operativa |                     | Meta                       | 2025                |                            |                     |                            | 2026                |                            |                     |                            | 2027                |                            |                     |                            | 2028                |                            |  |  |
|----------------------------------------------------------------------------------|------|-----------------------------------------------------------|------------------------|------------------|---------------------|---------------------|----------------------------|---------------------|----------------------------|---------------------|----------------------------|---------------------|----------------------------|---------------------|----------------------------|---------------------|----------------------------|---------------------|----------------------------|---------------------|----------------------------|--|--|
| Código del ítem                                                                  | Tipo | Descripción del ítem                                      |                        | Unidad de Medida | Precio Unitario     | Semestre 1 Cantidad | Semestre 1 Valor Total \$/ | Semestre 2 Cantidad | Semestre 2 Valor Total \$/ | Semestre 1 Cantidad | Semestre 1 Valor Total \$/ | Semestre 2 Cantidad | Semestre 2 Valor Total \$/ | Semestre 1 Cantidad | Semestre 1 Valor Total \$/ | Semestre 2 Cantidad | Semestre 2 Valor Total \$/ | Semestre 1 Cantidad | Semestre 1 Valor Total \$/ | Semestre 2 Cantidad | Semestre 2 Valor Total \$/ |  |  |
| 716000160014                                                                     | B    | TINTA PARA TAMPON X 30 mL APROX. COLOR NEGRO              |                        | UNIDAD           | 3.000000            | 2.00                | 6.00                       | 2.00                | 6.00                       | 6.00                | 18.00                      | 2.00                | 6.00                       | 6.00                | 18.00                      | 2.00                | 6.00                       | 6.00                | 18.00                      | 2.00                | 6.00                       |  |  |
| 716000160015                                                                     | B    | TINTA PARA TAMPON X 30 mL APROX. COLOR ROJO               |                        | UNIDAD           | 3.000000            | 2.00                | 6.00                       | 2.00                | 6.00                       | 6.00                | 18.00                      | 2.00                | 6.00                       | 6.00                | 18.00                      | 2.00                | 6.00                       | 6.00                | 18.00                      | 2.00                | 6.00                       |  |  |
| 717200050224                                                                     | B    | PAPEL BOND 80 g TAMAÑO A4                                 |                        | EMPAQUE X 500    | 14.000000           | 26.00               | 364.00                     | 27.00               | 378.00                     | 26.00               | 364.00                     | 25.00               | 350.00                     | 26.00               | 364.00                     | 25.00               | 350.00                     | 26.00               | 364.00                     | 25.00               | 350.00                     |  |  |
| 717200140221                                                                     | B    | CUADERNO DE CARGO EMPASTADO TAMAÑO A5 X 200 HOJAS         |                        | UNIDAD           | 10.000000           | 1.00                | 10.00                      | 0.00                | 0.00                       | 0.00                | 0.00                       | 1.00                | 10.00                      | 0.00                | 0.00                       | 0.00                | 0.00                       | 0.00                | 0.00                       | 0.00                | 0.00                       |  |  |
| 718500050001                                                                     | B    | CLIP DE METAL CHICO Nº 1 X 100                            |                        | UNIDAD           | 2.500000            | 3.00                | 7.50                       | 3.00                | 7.50                       | 2.00                | 5.00                       | 6.00                | 15.00                      | 2.00                | 5.00                       | 0.00                | 0.00                       | 0.00                | 0.00                       | 0.00                | 0.00                       |  |  |
| 718500050041                                                                     | B    | CLIP MARIPOSA DE METAL 45 mm APROX. X 50                  |                        | UNIDAD           | 6.000000            | 3.00                | 18.00                      | 4.00                | 24.00                      | 3.00                | 18.00                      | 4.00                | 24.00                      | 3.00                | 18.00                      | 4.00                | 24.00                      | 3.00                | 18.00                      | 4.00                | 24.00                      |  |  |
| 718500060001                                                                     | B    | CHINCHES CON CABEZA DE COLORES X 100                      |                        | UNIDAD           | 2.500000            | 1.00                | 2.50                       | 0.00                | 0.00                       | 0.00                | 0.00                       | 1.00                | 2.50                       | 0.00                | 0.00                       | 0.00                | 0.00                       | 0.00                | 0.00                       | 0.00                | 0.00                       |  |  |
| 718500060010                                                                     | B    | GRAFA 23/10 X 1000                                        |                        | UNIDAD           | 6.000000            | 3.00                | 18.00                      | 3.00                | 18.00                      | 3.00                | 18.00                      | 3.00                | 18.00                      | 3.00                | 18.00                      | 3.00                | 18.00                      | 3.00                | 18.00                      | 3.00                | 18.00                      |  |  |
| 718500100010                                                                     | B    | SUJETADOR PARA PAPEL (TIPO FASTENER) DE METAL X 100       |                        | UNIDAD           | 8.000000            | 2.00                | 16.00                      | 2.00                | 16.00                      | 2.00                | 16.00                      | 2.00                | 16.00                      | 2.00                | 16.00                      | 2.00                | 16.00                      | 2.00                | 16.00                      | 2.00                | 16.00                      |  |  |
| 737000010033                                                                     | B    | COLA SINTETICA X 250 g                                    |                        | UNIDAD           | 4.500000            | 1.00                | 4.50                       | 0.00                | 0.00                       | 0.00                | 0.00                       | 1.00                | 4.50                       | 0.00                | 0.00                       | 1.00                | 4.50                       | 0.00                | 0.00                       | 0.00                | 0.00                       |  |  |
| Actividad Operativa: C0027 - SUPERVISIÓN DE LA EJECUCIÓN PRESUPUESTAL DEL PLIEGO |      |                                                           |                        |                  |                     | 119,375.40          | 97,333.80                  |                     |                            |                     |                            |                     |                            |                     |                            |                     |                            |                     |                            |                     |                            |  |  |
| 2.3. 1. 5. 1. 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA             |      |                                                           |                        |                  |                     | 24,377.40           | 18,562.40                  |                     |                            |                     |                            |                     |                            |                     |                            |                     |                            |                     |                            |                     |                            |  |  |
| 710300010048                                                                     | B    | CINTA ADHESIVA TRANSPARENTE 1/2 in X 72 yd APROX.         |                        | UNIDAD           | 3.000000            | 12.00               | 36.00                      | 12.00               | 36.00                      | 12.00               | 36.00                      | 12.00               | 36.00                      | 12.00               | 36.00                      | 12.00               | 36.00                      | 12.00               | 36.00                      | 12.00               | 36.00                      |  |  |
| 710600010012                                                                     | B    | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO |                        | UNIDAD           | 9.000000            | 48.00               | 432.00                     | 52.00               | 468.00                     | 48.00               | 432.00                     | 52.00               | 468.00                     | 48.00               | 432.00                     | 52.00               | 468.00                     | 48.00               | 432.00                     | 52.00               | 468.00                     |  |  |
| 710600040050                                                                     | B    | FOLDER MANILA TAMAÑO A4                                   |                        | EMPAQUE X 50     | 22.000000           | 8.00                | 176.00                     | 7.00                | 154.00                     | 7.00                | 154.00                     | 6.00                | 132.00                     | 7.00                | 154.00                     | 6.00                | 132.00                     | 7.00                | 154.00                     | 6.00                | 132.00                     |  |  |
| 710600060042                                                                     | B    | FORRO DE PLASTICO TRANSPARENTE TAMAÑO A4 X 5 m            |                        | UNIDAD           | 6.000000            | 6.00                | 36.00                      | 7.00                | 42.00                      | 7.00                | 42.00                      | 6.00                | 36.00                      | 7.00                | 42.00                      | 6.00                | 36.00                      | 7.00                | 42.00                      | 6.00                | 36.00                      |  |  |
| 710600060044                                                                     | B    | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m        |                        | UNIDAD           | 6.000000            | 6.00                | 36.00                      | 8.00                | 48.00                      | 8.00                | 48.00                      | 6.00                | 36.00                      | 8.00                | 48.00                      | 6.00                | 36.00                      | 8.00                | 48.00                      | 6.00                | 36.00                      |  |  |
| 710600100334                                                                     | B    | SOBRE MANILA TAMAÑO OFICIO                                |                        | EMPAQUE X 50     | 16.000000           | 6.00                | 96.00                      | 6.00                | 96.00                      | 6.00                | 96.00                      | 6.00                | 96.00                      | 6.00                | 96.00                      | 6.00                | 96.00                      | 6.00                | 96.00                      | 6.00                | 96.00                      |  |  |
| 710600100399                                                                     | B    | SOBRE BLANCO DE 75 g TAMAÑO CARTA                         |                        | EMPAQUE X 50     | 6.000000            | 6.00                | 36.00                      | 6.00                | 36.00                      | 6.00                | 36.00                      | 6.00                | 36.00                      | 6.00                | 36.00                      | 6.00                | 36.00                      | 6.00                | 36.00                      | 6.00                | 36.00                      |  |  |
| 711100010028                                                                     | B    | BORRADOR BLANCO PARA LAPIZ TAMAÑO CHICO                   |                        | UNIDAD           | 0.600000            | 6.00                | 3.60                       | 6.00                | 3.60                       | 6.00                | 3.60                       | 6.00                | 3.60                       | 3.60                | 6.00                       | 3.60                | 6.00                       | 3.60                | 3.60                       | 6.00                | 3.60                       |  |  |
| 711100030005                                                                     | B    | CORRECTOR LIQUIDO TIPO LAPICERO                           |                        | UNIDAD           | 1.800000            | 6.00                | 10.80                      | 0.00                | 0.00                       | 0.00                | 0.00                       | 6.00                | 10.80                      | 0.00                | 0.00                       | 6.00                | 10.80                      | 0.00                | 0.00                       | 6.00                | 10.80                      |  |  |
| 7150000120030                                                                    | B    | PERFORADOR DE 2 ESPIGAS PARA 60 HOJAS APROX.              |                        | UNIDAD           | 28.000000           | 8.00                | 224.00                     | 6.00                | 168.00                     | 6.00                | 168.00                     | 8.00                | 224.00                     | 6.00                | 168.00                     | 8.00                | 224.00                     | 6.00                | 168.00                     | 8.00                | 224.00                     |  |  |
| 7150000190001                                                                    | B    | REGLA DE PLASTICO 30 cm                                   |                        | UNIDAD           | 1.500000            | 6.00                | 9.00                       | 6.00                | 9.00                       | 6.00                | 9.00                       | 6.00                | 9.00                       | 6.00                | 9.00                       | 6.00                | 9.00                       | 6.00                | 9.00                       | 6.00                | 9.00                       |  |  |
| 7150000220038                                                                    | B    | TAJADOR DE METAL CON DEPOSITO                             |                        | UNIDAD           | 1.000000            | 6.00                | 6.00                       | 7.00                | 7.00                       | 7.00                | 7.00                       | 6.00                | 6.00                       | 7.00                | 7.00                       | 6.00                | 6.00                       | 7.00                | 7.00                       | 6.00                | 6.00                       |  |  |
| 7150000230085                                                                    | B    | TUERA DE METAL 5 1/8 in PUNTA ROMA CON MANGO DE PLASTICO  |                        | UNIDAD           | 7.000000            | 6.00                | 42.00                      | 6.00                | 42.00                      | 6.00                | 42.00                      | 6.00                | 42.00                      | 6.00                | 42.00                      | 6.00                | 42.00                      | 6.00                | 42.00                      | 6.00                | 42.00                      |  |  |
| 716000030059                                                                     | B    | FECHADOR AUTOEXTINTABLE DE 5 mm                           |                        | UNIDAD           | 8.00                | 8.00                | 420.00                     | 8.00                | 420.00                     | 8.00                | 420.00                     | 8.00                | 420.00                     | 8.00                | 420.00                     | 8.00                | 420.00                     | 8.00                | 420.00                     | 8.00                | 420.00                     |  |  |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| FFIRb           |      |                                                                   | Clasificador de Gastos |                 | Actividad Operativa |                 | Meta       |                 | CANTIDAD Y/O VALORES |                 |            |                 |            |                 |            |                 |            |                 |            |                 |        |       |          |       |        |       |          |       |        |       |          |
|-----------------|------|-------------------------------------------------------------------|------------------------|-----------------|---------------------|-----------------|------------|-----------------|----------------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|--------|-------|----------|-------|--------|-------|----------|-------|--------|-------|----------|
| Código del ítem | Tipo | Descripción del ítem                                              | Unidad de Medida       |                 | Semestre 1          |                 | Semestre 2 |                 | Semestre 1           |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 |        |       |          |       |        |       |          |       |        |       |          |
|                 |      |                                                                   | Cantidad               | Valor Total \$/ | Cantidad            | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad             | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ |        |       |          |       |        |       |          |       |        |       |          |
| 716000040154    | B    | LAPIZ GRAFITO Nº 2 X 12                                           | UNIDAD                 | 6.000000        | 12.00               | 72.00           | 0.00       | 0.00            | 0.00                 | 12.00           | 72.00      | 0.00            | 0.00       | 0.00            | 72.00      | 0.00            | 0.00       | 0.00            | 72.00      | 0.00            | 0.00   | 0.00  | 0.00     | 0.00  | 0.00   | 0.00  | 0.00     | 0.00  | 0.00   | 0.00  | 0.00     |
| 716000060445    | B    | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR VERDE               | UNIDAD                 | 2.000000        | 8.00                | 12.00           | 6.00       | 12.00           | 6.00                 | 6.00            | 12.00      | 6.00            | 12.00      | 6.00            | 12.00      | 6.00            | 12.00      | 6.00            | 12.00      | 6.00            | 12.00  | 6.00  | 12.00    | 6.00  | 12.00  | 6.00  | 12.00    | 6.00  | 12.00  | 6.00  | 12.00    |
| 716000060547    | B    | PLUMON RESALTADOR PUNTA FINA COLOR AMARILLO                       | UNIDAD                 | 2.000000        | 6.00                | 12.00           | 7.00       | 14.00           | 6.00                 | 6.00            | 12.00      | 7.00            | 14.00      | 6.00            | 12.00      | 7.00            | 14.00      | 6.00            | 12.00      | 7.00            | 14.00  | 6.00  | 12.00    | 7.00  | 14.00  | 6.00  | 12.00    | 7.00  | 14.00  | 6.00  | 12.00    |
| 716000090046    | B    | TAMPON CON CUBIERTA DE PLASTICO TAMAÑO MEDIANO COLOR ROJO         | UNIDAD                 | 4.000000        | 4.00                | 16.00           | 0.00       | 0.00            | 4.00                 | 4.00            | 16.00      | 0.00            | 0.00       | 4.00            | 16.00      | 0.00            | 0.00       | 4.00            | 16.00      | 0.00            | 0.00   | 4.00  | 16.00    | 0.00  | 0.00   | 4.00  | 16.00    | 0.00  | 0.00   | 4.00  | 16.00    |
| 716000090047    | B    | TAMPON CON CUBIERTA DE PLASTICO TAMAÑO MEDIANO COLOR NEGRO        | UNIDAD                 | 4.000000        | 6.00                | 24.00           | 6.00       | 24.00           | 6.00                 | 6.00            | 24.00      | 6.00            | 24.00      | 6.00            | 24.00      | 6.00            | 24.00      | 6.00            | 24.00      | 6.00            | 24.00  | 6.00  | 24.00    | 6.00  | 24.00  | 6.00  | 24.00    | 6.00  | 24.00  | 6.00  | 24.00    |
| 716000160014    | B    | TINTA PARA TAMPON X 30 mL APROX. COLOR NEGRO                      | UNIDAD                 | 3.000000        | 6.00                | 18.00           | 6.00       | 18.00           | 6.00                 | 6.00            | 18.00      | 6.00            | 18.00      | 6.00            | 18.00      | 6.00            | 18.00      | 6.00            | 18.00      | 6.00            | 18.00  | 6.00  | 18.00    | 6.00  | 18.00  | 6.00  | 18.00    | 6.00  | 18.00  | 6.00  | 18.00    |
| 716000160015    | B    | TINTA PARA TAMPON X 30 mL APROX. COLOR ROJO                       | UNIDAD                 | 3.000000        | 8.00                | 18.00           | 6.00       | 18.00           | 8.00                 | 8.00            | 18.00      | 6.00            | 18.00      | 8.00            | 18.00      | 6.00            | 18.00      | 8.00            | 18.00      | 6.00            | 18.00  | 8.00  | 18.00    | 6.00  | 18.00  | 8.00  | 18.00    | 6.00  | 18.00  | 8.00  | 18.00    |
| 717200050224    | B    | PAPEL BOND 80 g TAMAÑO A4                                         | EMPAQUE X 500          | 14.000000       | 38.00               | 504.00          | 36.00      | 504.00          | 36.00                | 36.00           | 504.00     | 38.00           | 504.00     | 36.00           | 504.00     | 38.00           | 504.00     | 36.00           | 504.00     | 38.00           | 504.00 | 36.00 | 504.00   | 38.00 | 504.00 | 36.00 | 504.00   | 38.00 | 504.00 | 36.00 | 504.00   |
| 717200140221    | B    | CUADERNO DE CARGO EMPASTADO TAMAÑO A5 X 200 HOJAS                 | UNIDAD                 | 10.000000       | 6.00                | 60.00           | 6.00       | 60.00           | 6.00                 | 6.00            | 60.00      | 6.00            | 60.00      | 6.00            | 60.00      | 6.00            | 60.00      | 6.00            | 60.00      | 6.00            | 60.00  | 6.00  | 60.00    | 6.00  | 60.00  | 6.00  | 60.00    | 6.00  | 60.00  | 6.00  | 60.00    |
| 718500050001    | B    | CLIP DE METAL CHICO Nº 1 X 100                                    | UNIDAD                 | 2.500000        | 6.00                | 15.00           | 4.00       | 10.00           | 10.00                | 6.00            | 15.00      | 4.00            | 10.00      | 6.00            | 15.00      | 4.00            | 10.00      | 6.00            | 15.00      | 4.00            | 10.00  | 6.00  | 15.00    | 4.00  | 10.00  | 6.00  | 15.00    | 4.00  | 10.00  | 6.00  | 15.00    |
| 718500050041    | B    | CLIP MARIPOSA DE METAL 45 mm APROX. X 50                          | UNIDAD                 | 6.000000        | 6.00                | 36.00           | 4.00       | 24.00           | 24.00                | 6.00            | 36.00      | 4.00            | 24.00      | 6.00            | 36.00      | 4.00            | 24.00      | 6.00            | 36.00      | 4.00            | 24.00  | 6.00  | 36.00    | 4.00  | 24.00  | 6.00  | 36.00    | 4.00  | 24.00  | 6.00  | 36.00    |
| 718500060001    | B    | CHINCHE CON CABEZA DE COLORES X 100                               | UNIDAD                 | 2.500000        | 6.00                | 15.00           | 8.00       | 16.00           | 16.00                | 0.00            | 0.00       | 12.00           | 30.00      | 0.00            | 0.00       | 12.00           | 30.00      | 0.00            | 0.00       | 12.00           | 30.00  | 0.00  | 0.00     | 12.00 | 30.00  | 0.00  | 0.00     | 12.00 | 30.00  | 0.00  | 0.00     |
| 718500080010    | B    | GRAPA 2310 X 1000                                                 | UNIDAD                 | 6.000000        | 6.00                | 36.00           | 6.00       | 48.00           | 48.00                | 6.00            | 36.00      | 6.00            | 48.00      | 6.00            | 36.00      | 6.00            | 48.00      | 6.00            | 36.00      | 6.00            | 48.00  | 6.00  | 36.00    | 6.00  | 48.00  | 6.00  | 36.00    | 6.00  | 48.00  | 6.00  | 36.00    |
| 718500100010    | B    | SUETADOR PARA PAPEL (TIPO FASTENER) DE METAL X 100                | UNIDAD                 | 6.000000        | 6.00                | 48.00           | 6.00       | 48.00           | 48.00                | 6.00            | 48.00      | 6.00            | 48.00      | 6.00            | 48.00      | 6.00            | 48.00      | 6.00            | 48.00      | 6.00            | 48.00  | 6.00  | 48.00    | 6.00  | 48.00  | 6.00  | 48.00    | 6.00  | 48.00  | 6.00  | 48.00    |
| 7370000010033   | B    | COLA SINTETICA X 250 g                                            | UNIDAD                 | 4.500000        | 6.00                | 27.00           | 6.00       | 27.00           | 27.00                | 6.00            | 27.00      | 6.00            | 27.00      | 6.00            | 27.00      | 6.00            | 27.00      | 6.00            | 27.00      | 6.00            | 27.00  | 6.00  | 27.00    | 6.00  | 27.00  | 6.00  | 27.00    | 6.00  | 27.00  | 6.00  | 27.00    |
| 767400050136    | B    | TINTA DE IMPRESION PARA HP COD. REF. 51625A COLOR                 | UNIDAD                 | 50.000000       | 2.00                | 100.00          | 0.00       | 0.00            | 0.00                 | 2.00            | 100.00     | 0.00            | 0.00       | 2.00            | 100.00     | 0.00            | 0.00       | 2.00            | 100.00     | 0.00            | 0.00   | 2.00  | 100.00   | 0.00  | 0.00   | 2.00  | 100.00   | 0.00  | 0.00   | 2.00  | 100.00   |
| 767400051148    | B    | TINTA DE IMPRESION PARA EPSON COD. REF. T019311 NEGRO             | UNIDAD                 | 40.000000       | 4.00                | 160.00          | 0.00       | 0.00            | 0.00                 | 4.00            | 160.00     | 0.00            | 0.00       | 4.00            | 160.00     | 0.00            | 0.00       | 4.00            | 160.00     | 0.00            | 0.00   | 4.00  | 160.00   | 0.00  | 0.00   | 4.00  | 160.00   | 0.00  | 0.00   | 4.00  | 160.00   |
| 767400063528    | B    | TONER DE IMPRESION PARA KONICA MINOLTA COD. REF. TN 715C CIAN     | UNIDAD                 | 1.45000000      | 3.00                | 4,350.00        | 0.00       | 0.00            | 0.00                 | 3.00            | 4,350.00   | 0.00            | 0.00       | 3.00            | 4,350.00   | 0.00            | 0.00       | 3.00            | 4,350.00   | 0.00            | 0.00   | 3.00  | 4,350.00 | 0.00  | 0.00   | 3.00  | 4,350.00 | 0.00  | 0.00   | 3.00  | 4,350.00 |
| 767400063529    | B    | TONER DE IMPRESION PARA KONICA MINOLTA COD. REF. TN 715M MAGENTA  | UNIDAD                 | 1.45000000      | 4.00                | 5,800.00        | 0.00       | 0.00            | 0.00                 | 4.00            | 5,800.00   | 0.00            | 0.00       | 4.00            | 5,800.00   | 0.00            | 0.00       | 4.00            | 5,800.00   | 0.00            | 0.00   | 4.00  | 5,800.00 | 0.00  | 0.00   | 4.00  | 5,800.00 | 0.00  | 0.00   | 4.00  | 5,800.00 |
| 767400063530    | B    | TONER DE IMPRESION PARA KONICA MINOLTA COD. REF. TN 715Y AMARILLO | UNIDAD                 | 1.45000000      | 4.00                | 5,800.00        | 0.00       | 0.00            | 0.00                 | 4.00            | 5,800.00   | 0.00            | 0.00       | 4.00            | 5,800.00   | 0.00            | 0.00       | 4.00            | 5,800.00   | 0.00            | 0.00   | 4.00  | 5,800.00 | 0.00  | 0.00   | 4.00  | 5,800.00 | 0.00  | 0.00   | 4.00  | 5,800.00 |
| 767400063531    | B    | TONER DE IMPRESION PARA KONICA MINOLTA COD. REF. TN 715K NEGRO    | UNIDAD                 | 1.45000000      | 4.00                | 5,800.00        | 0.00       | 0.00            | 0.00                 | 4.00            | 5,800.00   | 0.00            | 0.00       | 4.00            | 5,800.00   | 0.00            | 0.00       | 4.00            | 5,800.00   | 0.00            | 0.00   | 4.00  | 5,800.00 | 0.00  | 0.00   | 4.00  | 5,800.00 | 0.00  | 0.00   | 4.00  | 5,800.00 |

2.3.2 7.11 98 SERVICIOS DIVERSOS

|              |                                                                      |                                                     |  |          |  |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
|--------------|----------------------------------------------------------------------|-----------------------------------------------------|--|----------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 077100439540 | S                                                                    | SERVICIO DE ANALISIS ADMINISTRATIVO Y PRESUPUESTAL  |  | SERVICIO |  | 90.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 | 60.000.00 |
| 2.3.2 9.1 1  | LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS |                                                     |  |          |  | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 |
| 077100389886 | S                                                                    | SERVICIO DE ASISTENCIA ADMINISTRATIVA FINANCIERA EN |  | SERVICIO |  | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 | 34.998.00 |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| FF/RB                                                                                                                      |      |                      |                     | CANTIDAD Y/O VALORES |                        |                        |                   |                        |                        |                   |                        |                        |                   |                        |                        |                   |          |                   |          |
|----------------------------------------------------------------------------------------------------------------------------|------|----------------------|---------------------|----------------------|------------------------|------------------------|-------------------|------------------------|------------------------|-------------------|------------------------|------------------------|-------------------|------------------------|------------------------|-------------------|----------|-------------------|----------|
|                                                                                                                            |      |                      |                     | 2025                 |                        |                        | 2026              |                        |                        | 2027              |                        |                        | 2028              |                        |                        |                   |          |                   |          |
| Código del ítem                                                                                                            | Tipo | Descripción del ítem | Actividad Operativa | Meta                 | Semestre 1<br>Cantidad | Semestre 2<br>Cantidad | Valor Total<br>S/ | Semestre 1<br>Cantidad | Semestre 2<br>Cantidad | Valor Total<br>S/ | Semestre 1<br>Cantidad | Semestre 2<br>Cantidad | Valor Total<br>S/ | Semestre 1<br>Cantidad | Semestre 2<br>Cantidad | Valor Total<br>S/ | Cantidad | Valor Total<br>S/ | Cantidad |
| PLANIFICACION Y PRESUPUESTO                                                                                                |      |                      |                     |                      |                        |                        |                   |                        |                        |                   |                        |                        |                   |                        |                        |                   |          |                   |          |
| Meta: 16 - GERENCIAR RECURSOS MATERIALES, HUMANOS Y FINANCIEROS                                                            |      |                      |                     |                      |                        |                        | 541,398.00        |                        |                        | 585,188.00        |                        |                        | 623,812.00        |                        |                        | 710,195.00        |          | 698,804.00        | 0.00     |
| Actividad Operativa: C0001 - CONTROL DE LOS PROCESOS TÉCNICOS DE LOS SISTEMAS                                              |      |                      |                     |                      |                        |                        | 391,398.00        |                        |                        | 393,296.00        |                        |                        | 431,904.00        |                        |                        | 475,800.00        |          | 434,400.00        | 0.00     |
| 2.3. 1 5. 1 1 REPUESTOS Y ACCESORIOS                                                                                       |      |                      |                     |                      |                        |                        | 41,480.00         |                        |                        | 1,400.00          |                        |                        | 40,000.00         |                        |                        | 41,400.00         |          | 0.00              | 0.00     |
| 7675000220014 B LECTORA CD-RW/DVD COMBO                                                                                    |      |                      |                     | UNIDAD               | 10.00                  | 0.00                   | 1,400.00          | 10.00                  | 0.00                   | 1,400.00          | 10.00                  | 0.00                   | 1,400.00          | 0.00                   | 0.00                   | 0.00              | 0.00     | 0.00              | 0.00     |
| 7675000493142 B CARTUCHO PARA IMPRESORA 3D COD. REF. 36043400                                                              |      |                      |                     | UNIDAD               | 8.00                   | 0.00                   | 40,000.00         | 0.00                   | 0.00                   | 0.00              | 8.00                   | 0.00                   | 40,000.00         | 0.00                   | 0.00                   | 0.00              | 0.00     | 0.00              | 0.00     |
| 2.3. 2 7.11 99 SERVICIOS DIVERSOS                                                                                          |      |                      |                     |                      |                        |                        | 199,998.00        |                        |                        | 241,896.00        |                        |                        | 241,904.00        |                        |                        | 234,400.00        |          | 284,400.00        | 0.00     |
| 071100431554 S SERVICIO DE ASISTENCIA ADMINISTRATIVA PARA LA GESTION DE SERVICIOS Y TRÁMITE DE DOCUMENTACION               |      |                      |                     | SERVICIO             |                        |                        | 199,998.00        |                        |                        | 241,896.00        |                        |                        | 241,904.00        |                        |                        | 284,400.00        |          | 284,400.00        | 0.00     |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS                                         |      |                      |                     |                      |                        |                        | 150,000.00        |                        |                        | 150,000.00        |                        |                        | 150,000.00        |                        |                        | 150,000.00        |          | 150,000.00        | 0.00     |
| 071100431554 S SERVICIO DE ASISTENCIA ADMINISTRATIVA PARA LA GESTION DE SERVICIOS Y TRÁMITE DE DOCUMENTACION               |      |                      |                     | SERVICIO             |                        |                        | 150,000.00        |                        |                        | 150,000.00        |                        |                        | 150,000.00        |                        |                        | 150,000.00        |          | 150,000.00        | 0.00     |
| Actividad Operativa: C0030 - CONDUCCIÓN DE LA FORMULACIÓN DE LOS ESTADOS                                                   |      |                      |                     |                      |                        |                        | 0.00              |                        |                        | 24,996.00         |                        |                        | 25,004.00         |                        |                        | 75,000.00         |          | 75,000.00         | 0.00     |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS                                         |      |                      |                     |                      |                        |                        | 0.00              |                        |                        | 24,996.00         |                        |                        | 25,004.00         |                        |                        | 75,000.00         |          | 75,000.00         | 0.00     |
| 210100010802 S SERVICIO DE ASISTENCIA EN CONTABILIDAD                                                                      |      |                      |                     | SERVICIO             |                        |                        | 0.00              |                        |                        | 24,996.00         |                        |                        | 25,004.00         |                        |                        | 75,000.00         |          | 75,000.00         | 0.00     |
| Actividad Operativa: C0031 - EMISIÓN DE ACTOS ADMINISTRATIVOS EN EL MARCO DE LAS                                           |      |                      |                     |                      |                        |                        | 150,000.00        |                        |                        | 166,896.00        |                        |                        | 166,904.00        |                        |                        | 159,398.00        |          | 159,404.00        | 0.00     |
| 2.3. 2 9. 1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS                                         |      |                      |                     |                      |                        |                        | 150,000.00        |                        |                        | 166,896.00        |                        |                        | 166,904.00        |                        |                        | 159,398.00        |          | 159,404.00        | 0.00     |
| 071100436956 S SERVICIO ADMINISTRATIVO EN LOGISTICA                                                                        |      |                      |                     | SERVICIO             |                        |                        | 75,000.00         |                        |                        | 75,000.00         |                        |                        | 75,000.00         |                        |                        | 75,000.00         |          | 75,000.00         | 0.00     |
| 210100040037 S SERVICIO DE PERSONAL ASISTENCIAL, ADMINISTRATIVO Y DE MANTENIMIENTO                                         |      |                      |                     | SERVICIO             |                        |                        | 75,000.00         |                        |                        | 91,896.00         |                        |                        | 91,904.00         |                        |                        | 84,396.00         |          | 84,404.00         | 0.00     |
| Meta: 45 - FISCALIZACION Y COBRANZA TRIBUTARIA                                                                             |      |                      |                     |                      |                        |                        | 174,918.80        |                        |                        | 138,348.80        |                        |                        | 152,383.20        |                        |                        | 142,748.80        |          | 147,883.20        | 0.00     |
| Actividad Operativa: C0022 - SUPERVISIÓN Y EJECUCIÓN DE FISCALIZACIONES                                                    |      |                      |                     |                      |                        |                        | 174,918.80        |                        |                        | 138,348.80        |                        |                        | 152,383.20        |                        |                        | 142,748.80        |          | 147,883.20        | 0.00     |
| 2.3. 1 2. 1 1 VESTUARIO, ACCESORIOS Y PRENDAS DIVERSAS                                                                     |      |                      |                     |                      |                        |                        | 12,600.00         |                        |                        | 0.00              |                        |                        | 15,000.00         |                        |                        | 6,300.00          |          | 8,700.00          | 0.00     |
| 899600570010 B UNIFORME PARA PERSONAL ADMINISTRATIVO VERANO (CAMISA MANGA CORTA PANTALON Y POLO)                           |      |                      |                     | UNIDAD               | 0.00                   | 12.00                  | 2,400.00          | 0.00                   | 0.00                   | 0.00              | 12.00                  | 0.00                   | 2,400.00          | 0.00                   | 0.00                   | 12.00             | 2,400.00 | 0.00              | 0.00     |
| 899600570018 B UNIFORME PARA PERSONAL ADMINISTRATIVO VERANO (01 SACO 02 PANTALONES 02 CAMISAS Y 01 CORBATA) PARA CABALLERO |      |                      |                     | UNIDAD               | 18.00                  | 0.00                   | 6,300.00          | 0.00                   | 0.00                   | 0.00              | 18.00                  | 0.00                   | 6,300.00          | 0.00                   | 0.00                   | 18.00             | 6,300.00 | 0.00              | 0.00     |
| 899600570019 B UNIFORME PARA PERSONAL ADMINISTRATIVO VERANO (01 SACO 01 FALDA 01 PANTALON 02 BLUSAS ) PARA ANA             |      |                      |                     | UNIDAD               | 18.00                  | 0.00                   | 6,300.00          | 0.00                   | 0.00                   | 0.00              | 18.00                  | 0.00                   | 6,300.00          | 0.00                   | 0.00                   | 0.00              | 0.00     | 0.00              | 0.00     |
| 2.3. 1 3. 1 1 COMBUSTIBLES Y CARBURANTES                                                                                   |      |                      |                     |                      |                        |                        | 4,500.00          |                        |                        | 4,500.00          |                        |                        | 4,500.00          |                        |                        | 4,500.00          |          | 4,500.00          | 0.00     |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| FFIRb                                                              |   |                                                            | Clasificador de Gastos | Actividad Operativa | Meta            | CANTIDAD Y/O VALORES |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |  |
|--------------------------------------------------------------------|---|------------------------------------------------------------|------------------------|---------------------|-----------------|----------------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|--|
| Código del ítem                                                    |   | Tipo                                                       | Descripción del ítem   | Unidad de Medida    | Precio Unitario | 2025                 |                 |            |                 | 2026       |                 |            |                 | 2027       |                 |            |                 | 2028       |                 |            |                 |  |
|                                                                    |   |                                                            |                        |                     |                 | Semestre 1           |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 |  |
|                                                                    |   |                                                            |                        |                     |                 | Cantidad             | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ |  |
| 172100040002                                                       | B | GASOLINA DE 90 OCTANOS                                     |                        | GALON               | 20.000000       | 128.00               | 2,520.00        | 128.00     | 2,520.00        | 128.00     | 2,520.00        | 128.00     | 2,520.00        | 128.00     | 2,520.00        | 128.00     | 2,520.00        | 128.00     | 2,520.00        | 128.00     | 2,520.00        |  |
| 172100070001                                                       | B | PETROLEO DIESEL 2                                          |                        | GALON               | 18.500000       | 120.00               | 1,980.00        | 120.00     | 1,980.00        | 120.00     | 1,980.00        | 120.00     | 1,980.00        | 120.00     | 1,980.00        | 120.00     | 1,980.00        | 120.00     | 1,980.00        | 120.00     | 1,980.00        |  |
| 2.3. 1 5. 1 2 PAPELERIA EN GENERAL, UTILES Y MATERIALES DE OFICINA |   |                                                            |                        |                     |                 |                      |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |            |                 |  |
| 710300010048                                                       | B | CINTA ADHESIVA TRANSPARENTE 1/2 in X 72 yd APROX.          |                        | UNIDAD              | 3.000000        | 12.00                | 36.00           | 12.00      | 36.00           | 12.00      | 36.00           | 12.00      | 36.00           | 12.00      | 36.00           | 12.00      | 36.00           | 12.00      | 36.00           | 12.00      | 36.00           |  |
| 710600010012                                                       | B | ARCHIVADOR DE CARTON CON PALANCA LOMO ANCHO TAMAÑO OFICIO  |                        | UNIDAD              | 9.000000        | 48.00                | 432.00          | 48.00      | 432.00          | 48.00      | 432.00          | 48.00      | 432.00          | 48.00      | 432.00          | 48.00      | 432.00          | 48.00      | 432.00          | 48.00      | 432.00          |  |
| 710600040050                                                       | B | FOLDER MANILA TAMAÑO A4                                    |                        | EMPAQUE X 50        | 22.000000       | 6.00                 | 132.00          | 7.00       | 154.00          | 8.00       | 112.00          | 7.00       | 154.00          | 8.00       | 112.00          | 7.00       | 154.00          | 8.00       | 112.00          | 7.00       | 154.00          |  |
| 710600060042                                                       | B | FORRO DE PLASTICO TRANSPARENTE TAMAÑO A4 X 5 m             |                        | UNIDAD              | 6.000000        | 6.00                 | 36.00           | 7.00       | 42.00           | 6.00       | 36.00           | 7.00       | 42.00           | 6.00       | 36.00           | 7.00       | 42.00           | 6.00       | 36.00           | 7.00       | 42.00           |  |
| 710600060044                                                       | B | FORRO DE PLASTICO TRANSPARENTE TAMAÑO OFICIO X 5 m         |                        | UNIDAD              | 6.500000        | 6.00                 | 39.00           | 6.00       | 36.00           | 6.00       | 36.00           | 6.00       | 39.00           | 6.00       | 36.00           | 6.00       | 39.00           | 6.00       | 36.00           | 6.00       | 39.00           |  |
| 710600100334                                                       | B | SOBRE MANILA TAMAÑO OFICIO                                 |                        | EMPAQUE X 50        | 16.000000       | 6.00                 | 96.00           | 6.00       | 96.00           | 6.00       | 96.00           | 6.00       | 96.00           | 6.00       | 96.00           | 6.00       | 96.00           | 6.00       | 96.00           | 6.00       | 96.00           |  |
| 710600100398                                                       | B | SOBRE BLANCO DE 75 g TAMAÑO CARTA                          |                        | EMPAQUE X 50        | 6.000000        | 6.00                 | 36.00           | 6.00       | 36.00           | 6.00       | 36.00           | 6.00       | 36.00           | 6.00       | 36.00           | 6.00       | 36.00           | 6.00       | 36.00           | 6.00       | 36.00           |  |
| 711100010028                                                       | B | BORRADOR BLANCO PARA LAPIZ TAMAÑO CHICO                    |                        | UNIDAD              | 0.800000        | 6.00                 | 3.60            | 8.00       | 4.80            | 8.00       | 3.60            | 8.00       | 4.80            | 8.00       | 3.60            | 8.00       | 4.80            | 8.00       | 3.60            | 8.00       | 4.80            |  |
| 711100030005                                                       | B | CORRECTOR LIQUIDO TIPO LAPICERO                            |                        | UNIDAD              | 1.800000        | 6.00                 | 10.80           | 6.00       | 10.80           | 6.00       | 10.80           | 6.00       | 10.80           | 6.00       | 10.80           | 6.00       | 10.80           | 6.00       | 10.80           | 6.00       | 10.80           |  |
| 715000120030                                                       | B | PERFORADOR DE 2 ESPIGAS PARA 60 HOJAS APROX.               |                        | UNIDAD              | 26.000000       | 6.00                 | 156.00          | 4.00       | 104.00          | 8.00       | 156.00          | 4.00       | 104.00          | 8.00       | 156.00          | 4.00       | 104.00          | 8.00       | 156.00          | 4.00       | 104.00          |  |
| 715000190001                                                       | B | REGLA DE PLASTICO 30 cm                                    |                        | UNIDAD              | 1.500000        | 6.00                 | 9.00            | 6.00       | 9.00            | 6.00       | 9.00            | 6.00       | 9.00            | 6.00       | 9.00            | 6.00       | 9.00            | 6.00       | 9.00            | 6.00       | 9.00            |  |
| 715000220038                                                       | B | TAJADOR DE METAL CON DEPOSITO                              |                        | UNIDAD              | 1.900000        | 6.00                 | 6.00            | 11.00      | 6.00            | 6.00       | 11.00           | 6.00       | 6.00            | 11.00      | 6.00            | 6.00       | 11.00           | 6.00       | 6.00            | 11.00      | 6.00            |  |
| 715000230085                                                       | B | TIJERA DE METAL 5 1/8 in PUNTA ROMA CON MANGO DE PLASTICO  |                        | UNIDAD              | 7.000000        | 6.00                 | 42.00           | 6.00       | 42.00           | 6.00       | 42.00           | 6.00       | 42.00           | 6.00       | 42.00           | 6.00       | 42.00           | 6.00       | 42.00           | 6.00       | 42.00           |  |
| 716000030059                                                       | B | FECHADOR AUTOEXTINTABLE DE 5 mm                            |                        | UNIDAD              | 70.000000       | 6.00                 | 420.00          | 6.00       | 420.00          | 6.00       | 420.00          | 6.00       | 420.00          | 6.00       | 420.00          | 6.00       | 420.00          | 6.00       | 420.00          | 6.00       | 420.00          |  |
| 716000040154                                                       | B | LAPIZ GRAFITO Nº 2 X 12                                    |                        | UNIDAD              | 6.000000        | 6.00                 | 36.00           | 6.00       | 36.00           | 6.00       | 36.00           | 6.00       | 36.00           | 6.00       | 36.00           | 6.00       | 36.00           | 6.00       | 36.00           | 6.00       | 36.00           |  |
| 716000060445                                                       | B | PLUMON RESALTADOR PUNTA GRUESA BISELADA COLOR VERDE        |                        | UNIDAD              | 2.000000        | 6.00                 | 12.00           | 6.00       | 12.00           | 6.00       | 12.00           | 6.00       | 12.00           | 6.00       | 12.00           | 6.00       | 12.00           | 6.00       | 12.00           | 6.00       | 12.00           |  |
| 716000060547                                                       | B | PLUMON RESALTADOR PUNTA FINA COLOR AMARILLO                |                        | UNIDAD              | 2.000000        | 6.00                 | 12.00           | 7.00       | 14.00           | 6.00       | 12.00           | 7.00       | 14.00           | 6.00       | 12.00           | 7.00       | 14.00           | 6.00       | 12.00           | 7.00       | 14.00           |  |
| 716000090046                                                       | B | TAMPON CON CUBIERTA DE PLASTICO TAMAÑO MEDIANO COLOR ROJO  |                        | UNIDAD              | 4.000000        | 4.00                 | 16.00           | 0.00       | 0.00            | 4.00       | 16.00           | 0.00       | 0.00            | 4.00       | 16.00           | 0.00       | 0.00            | 4.00       | 16.00           | 0.00       | 0.00            |  |
| 716000090047                                                       | B | TAMPON CON CUBIERTA DE PLASTICO TAMAÑO MEDIANO COLOR NEGRO |                        | UNIDAD              | 4.000000        | 6.00                 | 24.00           | 6.00       | 24.00           | 6.00       | 24.00           | 6.00       | 24.00           | 6.00       | 24.00           | 6.00       | 24.00           | 6.00       | 24.00           | 6.00       | 24.00           |  |
| 716000160014                                                       | B | TINTA PARA TAMPON X 30 mL APROX. COLOR NEGRO               |                        | UNIDAD              | 3.000000        | 6.00                 | 18.00           | 6.00       | 18.00           | 6.00       | 18.00           | 6.00       | 18.00           | 6.00       | 18.00           | 6.00       | 18.00           | 6.00       | 18.00           | 6.00       | 18.00           |  |
| 716000160015                                                       | B | TINTA PARA TAMPON X 30 mL APROX. COLOR ROJO                |                        | UNIDAD              | 3.000000        | 6.00                 | 18.00           | 6.00       | 18.00           | 6.00       | 18.00           | 6.00       | 18.00           | 6.00       | 18.00           | 6.00       | 18.00           | 6.00       | 18.00           | 6.00       | 18.00           |  |
| 717200050224                                                       | B | PAPEL BOND 80 g TAMAÑO A4                                  |                        | EMPAQUE X 500       | 36.00           | 36.00                | 504.00          | 36.00      | 504.00          | 36.00      | 504.00          | 36.00      | 504.00          | 36.00      | 504.00          | 36.00      | 504.00          | 36.00      | 504.00          | 36.00      | 504.00          |  |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| FF/Rb                                                                                                        |      |                                                                   | Clasificador de Gastos |                 | Actividad Operativa | Meta | 2025       |                |          |               | 2026       |                |          |               | 2027       |                |          |              | 2028       |                |          |       |            |                |          |               |            |                |          |       |
|--------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------|------------------------|-----------------|---------------------|------|------------|----------------|----------|---------------|------------|----------------|----------|---------------|------------|----------------|----------|--------------|------------|----------------|----------|-------|------------|----------------|----------|---------------|------------|----------------|----------|-------|
| Código del ítem                                                                                              | Tipo | Descripción del ítem                                              | Unidad de Medida       | Precio Unitario |                     |      | Semestre 1 | Valor Total S/ | Cantidad | S/            | Semestre 2 | Valor Total S/ | Cantidad | S/            | Semestre 1 | Valor Total S/ | Cantidad | S/           | Semestre 2 | Valor Total S/ | Cantidad | S/    | Semestre 1 | Valor Total S/ | Cantidad | S/            | Semestre 2 | Valor Total S/ | Cantidad | S/    |
| 717200140221                                                                                                 | B    | CUADERNO DE CARGO EMPASTADO TAMAÑO A5 X 200 HOJAS                 | UNIDAD                 | 10.000000       |                     |      | 6.00       | 60.00          | 6.00     | 20.00         | 2.00       | 20.00          | 0.00     | 0.00          | 8.00       | 80.00          | 8.00     | 80.00        | 0.00       | 0.00           | 0.00     | 0.00  | 8.00       | 80.00          | 8.00     | 80.00         | 0.00       | 0.00           | 0.00     | 0.00  |
| 718500050001                                                                                                 | B    | CLIP DE METAL CHICO Nº 1 X 100                                    | UNIDAD                 | 2.500000        |                     |      | 6.00       | 15.00          | 6.00     | 10.00         | 4.00       | 10.00          | 0.00     | 0.00          | 10.00      | 25.00          | 10.00    | 25.00        | 0.00       | 0.00           | 0.00     | 0.00  | 10.00      | 25.00          | 10.00    | 25.00         | 0.00       | 0.00           | 0.00     | 0.00  |
| 718500050041                                                                                                 | B    | CLIP MARIPOSA DE METAL 45 mm APROX. X 50                          | UNIDAD                 | 6.000000        |                     |      | 6.00       | 36.00          | 6.00     | 36.00         | 6.00       | 36.00          | 6.00     | 36.00         | 6.00       | 36.00          | 6.00     | 36.00        | 6.00       | 36.00          | 6.00     | 36.00 | 6.00       | 36.00          | 6.00     | 36.00         | 6.00       | 36.00          | 6.00     | 36.00 |
| 718500080026                                                                                                 | B    | GRAPA 26/6 X 5000                                                 | UNIDAD                 | 5.000000        |                     |      | 6.00       | 30.00          | 6.00     | 75.00         | 15.00      | 75.00          | 15.00    | 75.00         | 6.00       | 30.00          | 6.00     | 30.00        | 15.00      | 75.00          | 15.00    | 75.00 | 6.00       | 30.00          | 6.00     | 30.00         | 15.00      | 75.00          | 6.00     | 30.00 |
| 718500100017                                                                                                 | B    | SUJETADOR PARA PAPEL (TIPO FASTENER) DE METAL                     | EMPAQUE X 50           | 8.400000        |                     |      | 6.00       | 50.40          | 6.00     | 33.60         | 4.00       | 33.60          | 4.00     | 33.60         | 6.00       | 50.40          | 6.00     | 50.40        | 4.00       | 33.60          | 4.00     | 33.60 | 6.00       | 50.40          | 6.00     | 50.40         | 4.00       | 33.60          | 6.00     | 50.40 |
| 737000010033                                                                                                 | B    | COLA SINTETICA X 250 g                                            | UNIDAD                 | 4.900000        |                     |      | 6.00       | 27.00          | 6.00     | 38.00         | 8.00       | 38.00          | 8.00     | 38.00         | 6.00       | 27.00          | 6.00     | 27.00        | 8.00       | 38.00          | 8.00     | 38.00 | 6.00       | 27.00          | 6.00     | 27.00         | 8.00       | 38.00          | 6.00     | 27.00 |
| 767400051089                                                                                                 | B    | TINTA DE IMPRESION PARA EPSON COD. REF. T020311 COLOR             | UNIDAD                 | 50.000000       |                     |      | 2.00       | 100.00         | 0.00     | 0.00          | 0.00       | 0.00           | 2.00     | 100.00        | 0.00       | 0.00           | 2.00     | 100.00       | 0.00       | 0.00           | 0.00     | 0.00  | 2.00       | 100.00         | 0.00     | 0.00          | 0.00       | 0.00           | 0.00     | 0.00  |
| 767400051148                                                                                                 | B    | TINTA DE IMPRESION PARA EPSON COD. REF. T019311 NEGRO             | UNIDAD                 | 40.000000       |                     |      | 4.00       | 160.00         | 0.00     | 0.00          | 0.00       | 0.00           | 4.00     | 160.00        | 0.00       | 0.00           | 4.00     | 160.00       | 0.00       | 0.00           | 0.00     | 0.00  | 4.00       | 160.00         | 0.00     | 0.00          | 0.00       | 0.00           | 0.00     | 0.00  |
| 767400053528                                                                                                 | B    | TONER DE IMPRESION PARA KONICA MINOLTA COD. REF. TN 715C C/AN     | UNIDAD                 | 1.450.000000    |                     |      | 3.00       | 4.350.00       | 0.00     | 0.00          | 0.00       | 0.00           | 3.00     | 4.350.00      | 0.00       | 0.00           | 3.00     | 4.350.00     | 0.00       | 0.00           | 0.00     | 0.00  | 3.00       | 4.350.00       | 0.00     | 0.00          | 0.00       | 0.00           | 0.00     | 0.00  |
| 767400063529                                                                                                 | B    | TONER DE IMPRESION PARA KONICA MINOLTA COD. REF. TN 715M MAGENTA  | UNIDAD                 | 1.450.000000    |                     |      | 2.00       | 2.900.00       | 0.00     | 0.00          | 0.00       | 0.00           | 2.00     | 2.900.00      | 0.00       | 0.00           | 2.00     | 2.900.00     | 0.00       | 0.00           | 0.00     | 0.00  | 2.00       | 2.900.00       | 0.00     | 0.00          | 0.00       | 0.00           | 0.00     | 0.00  |
| 767400063530                                                                                                 | B    | TONER DE IMPRESION PARA KONICA MINOLTA COD. REF. TN 715Y AMARILLO | UNIDAD                 | 1.450.000000    |                     |      | 4.00       | 5.800.00       | 0.00     | 0.00          | 0.00       | 0.00           | 4.00     | 5.800.00      | 0.00       | 0.00           | 4.00     | 5.800.00     | 0.00       | 0.00           | 0.00     | 0.00  | 4.00       | 5.800.00       | 0.00     | 0.00          | 0.00       | 0.00           | 0.00     | 0.00  |
| 767400063531                                                                                                 | B    | TONER DE IMPRESION PARA KONICA MINOLTA COD. REF. TN 715K NEGRO    | UNIDAD                 | 1.450.000000    |                     |      | 4.00       | 5.800.00       | 0.00     | 0.00          | 0.00       | 0.00           | 4.00     | 5.800.00      | 0.00       | 0.00           | 4.00     | 5.800.00     | 0.00       | 0.00           | 0.00     | 0.00  | 4.00       | 5.800.00       | 0.00     | 0.00          | 0.00       | 0.00           | 0.00     | 0.00  |
| 2.3.2.2.4.1 SERVICIO DE PUBLICIDAD                                                                           |      |                                                                   |                        |                 |                     |      |            | 5,000.00       |          | 0.00          |            | 0.00           |          | 0.00          |            | 5,000.00       |          | 0.00         |            | 0.00           |          | 0.00  |            | 5,000.00       |          | 0.00          |            | 0.00           |          | 0.00  |
| 150100030018 S SERVICIO DE TRANSMISION DE SPOT PUBLICITARIO EN RADIO Y TELEVISION                            |      |                                                                   |                        |                 |                     |      | SERVICIO   | 5,000.00       |          | 0.00          |            | 0.00           |          | 0.00          |            | 5,000.00       |          | 0.00         |            | 0.00           |          | 0.00  |            | 5,000.00       |          | 0.00          |            | 0.00           |          | 0.00  |
| 2.3.2.2.6.3 3 SEGURO OBLIGATORIO ACCIDENTES DE TRANSITO (SOAT)                                               |      |                                                                   |                        |                 |                     |      |            | 3,000.00       |          | 0.00          |            | 0.00           |          | 0.00          |            | 3,000.00       |          | 0.00         |            | 0.00           |          | 0.00  |            | 3,000.00       |          | 0.00          |            | 0.00           |          | 0.00  |
| 850500050002 S SEGURO OBLIGATORIO DE ACCIDENTES DE TRANSITO - SOAT (PRIMA DE SEGURO)                         |      |                                                                   |                        |                 |                     |      | SERVICIO   | 3,000.00       |          | 0.00          |            | 0.00           |          | 0.00          |            | 3,000.00       |          | 0.00         |            | 0.00           |          | 0.00  |            | 3,000.00       |          | 0.00          |            | 0.00           |          | 0.00  |
| 2.3.2.7.1.1 6 SERVICIO DE IMPRESIONES, ENCUADERNACION Y EMPASTADO                                            |      |                                                                   |                        |                 |                     |      |            | 17,496.00      |          | 0.00          |            | 17,594.00      |          | 0.00          |            | 17,496.00      |          | 0.00         |            | 17,594.00      |          | 0.00  |            | 17,496.00      |          | 0.00          |            | 17,594.00      |          | 0.00  |
| 500100050561 S SERVICIO DE IMPRESIONES EN GENERAL                                                            |      |                                                                   |                        |                 |                     |      | SERVICIO   | 17,496.00      |          | 0.00          |            | 17,594.00      |          | 0.00          |            | 17,496.00      |          | 0.00         |            | 17,594.00      |          | 0.00  |            | 17,496.00      |          | 0.00          |            | 17,594.00      |          | 0.00  |
| 2.3.2.7.1.1.99 SERVICIOS DIVERSOS                                                                            |      |                                                                   |                        |                 |                     |      |            | 20,000.00      |          | 0.00          |            | 0.00           |          | 0.00          |            | 20,000.00      |          | 0.00         |            | 20,000.00      |          | 0.00  |            | 20,000.00      |          | 0.00          |            | 20,000.00      |          | 0.00  |
| 071100431554 S SERVICIO DE ASISTENCIA ADMINISTRATIVA PARA LA GESTION DE SERVICIOS Y TRAMITE DE DOCUMENTACION |      |                                                                   |                        |                 |                     |      | SERVICIO   | 20,000.00      |          | 0.00          |            | 0.00           |          | 0.00          |            | 20,000.00      |          | 0.00         |            | 20,000.00      |          | 0.00  |            | 20,000.00      |          | 0.00          |            | 20,000.00      |          | 0.00  |
| 2.3.2.9.1.1 1 LOCACION DE SERVICIOS REALIZADOS POR PERSONAS NATURALES RELACIONADAS                           |      |                                                                   |                        |                 |                     |      |            | 90,000.00      |          | 0.00          |            | 90,000.00      |          | 0.00          |            | 90,000.00      |          | 0.00         |            | 90,000.00      |          | 0.00  |            | 90,000.00      |          | 0.00          |            | 90,000.00      |          | 0.00  |
| 071100395312 S SERVICIO DE EJECUCION Y MONITOREO DE LA GESTION ADMINISTRATIVA                                |      |                                                                   |                        |                 |                     |      | SERVICIO   | 90,000.00      |          | 0.00          |            | 90,000.00      |          | 0.00          |            | 90,000.00      |          | 0.00         |            | 90,000.00      |          | 0.00  |            | 90,000.00      |          | 0.00          |            | 90,000.00      |          | 0.00  |
| 5-18 CANON Y SOBRECANON, REGALIAS, RENTA DE ADUANAS Y PARTICIPACIONES                                        |      |                                                                   |                        |                 |                     |      |            | 123,282,052.00 |          | 18,857,423.00 |            | 18,857,423.00  |          | 23,302,816.00 |            | 48,646,538.00  |          | 8,000,000.00 |            | 32,894,379.00  |          | 0.00  |            | 8,000,000.00   |          | 32,894,379.00 |            | 0.00           |          | 0.00  |
| Meta: 10 - CONSTRUCCION DE SISTEMA DE ABASTECIMIENTO DE AGUA POTABLE                                         |      |                                                                   |                        |                 |                     |      |            | 438,439.00     |          | 9.00          |            | 9.00           |          | 0.00          |            | 0.00           |          | 0.00         |            | 0.00           |          | 0.00  |            | 0.00           |          | 0.00          |            | 0.00           |          | 0.00  |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| FF/Rb                                                                                     |      |   | Clasificador de Gastos             | Actividad Operativa | Meta     | 2025              |          |                   |          |                   |          | 2026              |          |                   |          |                   |          | 2027              |          |                   |          |                   |          | 2028              |          |                   |          |                   |          |
|-------------------------------------------------------------------------------------------|------|---|------------------------------------|---------------------|----------|-------------------|----------|-------------------|----------|-------------------|----------|-------------------|----------|-------------------|----------|-------------------|----------|-------------------|----------|-------------------|----------|-------------------|----------|-------------------|----------|-------------------|----------|-------------------|----------|
|                                                                                           |      |   |                                    |                     |          | Valor Total<br>S/ | Cantidad | Valor Total<br>S/ | Cantidad | Valor Total<br>S/ | Cantidad | Valor Total<br>S/ | Cantidad | Valor Total<br>S/ | Cantidad | Valor Total<br>S/ | Cantidad | Valor Total<br>S/ | Cantidad | Valor Total<br>S/ | Cantidad | Valor Total<br>S/ | Cantidad | Valor Total<br>S/ | Cantidad | Valor Total<br>S/ | Cantidad | Valor Total<br>S/ | Cantidad |
| Actividad Operativa: C0043 - CREACION DEL SISTEMA DE AGUA POTABLE Y                       |      |   |                                    |                     |          |                   |          |                   |          |                   |          |                   |          |                   |          |                   |          |                   |          |                   |          |                   |          |                   |          |                   |          |                   |          |
| 2.6.2                                                                                     | 3.5  | 2 | COSTO DE CONSTRUCCION POR CONTRATA |                     |          | 438,439.00        |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| 050300050004 O REHABILITACION Y MEJORAMIENTO DEL SISTEMA DE AGUA POTABLE Y ALCANTARILLADO |      |   |                                    |                     | OBRA     | 438,439.00        |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| Meta: 18 - ESTUDIOS DE PRE-INVERSION                                                      |      |   |                                    |                     |          | 6,500,655.00      |          | 0.00              |          | 0.00              |          | 11,588,441.00     |          | 0.00              |          | 27,676,988.00     |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| Actividad Operativa: C0036 - ESTUDIOS DE PRE-INVERSION - 2001621                          |      |   |                                    |                     |          | 6,500,655.00      |          | 0.00              |          | 0.00              |          | 11,588,441.00     |          | 0.00              |          | 27,676,988.00     |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| 2.6.8                                                                                     | 1.2  | 1 | ESTUDIO DE PREINVERSION            |                     |          | 6,500,655.00      |          | 0.00              |          | 0.00              |          | 11,588,441.00     |          | 0.00              |          | 27,676,988.00     |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| 071000100001 S CONSULTORIA DE OBRAS : ELABORACION DE ESTUDIOS DE PRE INVERSION            |      |   |                                    |                     | SERVICIO | 6,500,655.00      |          | 0.00              |          | 0.00              |          | 11,588,441.00     |          | 0.00              |          | 27,676,988.00     |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| Meta: 19 - ELABORACION DE ESTUDIOS DE PREINVERSION DE PROYECTOS                           |      |   |                                    |                     |          | 30,000,000.00     |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| Actividad Operativa: C0036 - ESTUDIOS DE PRE-INVERSION - 2001621                          |      |   |                                    |                     |          | 30,000,000.00     |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| 2.6.8                                                                                     | 1.2  | 1 | ESTUDIO DE PREINVERSION            |                     |          | 30,000,000.00     |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| 071000100001 S CONSULTORIA DE OBRAS : ELABORACION DE ESTUDIOS DE PRE INVERSION            |      |   |                                    |                     | SERVICIO | 30,000,000.00     |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| Meta: 20 - MEJORAMIENTO DE SERVICIOS EDUCATIVOS E INFRAESTRUCTURA EDUCATIVA               |      |   |                                    |                     |          | 0.00              |          | 16,887,425.00     |          | 0.00              |          | 9,317,491.00      |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| Actividad Operativa: C0051 - MEJORAMIENTO INTEGRAL DE LOS SERVICIOS EDUCATIVOS EN         |      |   |                                    |                     |          | 0.00              |          | 16,887,425.00     |          | 0.00              |          | 9,317,491.00      |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| 2.6.2                                                                                     | 2.2  | 2 | COSTO DE CONSTRUCCION POR CONTRATA |                     |          | 0.00              |          | 16,887,425.00     |          | 0.00              |          | 9,317,491.00      |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| 050100030002 O MEJORAMIENTO DE INFRAESTRUCTURA DE CENTROS EDUCATIVOS                      |      |   |                                    |                     | OBRA     | 0.00              |          | 16,887,425.00     |          | 0.00              |          | 9,317,491.00      |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| Meta: 21 - CONSTRUCCION DE PISTAS Y VEREDAS                                               |      |   |                                    |                     |          | 2,449,372.00      |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| Actividad Operativa: C0058 - GESTION DE EJECUCION DE PROYECTOS                            |      |   |                                    |                     |          | 2,449,372.00      |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| 2.6.2                                                                                     | 3.2  | 3 | COSTO DE CONSTRUCCION POR CONTRATA |                     |          | 2,449,372.00      |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| 050100060025 O REHABILITACION Y MEJORAMIENTO DE PISTAS Y VEREDAS                          |      |   |                                    |                     | OBRA     | 2,449,372.00      |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| Meta: 22 - IMPLEMENTACION DE TECNOLOGIAS DE INFORMACION                                   |      |   |                                    |                     |          | 1,100,297.00      |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| Actividad Operativa: C0058 - GESTION DE EJECUCION DE PROYECTOS                            |      |   |                                    |                     |          | 1,100,297.00      |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| 2.6.2                                                                                     | 3.99 | 2 | COSTO DE CONSTRUCCION POR CONTRATA |                     |          | 1,100,297.00      |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| 050100060019 O REFORZAMIENTO ESTRUCTURAL DE INFRAESTRUCTURA                               |      |   |                                    |                     | OBRA     | 1,100,297.00      |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |
| Meta: 23 - MEJORAMIENTO DEL LOCAL COMUNAL                                                 |      |   |                                    |                     |          | 2,938,187.00      |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          | 0.00              |          |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| FF/Rb                                                          |      |                      | Clasificador de Gastos |                | Actividad Operativa | Meta           | CANTIDAD Y/O VALORES |          |                |          |                |          |                |          |                |          |                |          |                |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|----------------------------------------------------------------|------|----------------------|------------------------|----------------|---------------------|----------------|----------------------|----------|----------------|----------|----------------|----------|----------------|----------|----------------|----------|----------------|----------|----------------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|
| Codigo del Item                                                | Tipo | Descripción del Item | Semestre 1             |                | Semestre 2          |                | Precio Unitario      | 2025     |                |          |                | 2026     |                |          |                | 2027     |                |          |                | 2028 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                                                                |      |                      | Cantidad               | Valor Total S/ | Cantidad            | Valor Total S/ |                      | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ | Cantidad | Valor Total S/ |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| Actividad Operativa: C0058 - GESTION DE EJECUCION DE PROYECTOS |      |                      |                        |                |                     |                |                      |          |                |          |                |          |                |          |                |          |                |          |                |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | </ |



UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA

NRO. IDENTIFICACIÓN : 300988

| FF/Rtb                                                                                                                 |      |                      | Clasificador de Gastos | Actividad Operativa | Meta     | CANTIDAD Y/O VALORES |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
|------------------------------------------------------------------------------------------------------------------------|------|----------------------|------------------------|---------------------|----------|----------------------|---------------------|-----------------|---------------------|-----------------|---------------------|-----------------|---------------------|-----------------|---------------------|-----------------|--|
| Código del ítem                                                                                                        | Tipo | Descripción del ítem | Unidad de Medida       | Precio Unitario     | 2025     |                      |                     | 2026            |                     |                 | 2027                |                 |                     | 2028            |                     |                 |  |
|                                                                                                                        |      |                      |                        |                     | Cantidad | Valor Total \$/      | Semestre 2 Cantidad | Valor Total \$/ | Semestre 1 Cantidad | Valor Total \$/ | Semestre 2 Cantidad | Valor Total \$/ | Semestre 1 Cantidad | Valor Total \$/ | Semestre 2 Cantidad | Valor Total \$/ |  |
| Actividad Operativa: C0044 - MEJORAMIENTO DEL SERVICIO DE MOVILIDAD URBANA EN EL                                       |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| 2.6.2 3.2 3 COSTO DE CONSTRUCCION POR CONTRATA                                                                         |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| 020300010002 O MEJORAMIENTO DE VIAS DE ACCESO                                                                          |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| Meta: 30 - CONSTRUCCION DE COMPLEJO DEPORTIVO                                                                          |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| Actividad Operativa: C0058 - GESTION DE EJECUCION DE PROYECTOS                                                         |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| 2.6.2 3.99 2 COSTO DE CONSTRUCCION POR CONTRATA                                                                        |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| 050100060019 O REFORZAMIENTO ESTRUCTURAL DE INFRAESTRUCTURA                                                            |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| Meta: 31 - MEJORAMIENTO DE PARQUES                                                                                     |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| Actividad Operativa: C0058 - GESTION DE EJECUCION DE PROYECTOS                                                         |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| 2.6.2 3.6 2 COSTO DE CONSTRUCCION POR CONTRATA                                                                         |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| 050100040020 O REMODELACION Y MEJORAMIENTO DE PARQUES Y OTROS                                                          |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| Meta: 32 - MEJORAMIENTO DE INFRAESTRUCTURA PUBLICA                                                                     |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| Actividad Operativa: C0058 - GESTION DE EJECUCION DE PROYECTOS                                                         |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| 2.6.2 2.1 2 COSTO DE CONSTRUCCION POR CONTRATA                                                                         |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| 050400010001 O CONTRUCCION Y/O AMPLIACION DE AMBIENTES ADMINISTRATIVOS Y OFICINAS                                      |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| Meta: 33 - MEJORAMIENTO DE INFRAESTRUCTURA EDUCATIVA                                                                   |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| Actividad Operativa: C0058 - GESTION DE EJECUCION DE PROYECTOS                                                         |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| 2.6.2 2.2 2 COSTO DE CONSTRUCCION POR CONTRATA                                                                         |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| 050100030002 O MEJORAMIENTO DE INFRAESTRUCTURA DE CENTROS EDUCATIVOS                                                   |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| Meta: 34 - ADQUISICION DE EQUIPO Y MOBILIARIO                                                                          |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| Actividad Operativa: C0058 - GESTION DE EJECUCION DE PROYECTOS                                                         |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| 2.6.3 2.3 3 EQUIPOS DE TELECOMUNICACIONES                                                                              |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| 952203040003 B CONTROLADOR DE PUNTOS DE ACCESO A RED INALAMBRICA - CONTROLADOR PARA REDES DEFINIDAS POR SOFTWARE (SDN) |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| Meta: 35 - ADQUISICION DE EQUIPO Y MOBILIARIO                                                                          |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |
| Actividad Operativa: C0058 - GESTION DE EJECUCION DE PROYECTOS                                                         |      |                      |                        |                     |          |                      |                     |                 |                     |                 |                     |                 |                     |                 |                     |                 |  |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| FF/Rb                |       |                                                                            | Clasificador de Gastos | Descripción del ítem | Actividad Operativa | Unidad de Medida | Meta            | CANTIDAD Y/O VALORES |                 |            |                 |            |                 |            |                 |            |                 |            |                 |
|----------------------|-------|----------------------------------------------------------------------------|------------------------|----------------------|---------------------|------------------|-----------------|----------------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|
|                      |       |                                                                            |                        |                      |                     |                  |                 | 2025                 |                 |            | 2026            |            |                 | 2027       |                 |            | 2028            |            |                 |
| Código del ítem      | Tipo  | Código del ítem                                                            | Código del ítem        | Código del ítem      | Código del ítem     | Código del ítem  | Código del ítem | Semestre 1           |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 | Semestre 1 |                 | Semestre 2 |                 |
|                      |       |                                                                            |                        |                      |                     |                  |                 | Cantidad             | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ | Cantidad   | Valor Total \$/ |
| 2.6.3.2.3.1          | 1     | EQUIPOS COMPUTACIONALES Y PERIFERICOS                                      |                        |                      |                     |                  |                 |                      | 3,781,505.00    |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| 740805000472         | B     | COMPUTADORA PERSONAL PORTATIL ESTACION DE TRABAJO                          |                        |                      |                     |                  |                 | 100.00               | 3,781,505.00    | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            | 0.00       | 0.00            |
| 2.70                 | GHZ   | 15 GB ALMACENAMIENTO 1 TB PANTALLA 17.3 in                                 |                        |                      |                     |                  |                 |                      |                 |            |                 |            |                 |            |                 |            |                 |            |                 |
| Meta:                | 36    | - ELABORACION DE EXPEDIENTES TECNICOS                                      |                        |                      |                     |                  |                 |                      | 8,474,557.00    |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| Actividad Operativa: | C0058 | - GESTION DE EJECUCION DE PROYECTOS                                        |                        |                      |                     |                  |                 |                      | 8,474,557.00    |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| 2.6.8.1.3.1          | 1     | ELABORACION DE EXPEDIENTES TECNICOS                                        |                        |                      |                     |                  |                 |                      | 8,474,557.00    |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| 071000100002         | S     | CONSULTORIA DE OBRAS : ELABORACION DE EXPEDIENTES TECNICOS DE OBRAS        |                        |                      |                     | SERVICIO         |                 |                      | 8,474,557.00    |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| Meta:                | 37    | - ELABORACION DE EXPEDIENTES TECNICOS                                      |                        |                      |                     |                  |                 |                      | 390,604.00      |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| Actividad Operativa: | C0058 | - GESTION DE EJECUCION DE PROYECTOS                                        |                        |                      |                     |                  |                 |                      | 390,604.00      |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| 2.6.8.1.3.1          | 1     | ELABORACION DE EXPEDIENTES TECNICOS                                        |                        |                      |                     |                  |                 |                      | 390,604.00      |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| 071000100002         | S     | CONSULTORIA DE OBRAS : ELABORACION DE EXPEDIENTES TECNICOS DE OBRAS        |                        |                      |                     | SERVICIO         |                 |                      | 390,604.00      |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| Meta:                | 38    | - MEJORAMIENTO DEL LOCAL COMUNAL                                           |                        |                      |                     |                  |                 |                      | 3,895,527.00    |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| Actividad Operativa: | C0058 | - GESTION DE EJECUCION DE PROYECTOS                                        |                        |                      |                     |                  |                 |                      | 3,895,527.00    |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| 2.6.2.3.99           | 2     | COSTO DE CONSTRUCCION POR CONTRATA                                         |                        |                      |                     |                  |                 |                      | 3,895,527.00    |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| 050100060019         | O     | REFORZAMIENTO ESTRUCTURAL DE INFRAESTRUCTURA                               |                        |                      |                     | OBRA             |                 |                      | 3,895,527.00    |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| Meta:                | 39    | - MEJORAMIENTO DEL LOCAL COMUNAL                                           |                        |                      |                     |                  |                 |                      | 9,200,000.00    |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| Actividad Operativa: | C0058 | - GESTION DE EJECUCION DE PROYECTOS                                        |                        |                      |                     |                  |                 |                      | 9,200,000.00    |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| 2.6.2.3.99           | 2     | COSTO DE CONSTRUCCION POR CONTRATA                                         |                        |                      |                     |                  |                 |                      | 9,200,000.00    |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| 050100060019         | O     | REFORZAMIENTO ESTRUCTURAL DE INFRAESTRUCTURA                               |                        |                      |                     | OBRA             |                 |                      | 9,200,000.00    |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| Meta:                | 40    | - CONSTRUCCION DE SISTEMA DE ABASTECIMIENTO DE AGUA POTABLE Y DESAGUE      |                        |                      |                     |                  |                 |                      | 3,217,581.00    |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| Actividad Operativa: | C0058 | - GESTION DE EJECUCION DE PROYECTOS                                        |                        |                      |                     |                  |                 |                      | 3,217,581.00    |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| 2.6.2.3.5            | 2     | COSTO DE CONSTRUCCION POR CONTRATA                                         |                        |                      |                     |                  |                 |                      | 3,217,581.00    |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| 050300050004         | O     | REHABILITACION Y MEJORAMIENTO DEL SISTEMA DE AGUA POTABLE Y ALCANTARILLADO |                        |                      |                     | OBRA             |                 |                      | 3,217,581.00    |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| Meta:                | 41    | - CONSTRUCCION DE COMPLEJO DEPORTIVO                                       |                        |                      |                     |                  |                 |                      | 1,630,425.00    |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |
| Actividad Operativa: | C0058 | - GESTION DE EJECUCION DE PROYECTOS                                        |                        |                      |                     |                  |                 |                      | 1,630,425.00    |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |            | 0.00            |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| FF/Rb                                           |      |                      | Clasificador de Gastos |                 | Actividad Operativa    | Meta              | CANTIDAD Y/O VALORES   |                   |                        |                   |                        |                   |                        |                   |                        |                   |                        |                   |                        |                   |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      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| Código del ítem                                 | Tipo | Descripción del ítem | Unidad de Medida       | Precio Unitario | 2025                   |                   |                        |                   | 2026                   |                   |                        |                   | 2027                   |                   |                        |                   | 2028                   |                   |                        |                   |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      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|                                                 |      |                      |                        |                 | Semestre 1<br>Cantidad | Valor Total<br>S/ | Semestre 2<br>Cantidad | Valor Total<br>S/ | Semestre 1<br>Cantidad | Valor Total<br>S/ | Semestre 2<br>Cantidad | Valor Total<br>S/ | Semestre 1<br>Cantidad | Valor Total<br>S/ | Semestre 2<br>Cantidad | Valor Total<br>S/ | Semestre 1<br>Cantidad | Valor Total<br>S/ | Semestre 2<br>Cantidad | Valor Total<br>S/ |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      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|  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      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|  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      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| 2.6.2 3.99 2 COSTO DE CONSTRUCCION POR CONTRATA |      |                      |                        |                 |                        |                   | 1,630,425.00           |                   | 0.00                   |                   | 0.00                   |                   | 0.00                   |                   | 0.00                   |                   | 0.00                   |                   | 0.00                   |                   | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  |  |



Anexo 04: Cuadro Multianual de Necesidades (Para aprobación y publicación)

UNIDAD EJECUTORA : MUNICIPALIDAD DISTRITAL DE MARCONA  
NRO. IDENTIFICACIÓN : 300988

| FF/Rb            |      | Clasificador de Gastos | Actividad Operativa | Meta | CANTIDAD Y/O VALORES |                |  |               |                |  |               |                |  |               |                |  |               |                |  |               |                |  |
|------------------|------|------------------------|---------------------|------|----------------------|----------------|--|---------------|----------------|--|---------------|----------------|--|---------------|----------------|--|---------------|----------------|--|---------------|----------------|--|
| Código del ítem  | Tipo |                        |                     |      | Semestre 1           |                |  | Semestre 2    |                |  | Semestre 1    |                |  | Semestre 2    |                |  | Semestre 1    |                |  | Semestre 2    |                |  |
|                  |      |                        |                     |      | Cantidad             | Valor Total S/ |  | Cantidad      | Valor Total S/ |  | Cantidad      | Valor Total S/ |  | Cantidad      | Valor Total S/ |  | Cantidad      | Valor Total S/ |  | Cantidad      | Valor Total S/ |  |
| TOTAL GENERAL S/ |      |                        |                     |      | 128,308,383.40       |                |  | 23,580,251.20 |                |  | 29,634,931.90 |                |  | 53,809,041.70 |                |  | 14,930,497.70 |                |  | 38,274,748.90 | 0.00           |  |

MUNICIPALIDAD DISTRITAL DE MARCONA



LIC. ADM. JOSE JULIO FLORES HERNANDEZ  
JEFE DE ABASTECIMIENTO CONTROL PATRIMONIAL

MUNICIPALIDAD DISTRITAL DE MARCONA



scribe:  
C.D. Joel Roberto Rosales Pacheco  
ALCALDE

La presente información tiene carácter de Declaración Jurada; por lo que se declara en forma de conformidad y en representación de la Entidad u organización de la entidad, o por el funcionario a quien se le hubiera delegado dicha facultad.

Firma 1: Responsable del Área involucrada en la gestión de la CAP.

Firma 2: Titular de la Entidad u organización de la entidad, o por el funcionario a quien se le hubiera delegado dicha facultad.